

Form 222
1-87**RECEIVED****OCT 26 2006**Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Earl Dean and Betty W. Stokes Phone (208) 756-2460
Post Office address 19 N. Barracks Ln., Salmon, ID 83467**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicants and Eagle Valley Ranch, LLC have agreed to divide water rights as provided in the attached "WATER RIGHTS AGREEMENT"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>74-179C</u>	<u>06/01/1897</u>	<u>1.02 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
	<u>74-180B</u>	<u>03/09/1912</u>	<u>2.60 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
	<u>74-15520</u>	<u>03/09/1912</u>	<u>0.68 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>

2. Total amount of water being transferred 4.3 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Bohannon Creek Tributary to Lemhi River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	22	21N	23E	Lemhi	

5. Lands irrigated or place of use: (Permissible place of use for all water rights)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	20															24.7	27.5	52.2
		21									1	2	25	36	20	10	37	14	145.0
		28						6.3											6.3
		29	18.9	24.5															43.4

Total Acres 246.973312

6. General Information:

- a. Description of diversion system _____
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes _____ No ✓. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect.
- d. Remarks:
See attached agreement between Stokes and Eagle Valley Ranch, LLC

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 2006.

Close

page 3 of 12

73312

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

10/24/2006

WATER RIGHT NO. 74-179C

Owner Type	Name and Address
Current Owner	BETTY W STOKES
Current Owner	EARL DEAN STOKES 19 N BARRACKS LN SALMON, ID 83467 (208)756-2460
Original Owner	JAMES F STODDARD
Original Owner	JEAN L STODDARD 6 KIRTLEY LN SALMON, ID 83467-5132

Priority Date: 06/01/1897

Basis: Decreed

Status: Active

Source	Tributary
BOHANNON CREEK	LEMHI RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.02 CFS	
Total Diversion			1.02 CFS	

Location of Point(s) of Diversion:

BOHANNON CREEK	SENE	Sec. 28	Township 21N	Range 23E	LEMHI County
----------------	------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	23E	29		NWNE	2		SWNE	19						
				NENW	6		SWNW	3		SENE	35			
				NESW	13									

73312

Water Right Report

Page 2 of 2

			NESE	13		NWSE	30		SESE	7		
--	--	--	------	----	--	------	----	--	------	---	--	--

73312

Total Acres: 128

Page 4 of 12

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	E64	This right authorizes the irrigation of 128.4 total acres.
3.	E55	USE OF THIS RIGHT WITH RIGHT NO. 74-4006 and 74-180B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 128.4 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

73312

Close

page 5 of 12

73312

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

10/24/2006

WATER RIGHT NO. 74-180B

Owner Type	Name and Address
Current Owner	BETTY W STOKES
Current Owner	EARL DEAN STOKES
	19 N BARRACKS LN
	SALMON, ID 83467
	(208)756-2460
Original Owner	JAMES F STODDARD
Original Owner	JEAN L STODDARD
	6 KIRTLEY LN
	SALMON, ID 83467-5132

Priority Date: 03/09/1912

Basis: Decreed

Status: Active

Source	Tributary
BOHANNON CREEK	LEMHI RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	2.6 CFS	
Total Diversion			2.6 CFS	

Location of Point(s) of Diversion:

BOHANNON CREEK	SENE	Sec. 28	Township 21N	Range 23E	LEMHI County
----------------	------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	23E	29		NWNE	2		SWNE	19					SENE	35
				NENW	6		SWNW	3						
				NESW	13									

73312

Water Right Report

Page 2 of 2

			NESE	13		NWSE	30		SESE	7		
--	--	--	------	----	--	------	----	--	------	---	--	--

73312

Total Acres: 128

Page 6 of 12
Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	E55	USE OF THIS RIGHT WITH RIGHT NO. 74-179C and 74-4006 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 128.4 ACRES IN A SINGLE IRRIGATION SEASON.
3.	E64	This right authorizes the irrigation of 128.4 total acres.

Dates:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

73312

page 7 of 12

Close

73312

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

10/24/2006

WATER RIGHT NO. 74-15520

Owner Type	Name and Address
Current Owner	BETTY W STOKES
Current Owner	EARL DEAN STOKES
	19 N BARRACKS LN
	SALMON, ID 83467
	(208)756-2460
Original Owner	JAMES F STODDARD
Original Owner	JEAN L STODDARD
	6 KIRTLEY LN
	SALMON, ID 83467-5132

Priority Date: 03/09/1912

Basis: Decreed

Status: Active

Source	Tributary
BOHANNON CREEK	LEMHI RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.68 CFS	
Total Diversion			0.68 CFS	

Location of Point(s) of Diversion:

BOHANNON CREEK	NWNENE	Sec. 22	Township 21N	Range 23E	LEMHI County
----------------	--------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	23E	29		NENE	1.3		NWNE	11.5		SENE	9.7			

