

Transfer No. 75414

Receipt No. ED34839

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information CHAD R LARSEN
PO BOX 206
DUBOIS ID 83423
(208)201-3704

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
31-11738	WR/License	1.35	201.9		67.3	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
31-11738	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Applicant is filing transfer to correct POU to avoid a violation.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
31-11738	1.35 cfs		67.3	201.9 af
TOTAL	1.35 cfs		67.3	201.9 af

RECEIVED

MAR 06 2009

Department of Water Resources
Eastern Region

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ch. [Signature]
(Signature of Applicant)

Owner
(Title or Office)

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**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 2**

Current Water Right No. 31-11738

Priority Date: July 29, 1971
 Origin: Water Right
 Basis: Decreed
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	1.35 CFS	201.9 AFA	
Total Diversion		1.35 CFS	201.9 AFA	

Source and Point(s) of Diversion:

GROUND WATER L2 (SWNW) Sec. 18 Twp 09N Rge 36E CLARK County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 36E 18						4.4	29.0	18.0	3.9	12.0							67.3
						L 1	L 2			L 3							

Total Acres: 67.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use
 Warranty deeds

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
 NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
 NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 31-11738

Priority Date: July 29, 1971
 Origin: Water Right
 Basis: Decreed
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	1.35 CFS	201.9 AFA	
	Total Diversion	1.35 CFS	201.9 AFA	

Source and Point(s) of Diversion:

GROUND WATER L2 (SWNW) Sec. 18 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

Point of Diversion # 1 WELL, PUMP & SPRINKLERS.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 35E 13																	.6
09N 36E 18					.6	4.3	28.6	17.6	3.9	11.7							66.7

Total Acres: 67.3

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

WARRANTY DEED

BLF Land, LLC, an Idaho limited liability company, P.O. Box 188, Harner, Idaho 83425, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Chad Larsen, an unmarried man dealing with his sole and separate property, P.O. Box 234, Harner, Idaho 83425, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the property situated in Clark County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

ALSO TOGETHER with nonexclusive perpetual easements on, over and across existing roads situated on the real property described on the attached Exhibit B for ingress to and egress from the above-described real property.

SUBJECT TO real property taxes and assessments not yet due and payable and all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal and carbon dioxide deposits and rights, protective and restrictive covenants, zoning ordinances, applicable building codes and other agreements and laws and regulations apparent or of record.

Exhibits A and B are incorporated herein by reference and made a part of this Warranty Deed.

GRANTOR, for itself and its successors and assigns, does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 19th day of March, 2008.

GRANTOR:

BLF LAND, LLC

By Blaine Larsen
Blaine Larsen, President/Manager

FIRST AMERICAN TITLE

240194
Microfilm No. 052371
20th Day March 20 08
At 3:08 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 21.00
Recorded at Request of
First American Title

EXHIBIT A

Real Property

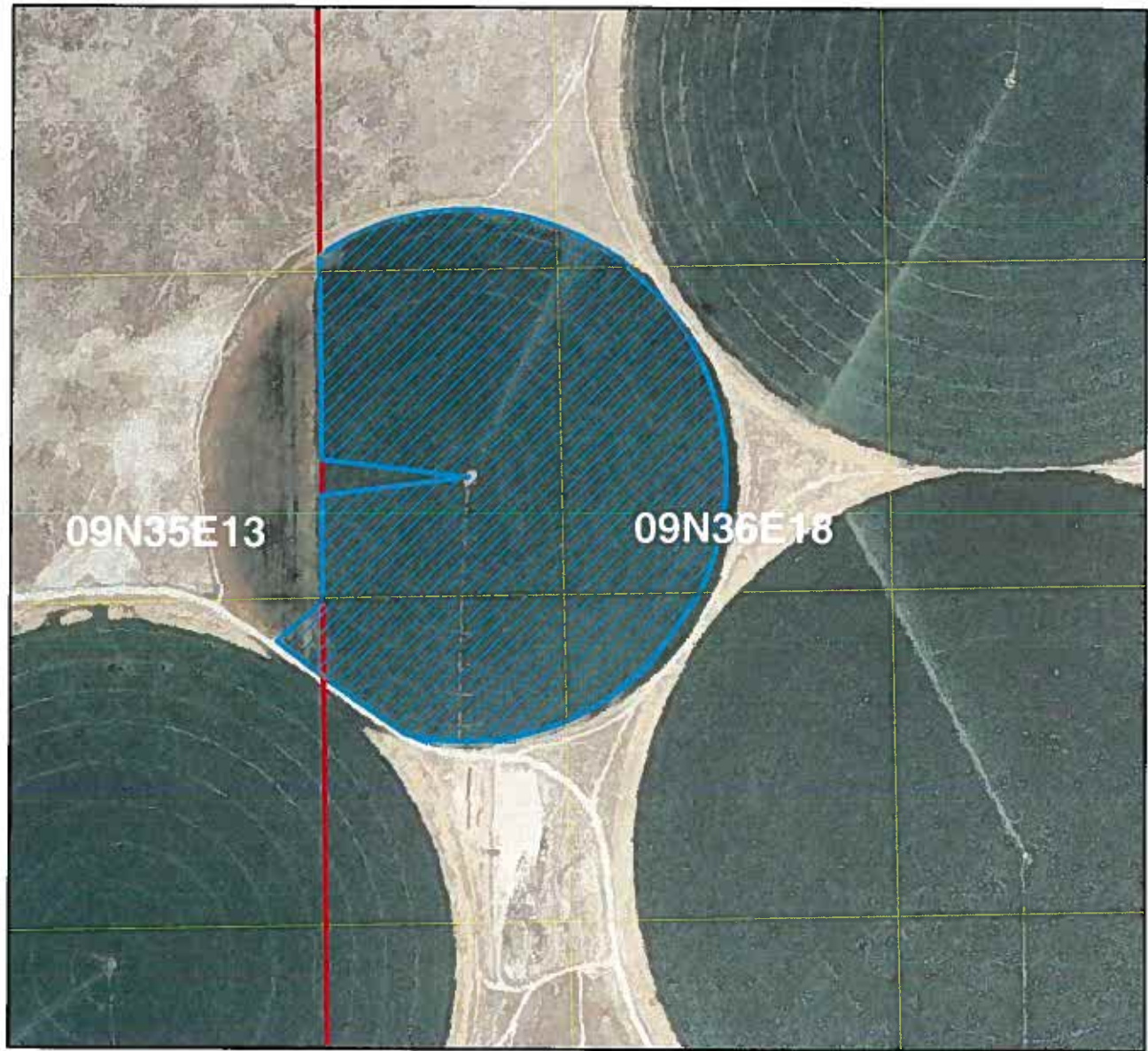
(Encompassing Pivots 216, 220, 221, 228, 229, 236, 237 and 238)

