

RECEIVED

DEC 23 2008

FORM 202 10/08

FORM SHOULD BE PRINTED AS A 2 PAGE, SINGLE-SIDED, DOCUMENT.

WATER RESOURCES
WESTERN REGION

Ident. No.

55-13892

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant THOMAS M QUINTANA Phone 208-337-3489
Mailing address 3824 US HWY 95 HOMEDALE ID 83628 Email _____
2. Source of water supply UNNAMED STREAM which is a tributary of OLD MAN CREEK
3. Location of point of diversion is Township 07 S Range 04 W Sec. 7, in the _____ 1/4,
SW 1/4, NW 1/4, Govt. Lot _____, B.M., OWYHEE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 8.0 AF for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ and/or (b) 8.0
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source DAM & RESERVOIR ON STREAM.
CATTLE DRINK DIRECTLY FROM RESERVOIR.
 - b. Height of storage dam 7 feet; active reservoir capacity 4 acre-feet;
total reservoir capacity 4 acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 400 HEAD RANGE CATTLE
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	04W	7							S										

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 2 PONDS FOR SAME LIVESTOCK AND PASTURE SYSTEM. 500 HEAD CATTLE TOTAL.

EST. = #1 POND = 1/4 AC SURFACE AREA X 4 FT DEPTH = 1 AF

#2 POND = 1 AC SURFACE AREA X 4 FT DEPTH = 4 AF

EVAPORATION 1 1/2 AC X 3.5 AFA/AC = 4.35 AF

APPROXIMATE TOTAL = 10 AF

POND #1 IS A SEPARATE APPLICATION. POND #2 IS THIS APPLICATION.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

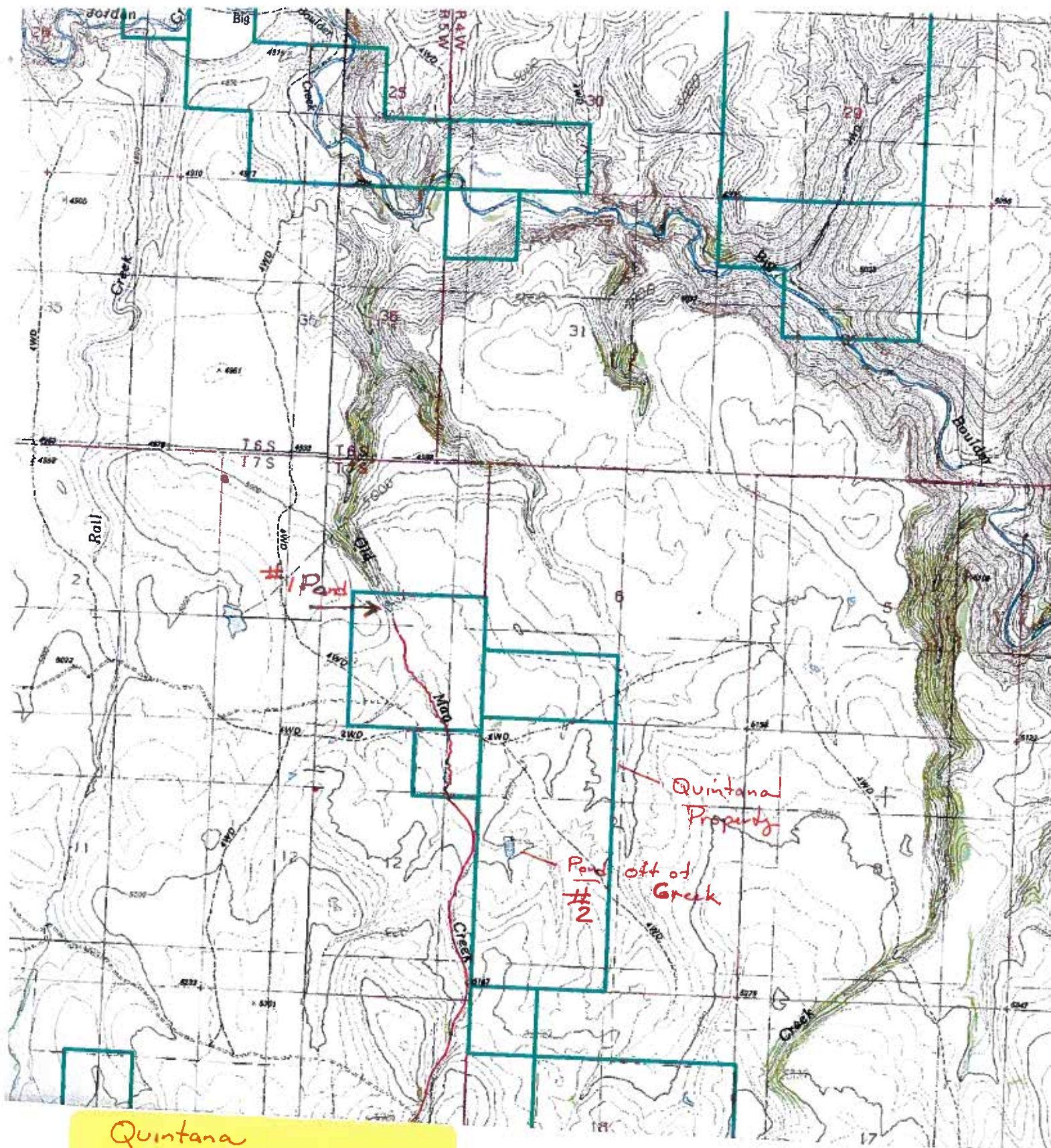
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas M. Quintana
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by Jan Date 12-23-08 Time 10:30 am Preliminary check by _____
Fee \$ 100- Received by DB Receipt No. W037112 Date 12-23-08