Total Acres: 22.5

73312

page 8 of 12
Conditions of Approval:

73312

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
----	-----	---

Dates:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

73312



Idaho Department of Water Resources

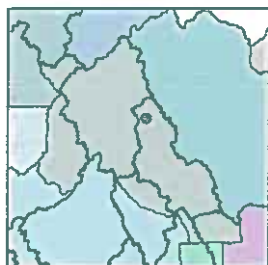
SRBA Recommendation:

74-179C

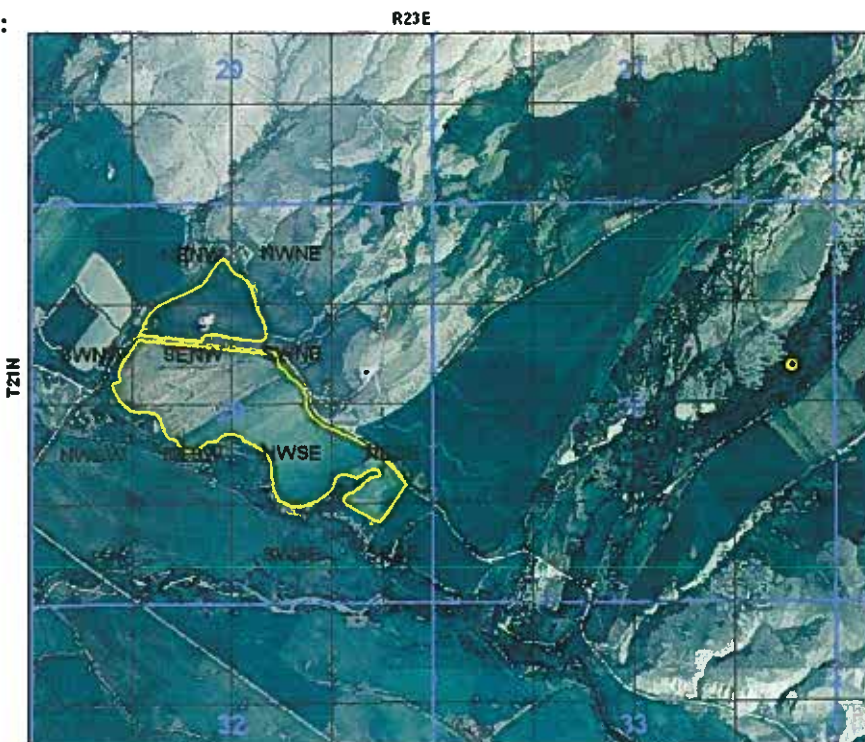
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74



0 0.7 1.4 Miles

Prepared by T. Galbraith
On Monday, July 24, 2006
1987/88 Aerial Photograph

Idaho Department of Water Resources

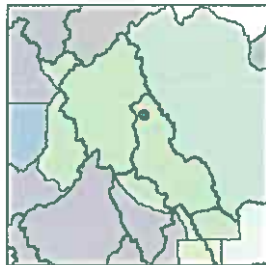
SRBA Recommendation:

74-180B

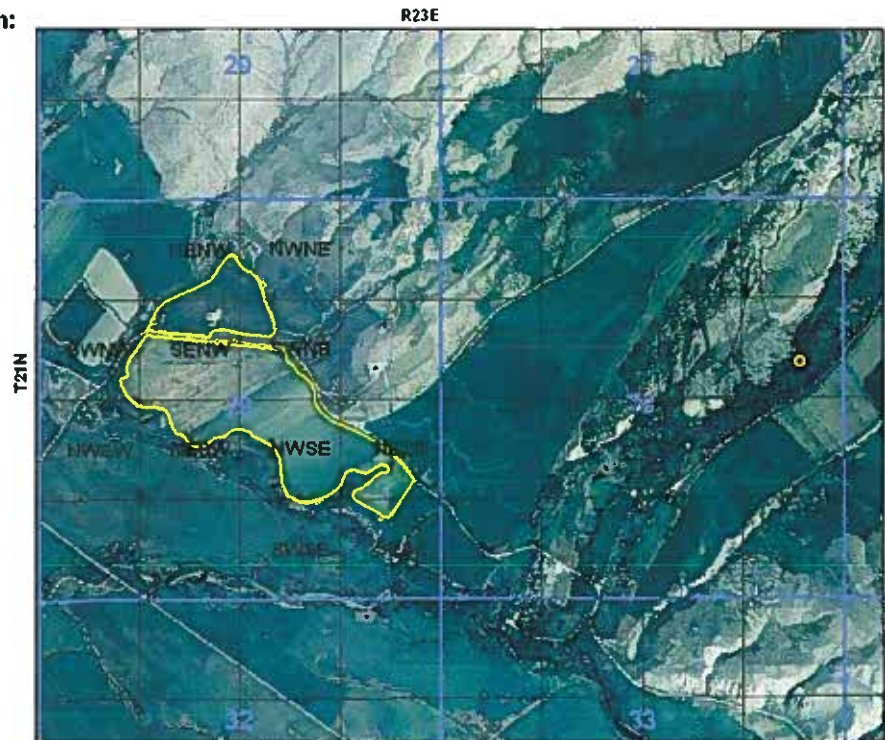
(Irrigation)

