



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**  
**March 6, 2009**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**Pahsimeroi Valley Alpacas**  
**7 Burstedt Lane**  
**Ellis ID 83235**

**RE: Application for Transfer No. 74976 for Judith Madsen**

**Dear Protestant:**

**This is to advise you that the above referenced applications have been withdrawn. A copy of the withdrawal has been enclosed.**

**If you have any questions, please call our office.**

**Sincerely,**

**Sharla Cox**  
**Water Resource Administrative Assistant**

**Enclosure**