55-13892

Buffington, Denise

From: Buffington, Denise
Sent: Friday, February 27, 2009 2:00 PM
To: 'rward@idfg.idaho.gov'
Subject: Comment Letters
Attachments: Comment letter to IDFG mult apps.doc; 55-13893 App.pdf; 65-23139 App.pdf; 02-10416 App.pdf; 55-13887 App.pdf; 55-13888 App.pdf; 55-13889 App.pdf; 55-13891 App.pdf; 55-13892 App.pdf; 67-14951 App.pdf

Please review the attached information and comment as necessary. If you have any questions regarding the attached information, please contact our office at 334-2190.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

2/27/2009

February 27, 2009

RICK WARD
ENVIRONMENTAL STAFF BIOLOGIST
ID DEPT FISH & GAME SOUTHWEST REGION
3101 S POWERLINE RD
NAMPA ID 83686

Re: Water Right Application(s) 02-10416, 55-13887, 55-13888, 55-13889, 55-13891, 55-13892,
55-13893, 65-23139 & 67-14951

Dear Mr. Ward:

Attached are copies of one or more applications that may be of interest to your agency. Please contact the applicant(s) if your agency has concerns about the application(s). It is not necessary to provide agency comments to the Idaho Department of Water Resources (IDWR), although your comments are welcome if you think IDWR would benefit from them.

If your agency desires to file a formal protest against approval of the application(s), a written protest along with the \$25.00 protest fee for each application protested must be received in this office by March 23, 2009.

Please contact this office at 334-2190 if you have any questions regarding the application(s).

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 27, 2009

SEE ATTACHED DISTRIBUTION LIST

Re: Application No(s). 55-13887, 55-13888, 55-13889, 55-13891, 55-13892 and 55-13893
for Thomas Quintana

Dear Interested Parties:

Attached are copies of Public Notices for water right applications that may be of interest to you. Please contact the applicant if you have concerns about any of the information regarding these applications.

The applicant currently has three (3) existing ponds. Those ponds are covered under water right numbers 55-13891, 55-13892 and 55-13893. I have also enclosed maps showing the location of each water right, for your reference.

If you desire to file a formal protest against the approval of any of the applications, a written protest along with the \$25.00 protest fee for each application protested must be received in this office by March 23, 2009.

Please contact this office at 208-334-2190 if you have any questions regarding the applications.

Sincerely,

Denise Buffington
Administrative Assistant
Western Region

Enclosure

**THOMAS QUINTANA APPLICATIONS FOR PERMIT
55-13887, 55-13888, 55-13889, 55-13891, 55-13892 & 55-13893
DISTRIBUTION LIST FOR COMMENT LETTERS**

RICK WARD
ENVIRONMENTAL STAFF BIOLOGIST
ID DEPT FISH & GAME SOUTHWEST REGION
3101 S POWERLINE RD
NAMPA ID 83686

J LAVAR YOUNG
10547 YOUNGS LN
MELBA ID 83641

VERNON KERSHNER
PO BOX 38
JORDAN VALLEY OR 97910

SCOTT NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

DILLER MILLER LAND COMPANY LLC
451 E GLENDALE AVE
PHOENIX AZ 85020

US BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
ATTN: FRED PRICE
1387 S VINNELL WAY
BOISE ID 83709

ROBERT MacKENZIE
PO BOX 125
JORDAN VALLEY OR 97910

MORGAN RANCHES
PO BOX 277
JORDAN VALLEY OR 97910

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, February 26, 2009 5:09 PM
To: owyheeavalanche@cableone.net
Subject: Legal Notices
Attachments: Owyhee County Ads - Cover Letter.RTF; 02-10416 Ad.RTF; 55-13893 Ad.RTF; 55-13887 Ad.RTF; 55-13888 Ad.RTF; 55-13889 Ad.RTF; 55-13891 Ad.RTF; 55-13892 Ad.RTF

Attached please find (7) legal notices being submitted for publication. Please contact me if you have any questions or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

2/27/2009

February 26, 2009

Legal Notice Department
OWYHEE AVALANCHE
PO BOX 97
HOMEDALE ID 83628

RE: Application for Permit No. 2-10416, 55-13887, 55-13888, 55-13889, 55-13891, 55-13892
AND 55-13893

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/23/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-13892

THOMAS QUINTANA
3824 US HWY 95
HOMEDALE ID 83628

Point(s) of Diversion SWNW S7 T07S R04W OWYHEE County Source UNNAMED STREAM
Tributary To OLD MAN CREEK

Use: STOCKWATER STORAGE 01/01 To 12/31 8 AFA

Total Diversion: 8 AFA

Date Filed: 12/23/2008

Place Of Use: STOCKWATER STORAGE

T07S R04W S7 SWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 03/23/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on March 4th & 11th, 2009