Legend

-  Point of Diversion
 Place of Use
 Townships
 PLS Sections
 Quarter Quarters

Lemhi County
IDWR Basin 74

Prepared by T. Galbraith
On Monday, July 24, 2006
1987/88 Aerial Photography



0 0.7 1.4 Miles



Idaho Department of Water Resources

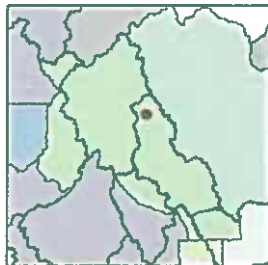
SRBA Recommendation:

74-15520

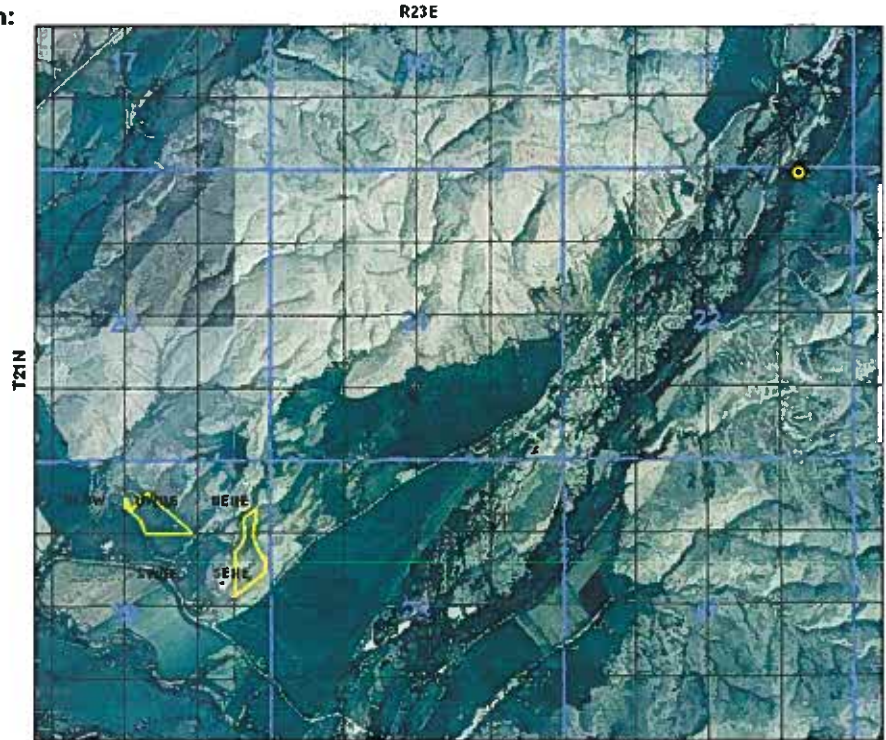
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74



0 1 2 Miles

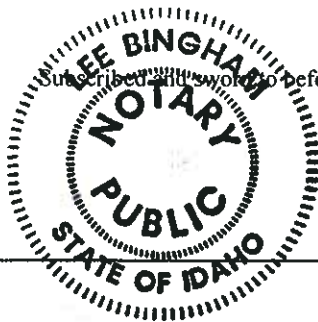
Prepared by T. Galbraith
On Monday, July 24, 2006
1987/88 Aerial Photography

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge:
No Change.
- Describe effects on other water uses resulting from the proposed change:
No effect.

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 21st day of AUGUST, 2006.

Earl Dean Stokes
(Signature of Applicant)
Betty M. Stokes
Notary Public for Idaho
Residing at: SALMON, IDAHO
My Commission Expires 10/11/06

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 26 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$410⁰⁰

Received by SC Date 11/16/06 EO32407

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

WATER RIGHTS AGREEMENT

THIS AGREEMENT IS MADE and entered into this 21st day of August, 2006, by and between Earl Dean Stokes and Betty W. Stokes, husband and wife, of 19 N. Barracks Ln., Salmon, ID 83467, referred to hereafter in this agreement as "STOKES", and Eagle Valley Ranch, LLC, an Idaho Limited Liability Company of 446 Bohannon Creek Rd., Salmon, ID 83467, referred to hereafter in this agreement as "EVR",

WITNESSETH:

That for and in consideration of the mutual covenants and promises contained in this agreement, the parties hereto agree as follows:

1. STOKES are the record title holders of the following described real property, situate in the County of Lemhi, State of Idaho, to wit:

A parcel of land in Sections 29 and 30, T21N., R23E.B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the southwest corner of said Section 29, a distance of 1074.29 feet on a bearing of N. 0E06'55" W. along the west boundary of said Section 29 to a point on the north right-of-way of Idaho State Highway No. 28, and being the real point of beginning. From this real point of beginning, a distance of 416.67 feet on a bearing of N. 54E22'16" W. along said right-of-way to a point on the east right-of-way barracks lane:

Thence the following courses and distances along the east right-of-way of barracks lane:

N. 36E 03' 22" E., 990.00 feet;

N. 34E 24' 17" E., 657.06 feet;

Thence the following courses and distances along the south fence boundary of the County road:

N. 53E 41' 49" E., 341.08 feet;

N. 31E 35' 03" E., 483.88 feet;

N. 41E 27' 01" E., 170.92 feet;

N. 53E 18' 33" E., 149.67 feet;

N. 81E 14' 15" E., 93.67 feet;

S. 83E 35' 14" E., 405.49 feet;

S. 82E 47' 09" E., 1456.59 feet;

S. 36E 48' 39" E., 474.17 feet;

S. 24E 35' 23" E., 245.87 feet;

S. 17E 09' 53" E., 175.89 feet;

S. 40E 12' 36" E., 163.60 feet;

S. 67E 55' 12" E., 213.83 feet;

S. 65E 24' 49" E., 276.17 feet;

S. 54E 29' 36" E., 279.75 feet;

S. 42E 03' 27" E., 325.08 feet;
S. 34E 02' 14" E., 272.74 feet;

Thence S. 32E 58' 38" W., 637.00 feet;
Thence N. 57E 01' 35" W., 600.82 feet;
Thence S. 27E 59' 38" W., 139.80 feet;
Thence S. 89E 23' 36" W., 11.92 feet to a point on the east boundary
of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence N. 0E 06' 55" W., 138.95 feet along said boundary to the
northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Thence S. 89E 23' 36" W., 70.00 feet along the north boundary of the
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Thence S. 50E 00' W., 1755.99 feet to a point on the south bank of
the Lemhi River;
Thence the following courses and distances along the south bank of
the Lemhi River;
N. 83E 38' 16" W., 797.70 feet
S. 56E 11' 44" W., 452.00 feet to a point on the north right-of-way of
Idaho State Highway No. 28;
Thence N. 54E 22' 16" W., 1719.36 feet to the real point of
beginning.

Except the following described 25 foot easement:

Commencing at the southwest corner of said Section 29, a distance
of 5148.62 feet on a bearing of N. 72E 23' 41" E., to the real point of
beginning.
From this real point of beginning, a distance of 637.00 feet on a
bearing of S. 32E 58' 38" W.;
Thence N. 57E 01' 35" W., 25.00 feet;
Thence N. 32E 58' 38" E., 647.61 feet;
Thence S. 34E 02' 14" E., 27.17 feet to the real point of beginning.

2. EVR is the record title holder of the following described real property, recently purchased
by EVR from Stokes, situate in the County of Lemhi, State of Idaho, to wit:

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23 and 24 of Sunrise Hills Subdivision, according to the official
plat thereof, filed on Book 5 of Plats at Page(s) 63, Official Records
of Lemhi County, Idaho.

Also Including:

That Certain lot, piece, or parcel of land, situate, lying and being in
Salmon, County of Lemhi, State of Idaho, bounded and particularly
described as follows to wit:

All that portions of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-One (21), Township Twenty-One (21) North, Range Twenty-Three (23), East, Boise Meridian, lying and being on the Northwesterly side of Bohannon Creek Road.

3. Based upon recommendations recently made by the Idaho Department of Water Resources (hereafter IDWR), to the Snake River Basin Adjudication Court (hereafter SRBA Court), the following water rights are appurtenant of record to the above described real property of STOKES:
- a. 74-179C
 - b. 74-180B
 - c. 74-15520

4. Based also on recommendations recently made by the IDWR to the SRBA Court, the following rights are appurtenant of record to the above described real property of EVR:
- a. 74-179D
 - b. 74-15521

5. At the time of the conveyance by STOKES to EVR of the real property described in Paragraph 2 above, there was a misunderstanding between the parties as to how the water rights listed in Paragraph 3 and 4 above had been used historically. The parties desire to correct the errors that resulted from such misunderstanding to the end that the following water rights or portions thereof shall become appurtenant to the above described property of STOKES:
- a. 74-179D - All
 - b. 74-180B - 50 miner's inches or 1.0 cfs;

and that the following water rights or portions thereof shall be appurtenant to the above described real property of EVR:

- c. 74-179C - All
 - d. 74-180B - 80 miner's inches or 1.6 cfs
 - e. 74-15520 - All
 - f. 74-15521 - All
6. In order to accomplish the objectives of the parties set forth in Paragraph 5 above, the parties agree to do the following:
- a. EVR shall execute a Quitclaim Deed for water right number 74-179D to STOKES, in the form attached hereto as Exhibit "1", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - b. STOKES shall execute a Quitclaim Deed for water right number 74-179C to EVR, in the form attached hereto as Exhibit "2", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - c. STOKES shall execute a Quitclaim Deed for 80 miner's inches (1.6 cfs) of water right number 74-180B to EVR, in the form attached hereto as Exhibit "3", which Deed shall be recorded in the records of Lemhi County, Idaho.

