

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 75226

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant	Rockridge Dairy	Phone	208-537-6844
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Post Office address 970 E. 3700 N. Castleford, ID 83321

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide a water supply for a proposed dairy
within the described place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | | |
|----|--|-----------------------------|-----------------------------|-----------------------------|--|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| | <u>51-13004</u> | <u>12/21/1959</u> | <u>2.18/982</u> | <u>Stock/comm.</u> | <u>01/01</u> to <u>12/31</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. | Total amount of water being transferred <u>0.56</u> cubic feet per second and/or <u>190</u> acre-feet per annum. | | | | |
| 3. | Source of water <u>Ground Water</u> tributary to <u> </u> | | | | |
| 4. | Point(s) of Diversion: | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	SW	13	10S	12E	Twin Falls	Primary Well
	NW	NE	SW	13	10S	12E	Twin Falls	Backup Well

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Two wells will be drilled for the proposed dairy (one primary well and a backup well) and will both service the barn and corrals.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

62.9 acres will be dried up in the POU described under 51-13004

- d. Remarks:

none

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 51-13004 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 12/21/1959

5. Water is used for the following purpose:

Amount 2.18/982 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

6. Total amount of water under right 2.18 cubic feet per second and/or 982 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	13		39	40	18	36	38	40		24				22	34			291

Total acres 464 *

*When combined with water right 51-13003 a limit of 4.66 cfs, 1858 afa, and the total allowable acreage of 464. This right is limited to 245.4 acres and 982 AFY.

9. Describe any other water rights used for the same purpose as described above _____

51-13003

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes _____ If yes, describe The farm was in the Conserveation Reserve Program for 10 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.56/190 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12																	
10S	12E	13			6					18.4	23.4					15.1			62.9

Total acres 62.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.62/792 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	13		39	34	18	36	38		21.6	.6				22	18.9			228.1

Total acres 401.1*

*When combined with water right 51-13003 this right will be limited to a combined diversion rate of 4.1 cfs, 1668 afa, and a total irrigation area of 401.1. When used without 51-13003 this right is limited to a total allowed acreage of 182.1 acres and 792 afa.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

