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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-7386					

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>William W. Estes & Cora Estes</u>
	<u>1197 E. Six S. Ranch Rd.</u>
	<u>Declo, Idaho 83323</u>
4. New Owner/Claimant(s)	<u>Six S Ranch, LLC</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>1354 E. Six S Ranch Rd.</u>
City, State and ZIP Code	<u>Declo, Idaho 83323</u>
New Telephone Number	<u>(208) 654-2564</u> Email: _____

5. Date you acquired the property November 7, 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Mark A. Skagge Managing Member
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 3/4/09
 Date 3/5/09
 Date _____

Receipt Amt. \$25
 Receipt No. 5030721
 WR _____ Date _____

WARRANTY DEED

#26637

239515

For Value Received

WILLIAM W. ESTES and CORA ESTES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SIX S RANCH, INC., an Idaho corporation**Address: P. O. Box 2526****Salt Lake City, Utah 84110**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 32: Part of Section 32, more particularly described as follows:**

Beginning at the Northwest corner of said Section 32; Thence South 49°23' East for 1236.95 feet to a point on the centerline of a county road; Thence South 79°16'53" East for 237.45 feet to a point which is a steel pin and shall be the True Point of Beginning; Thence South 79°16'53" East for 1104.94 feet to a point; Thence North 79°00'57" East for 107.58 feet to a point; Thence North 61°44'57" East for 194.0 feet to a point; Thence South 28°37'06" East for 1923.88 feet to a point; Thence West for 779.57 feet to a point; Thence North 40°09'55" West for 2331.91 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water License No. 45-07386.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1995, a lien, but not yet due or payable.

Transmission Line and Access Road Easement from Ida Anderson, also shown of record as Ida M. Anderson, a widow, individually and as Administratrix of the Estate of William C. Anderson, also known as Bill Anderson and W. C. Anderson, deceased, to the United States of America, dated May 16, 1968 and recorded June 14, 1968 as Instrument No. 41341 on Film No. 56, records of Cassia County, Idaho.

Reservation and Exception contained in Warranty Deed from Lennie Sam Skaggs and Aline W. Skaggs, husband and wife, to William W. Estes and Cora Estes, husband and wife, dated June 19, 1980, and recorded July 21, 1980 as Instrument No. 127710 on Film No. 135, records of Cassia County, Idaho

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner

a widow, individually and as Administratrix of the Estate of William C. Anderson, also known as Bill Anderson and W. C. Anderson, deceased, to the United States of America, dated May 16, 1968 and recorded June 14, 1968 as Instrument No. 41341 on Film No. 56, records of Cassia County, Idaho.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1995



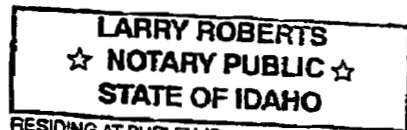
William W. Estes



Cora Estes

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 9th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM W. ESTES and CORA ESTES**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

[Signature]
Notary Public
Residing at: *Burley*
My Commission expires: *6-30-97*

LAND TITLE & RECORDS DIV.

CASSIA COUNTY, IDAHO
CARRELL M. ROSKELLEY
REGISTER
FEE 6.00 DEPUTY *[Signature]*

1995 NOV -9 A 11:27

239515

RECORDED AT THE REQUEST OF
[Signature]
FILM 271