- d. STOKES shall execute a Quitclaim Deed for water right number 74-15520 to EVR, in the form attached hereto as Exhibit "4", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - e. STOKES shall, pursuant to Idaho Code §§ 42-108 and 42-222, file with IDWR, an application in the form attached hereto as Exhibit "5", to transfer the place of use for the remainder of water right number 74-179C, all of 74-15520, and 80 miner's inches (1.6 cfs) of water right number 74-180B to lands of EVR, and shall prosecute the same diligently to the end that the same receives formal approval of IDWR as soon as may be.
 - f. EVR shall, pursuant to Idaho Code §§ 42-108 and 42-222, file with IDWR an application in the form attached hereto as Exhibit "6", to transfer the place of use of the remainder of water right number 74-179D to lands of STOKES, and shall prosecute the same diligently to the end that the same receives formal approval of IDWR as soon as may be.
 - g. The parties further agree to fully cooperate with each other to accomplish the objectives set out above and to provide any additional information that might be required by IDWR to complete such objectives, including the filing of any required Notices of Change of Water Rights Ownership.
7. Should either party default in the performance of any of the covenants or agreements contained herein, such defaulting party shall pay to the other party all costs and expenses, including, but not limited to, a reasonable attorney fee, including such fees on appeal, which the offended party may incur in enforcing this agreement or in pursuing any remedy allowed by law for breach hereof, whether such is incurred by the filing of suit or otherwise.
8. This agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, administrators, successors in interest and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

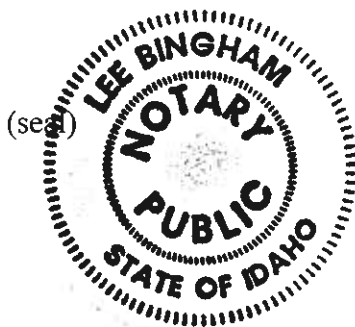
Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
County of LEMHI)ss.

On this 21st day of August, 2006, before me a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me (or proved to me on the oath of Earl Dean Stokes and Betty W. Stokes) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: SALMON, IDAHO
My commission expires: 10/1/06

WILL VALLEY RANCH, LLC

STATE OF NEW JERSEY)
County of ESSEX) ss.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Anthony D'Amico
Notary Public for ~~Idaho~~ **NEW JERSEY**
Residing at: *281 Millburn Ave Millburn NJ*
My commission expires: _____

CYNTHIA PORTER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 22, 2010

EXHIBIT "1"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Eagle Valley Ranch, LLC, referred to herein as the "GRANTOR" and Earl Dean Stokes and Betty W. Stokes, whose mailing address is 19 N. Barracks Lane, Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179D

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

EAGLE VALLEY RANCH, LLC

By: _____
Its: _____

STATE OF IDAHO)
)ss.
County of _____)

On this ____ day of August, 2006, before me a notary public in and for said State, personally appeared _____ known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at: _____
My commission expires: _____

EXHIBIT "2"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179C

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the _____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT "3"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

80 Miner's Inches (1.6 cfs) of Water Right No. 74-180B

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the ____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT "4"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-15520

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the _____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-179C				
	74-180B				
	74-15520				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Earl Dean Stokes & Betty Stokes
19 N. Barracks Ln., Salmon, ID 83467
4. New Owner/Claimant(s) Eagle Valley Ranch, LLC
 Name connector (check one): ☐] and ☐] or, ☐] and/or
 New Mailing Address 446 Bohannon Creek Rd.
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number 208-756-1510
5. Date you acquired the property _____

T 73312
ATTACHMENT 15 OF 26

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable) MANAGER - EAGLE VALLEY RANCH, LLC

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

ATTACHMENT T 73312
14 OF 24

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

80 Miner's Inches (1.6 cfs) of Water Right No. 74-180B

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

T 73312
ATTACHMENT 17 OF 24

Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: SALMON IDAHO
My Commission Expires: 10/11/06

County of Lemhi 269032
This instrument was filed for recording on August 21, 2006
at Holden, Kidwell, Hahn + Crapo, PLLC
at 833 A.M. 9:25 2006
and duly filed and indexed in the office of the County of Lemhi
County Tina A. Hahn
Notary Public