Part of Sections 7, 8, 17, 18, 19 and 20, Township 9 North, Range 36 East, B.M. and part of Section 13, Township 9 North, Range 35 East, B.M., Clark County, Idaho, more particularly described as follows:

Beginning at a point that is N89°12'00"W 310.58 feet along the east-west center line and S00°48'00"W 1,528.01 feet from the East 1/4 corner of said Section 8 and running thence S00°00'24"W 9,415.36 feet; thence N89°59'36"W 2,652.48 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S84°05'33"W a radial distance of 887.68 feet whose chord bearing is N16°54'01"W with a chord distance of 338.53 feet; thence northerly along the arc through a central angle of 21°59'06" a distance of 340.61 feet; thence N30°01'28"W 805.67 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S60°46'39"W a radial distance of 884.89 feet whose chord bearing is N56°17'49"W with a chord distance of 805.51 feet; thence northwesterly along the arc through a central angel of 54°08'56" a distance of 836.29 feet; thence N88°10'12"W 894.49 feet to the point of curve of a non tangent curve to the right, of which the radius point lies N05°25'21"E a radial distance of 1,072.68 feet whose chord bearing is N60°05'57"W with a chord distance of 888.92 feet; thence northwesterly along the arc through a central angle of 48°57'23" a distance of 916.55 feet; thence N30°18'59"W 406.20 feet; thence N31°31'32"W 444.27 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S67°25'17"W a radial distance of 617.71 feet whose chord baring is N50°53'42"W with a chord distance of 586.01 feet; thence northwesterly along the arc through a central angle of 56°37'57" a distance of 610.56 feet; thence N88°12'11"W 685.82 feet; thence N88°44'52"W 1,782.07 feet; thence N06°33'19"W 1,646.51 feet; thence N52°25'21"W 1,693.00 feet to a point on the east-west center line of said Section 13; thence S89°34'30"E 508.15 feet along said east-west center line to the East 1/4 corner of said Section 13; thence N00°22'30"E 1,282.76 feet along the section line; thence N53°28'03"E 488.56 feet; thence N67°30'27"E 578.71 feet; thence N20°37'09"E 978.04 feet; thence N44°49'50"E 634.86 feet; thence N46°53'35"E 1,023.35 feet; thence S89°42'27"E 1,085.77 feet; thence S30°00'00"E 2,098.34 feet; thence East 1,816.42 feet; thence N30°00'00"E 1,861.01 feet; thence N89°56'55"E 2,514.05 feet to the POINT OF BEGINNING.

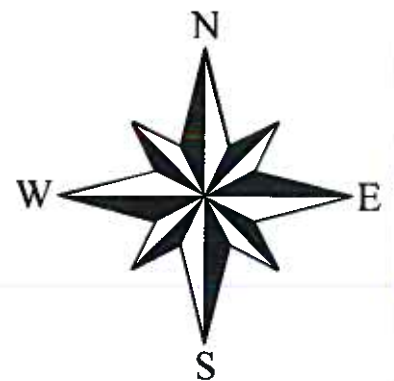
T09N R36E Section 18

Owner: Chad Larsen



Legend

-  35-11738 Proposed Use
-  Township/Range
-  Sections
-  QQ



0 0.05 0.1 0.2 0.3 0.4 Miles

Imagery: NAIP 2006

Idaho Department of Water Resources

Map Prepared by Heather Bohac, February 17, 2009

75 41 4