Elysa Carden Deputy
6:00
Held at Holden, Kidwell, Hahn + Crapo, PLLC

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179C

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

T 73312
ATTACHMENT 19 OF 26

Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Lee Bingham
Notary Public for Idaho
Residing at: SALMON, IDAHO
My Commission Expires: 10/1/06

269033

Holden, Kidwell, Hahn + Crapo, PLLC
834 A 9-25 2006

Cynthia Carden Deputy
Holden, Kidwell Hahn + Crapo, PLLC

T 73312
ATTACHMENT 20 OF 26

**QUITCLAIM DEED
FOR
WATER RIGHT**

269034

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-15520

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

ATTACHMENT T 73312
21 OF 26

Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: SALMON, IDAHO
My Commission Expires: 10/11/07

G:\WPDATA\KWF\001\MARTIN,STEPHEN E\03 Monoyios Water Rights\Quitclaim Deeds wpd cdv

State of Idaho)
County of Lemhi) SS No. 269034
This instrument was filed for record at the request
of Holden, Kidwell, Hahn + Crapo, PLLC
at 8:35 o'clock A. m. 9-25 2006
and duly filed and indexed in the records of Lemhi
County Teri J. Merson
 Ex-Officio Auditor
By Elyssa Carden Deputy
Fee 6.00
Return to Holden, Kidwell Hahn + Crapo, PLLC

ATTACHMENT T 73312
22 OF 26

WARRANTY DEED

THIS INDENTURE is made this 18th day of February, 2004, by **EARL DEAN STOKES and BETTY W. STOKES**, husband and wife, collectively, the "Grantor," and **EAGLE VALLEY RANCH LLC**, an Idaho limited liability company, whose mailing address is 6 Stewart Road, Short Hills, New Jersey 07078, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

See **Exhibit "A"** attached hereto and incorporated herein by this reference.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

State of Idaho)
County of Lemhi) SS No. 251616

This instrument was filed for record at the request

of Alliance Title

at 11:50 clock a.m. 2-18 2004

and duly filmed and indexed in the records of Lemhi County

Tam J. Morton
Ex. Officer Recorder

By Brenda Cutiong Deputy

Fee 900

T 73312
ATTACHMENT 23 OF 24

257634

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

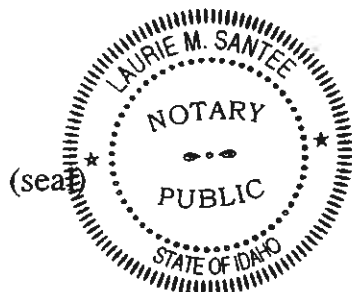
Earl Dean Stokes
EARL DEAN STOKES

Betty W. Stokes
BETTY W. STOKES

STATE OF IDAHO)
) ss.
County of Lemhi)

On the this 18th day of February, 2004, before me, the undersigned, a notary public, in and for said State, personally appeared **EARL DEAN STOKES and BETTY W. STOKES**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 6-19-2007

C:\MyFiles\sem-clients\4635\StokesPurchase\WarrantyDeed.wpd

657638

EXHIBIT "A"

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 22, 23 and 24 of Sunrise Hills Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 63, Official Records of Lemhi County, Idaho.

Also Including:

That certain lot, piece, or parcel of land, situate, lying and being in Salmon, County of Lemhi, State of Idaho, bounded and particularly described as follows to wit:

All that portion of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Twenty-One (21), Township Twenty-One (21) North, Range Twenty-Three (23), East, Boise Meridian, lying and being on the Northwestern side of the Bohannon Creek Road.



Idaho Department of Water Resources

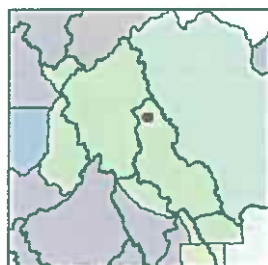
SRBA Recommendation:

74-15521

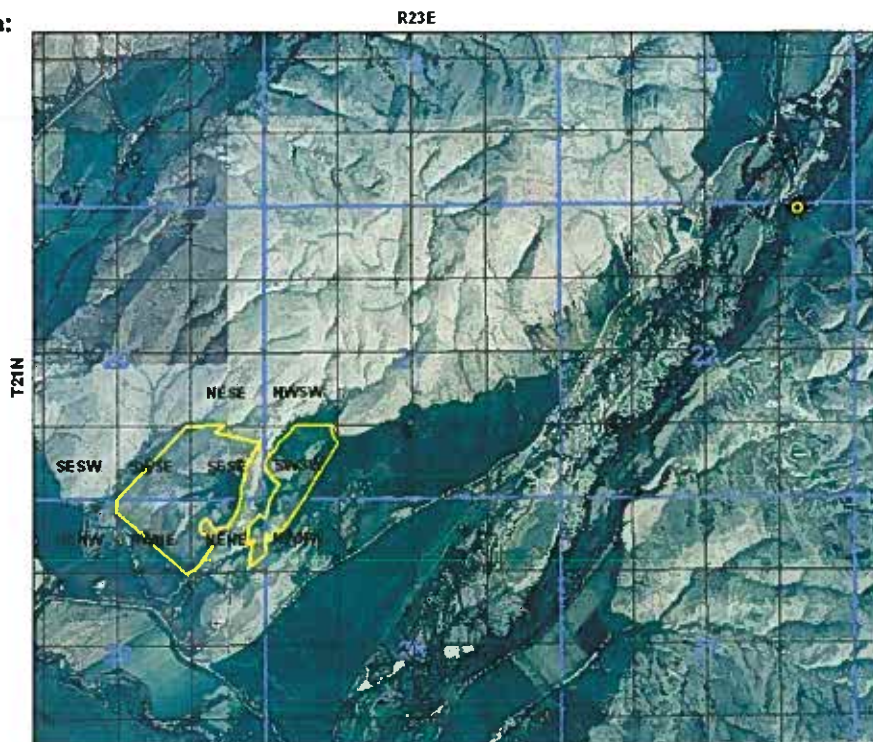
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74



Prepared by T. Galbraith
On Monday, July 24, 2006
1987/88 Aerial Photograph



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

March 9, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

**Holden Kidwell Hahn & Crapo PLLC
Robert Harris
PO Box 50130
Idaho Falls ID 83405-0130**

RE: Applications for Transfer #73312 and 73313 – Stokes and Eagle Valley Ranch

Dear Mr. Harris:

This letter is to acknowledge receipt of your relinquishment of the above referenced application. The Department has taken the steps necessary to void the application in our files.

A request for refund of \$760.00 has been submitted. The refund should be sent out within 10 days.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

**Sharla Cox
Water Rights Administrative Assistant**

Cox, Sharla

From: Cox, Sharla
Sent: Monday, March 09, 2009 12:22 PM
To: Marston, Sascha
Subject: Refund Please

Please refund the following:

*Receipt # E032407
Amount \$760.00
Payable to: Holden Kidwell Hahn & Crapo
PO Box 50130
Idaho Falls ID 83402-0130*

Reason for refund: Transfer 73312 and 73313 were withdrawn per letter dated 3/6/2009.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
208-525-7161 - Phone
208-525-7177 - Fax
sharla.cox@idwr.idaho.gov*



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com
E-mail: rharris@holdenlegal.com

March 6, 2009

RECEIVED

MAR 06 2009

Department of Water Resources
Eastern Region

Nate Arave
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Executed Amendment to Water Rights Agreement and Notices of Change of
Water Right Ownership for Eagle Valley Ranch and Dean & Betty Stokes.

Dear Nate:

Enclosed with this letter is an executed Amendment to Water Rights agreement signed by Eagle Valley Ranch and Dean and Betty Stokes. Also attached are executed Notices of Change of Water Right Ownership, which we are providing to you in response to your request. We have not included a deed or map, as those documents are already in your possession.

As contained in the Agreement at Exhibits D and E, this is how the water rights are to be split between Stokes and Eagle Valley Ranch. With this documentation, we anticipate you will be filing a Notice of Completed Administrative Proceedings with the SRBA Court, and this matter will be resolved. Additionally, the parties did initially submit filing fees for the processing of the Transfer Applications, which were not processed. We request that the filing fee for the Notices of Change of Water Right Ownership be deducted from the transfer filing fee, and that any remaining amount from the transfer filing fee be refunded.

We sincerely appreciate your assistance with this matter. We know this has been a matter in which you have paid particular attention and spent significant time.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

RECEIVED

FEB 29 2008

2-25-08

Department of Water Resources
Eastern Region

E. Transfers - 73312, 73313

Dear Mr. Arave,

Find enclosed a map of the place of use of these transfers. This is the same land that the water has been used on for many years.

I talked to Bob Foster and he told me to get a map from the Court House and this is what I got. I outlined the area in black.

I hope this is what you needed to process the transfers.

If I can be any help my phone # 208-756-2460.

Thank you

Dean Stokes

In response to your letter 2-13-08



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 13, 2008

RE: Transfers 73312, 73313

Earl Dan and Betty Stokes
19N. Barracks Ln.
Salmon, Id 83467

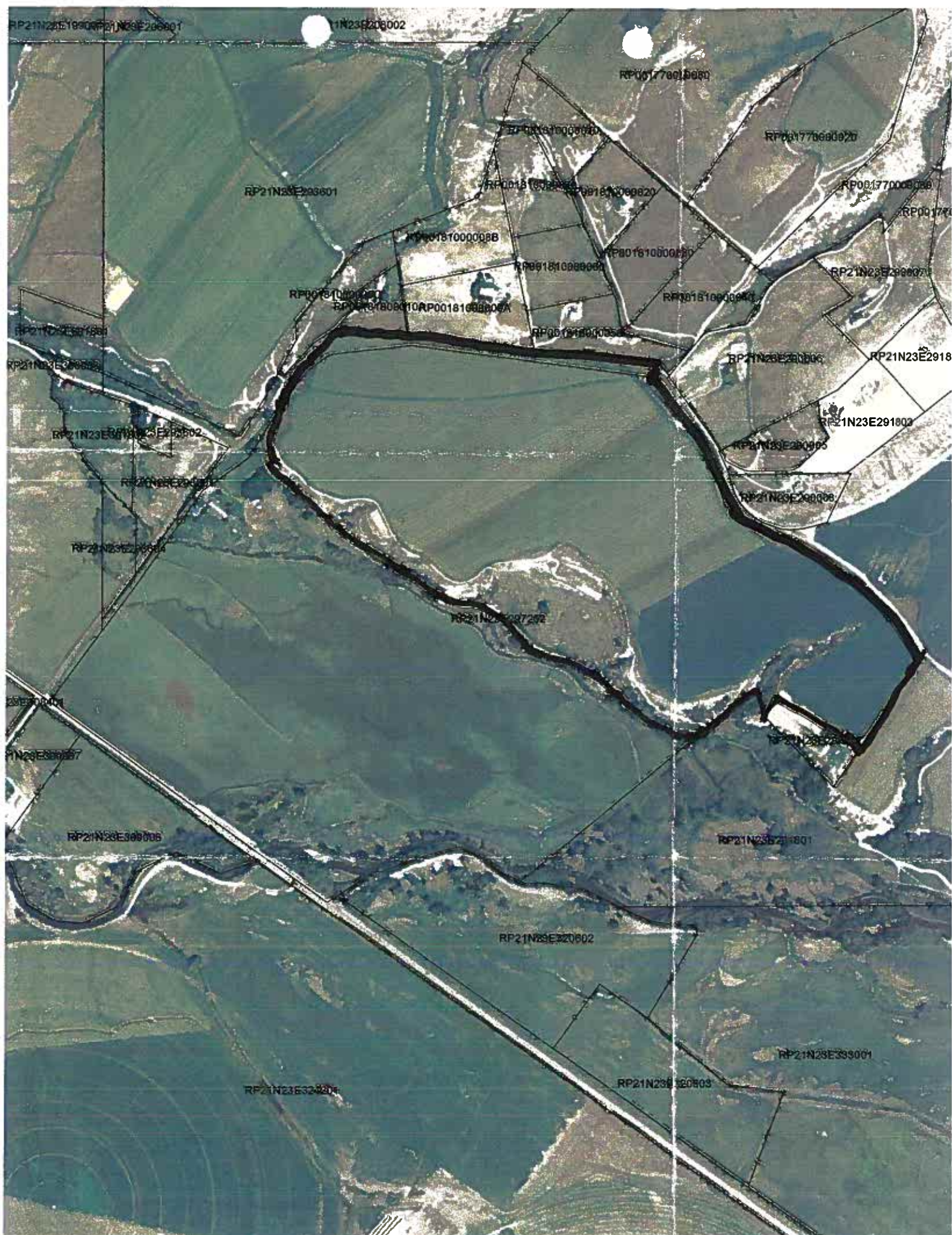
Dear Mr. and Mrs. Stokes,

These transfers cannot be processed at this time because the map provided is not sufficient to determine the new place of use for the water rights associated with the transfer. Please provide the department with a map which clearly displays the new place of use. I am happy to meet with you in the Idaho Falls office and assist in the preparation of such a map if needed.

If you have any questions or concerns please contact me at the number listed below.

Respectfully Submitted,

Nate Arave
Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Drive Suite A
Idaho Falls, Id 83402-1718
(208)-525-7161 ext. 2248





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 6, 2008

RE: Transfers 73312, 73313

Earl Dan and Betty Stokes
19N. Barracks Ln.
Salmon, Id 83467

Dear Mr. and Mrs. Stokes,

Thank you for your prompt response to my previous letter. The map submitted with the letter does not correspond to the land list submitted with the transfer applications. The main difference being the transfer application described 246.9 acres, and the area outlined on the map submitted with the previous letter is 115 acres. I have enclosed a copy of both the map and the transfer application. Due to this discrepancy this transfer cannot be processed. For your convenience I have enclosed the instructions for filing transfer application with this mailing.

If you have any questions or concerns please contact me at the number listed below.

Respectfully Submitted,

Nate Arave
Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Drive Suite A
Idaho Falls, Id 83402-1718
(208)-525-7161 ext. 2248