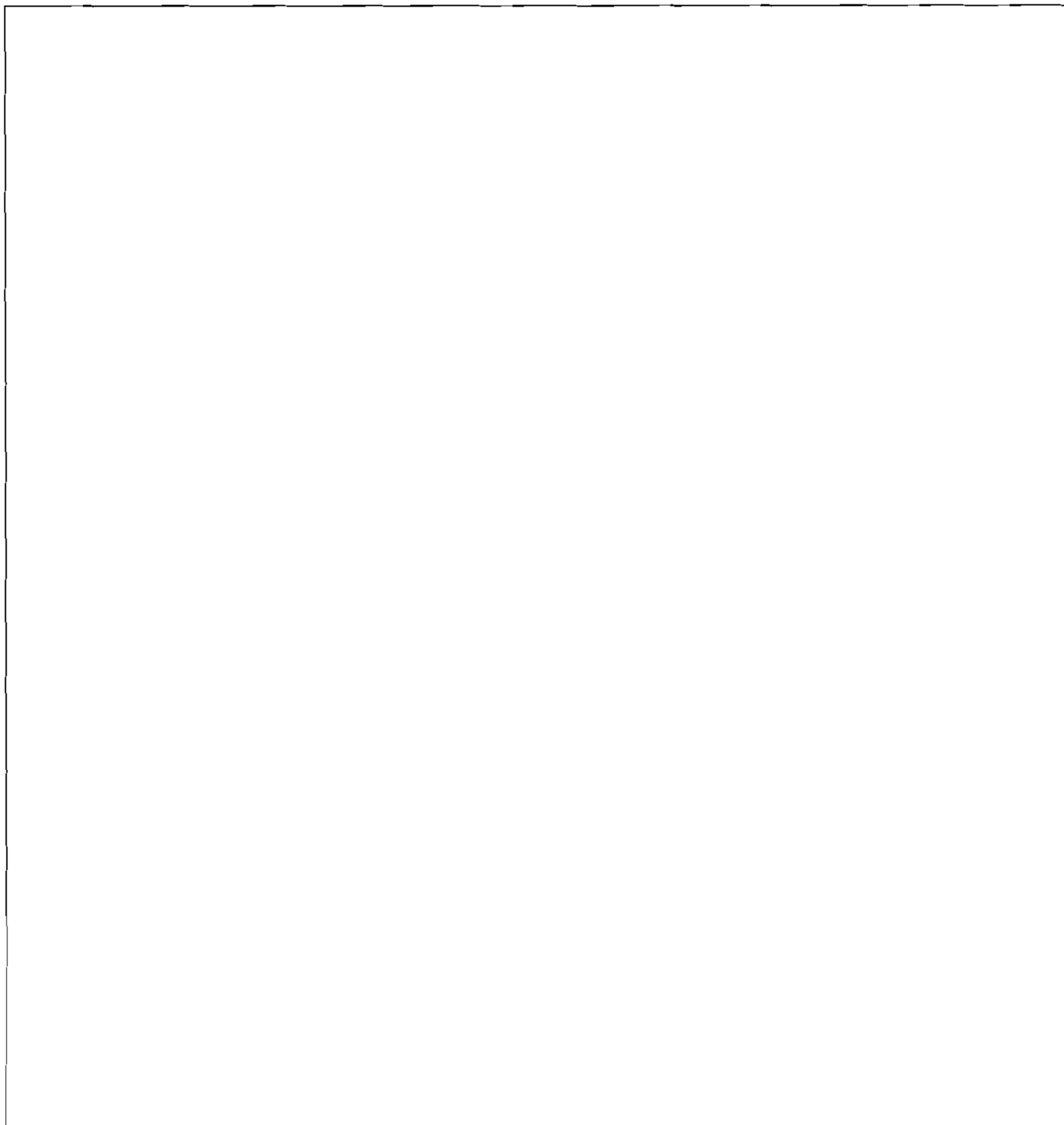
A. Draw a map or attach a

USGS map indicating the new

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equals 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Stock/comm.</u>	<u>0.56/190</u>	<u>as needed</u>	<u>01/01</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

IDWR considers stockwater/commercial use at dairies as fully consumptive.

3. Describe the effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

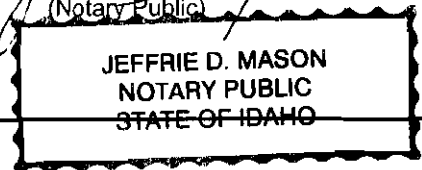
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm Vandell
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of October, 20 08.

Jeffrie D. Mason
(Notary Public)

My commission expires 02/11/2011

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by AB Date 10/28/08 Protest filed by _____Prelim. check by AB Fee \$ 250.00Receipted by Southern Reg. Date 5/9/06 # 5028608

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Water Right 51-13004

47-2329

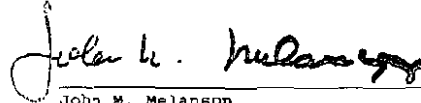
QUANTITY: 2.18 CFS

PLACE OF USE:	Irrigation	Within Twin Falls County
	T10S R12E S12	SENW 17.0 NESW 38.0 NWSW 4.0 SWSW 32.0 SESW 35.0 NWSE 14.0 SWSE 33.0
	S13	NWNE 39.0 SWNE 40.0 SENE 18.0 NENW 36.0 NWNW 38.0 SENN 40.0 NESW 24.0 NESE 22.0 NWSE 34.0

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT OF THE FIFTH JUDICIAL DISTRICT

Fifth Judicial District

County of Twin Falls - State of Idaho

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

SEP 28 2007

Water Right 51-13003

47-2290

By

NAME AND ADDRESS: ROCKRIDGE DAIRY
970 E 3700 N
CASTLEFORD, ID 83321

SOURCE: GROUND WATER

QUANTITY: 2.48 CFS
876.00 AFY

Right Nos. 51-13003 and 51-13004 are limited to a total combined
annual diversion volume of 1,856 AF.

PRIORITY DATE: 07/29/1955

POINT OF DIVERSION: T10S R12E S12 SESW Within Twin Falls County
SESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.48 CFS 876.00 AFY

PLACE OF USE:	Irrigation	Within Twin Falls County
T10S R12E S12	SESW 17.0 NWSW 4.0 SESW 35.0 SWSE 33.0	NESW 38.0 SWSW 32.0 NWSE 14.0
S13	NWNE 39.0 SENE 18.0 NWNW 38.0 NESW 24.0 NWSE 34.0	SWNE 40.0 NENW 36.0 SENN 40.0 NESE 22.0
464.0 Acres Total		

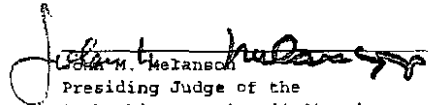
This right is limited to the irrigation of 219 acres within the
place of use described above in a single irrigation season.
The rights listed below are limited to the irrigation of a
combined total of 464 Acres in a single irrigation season.
Combined Right Nos.: 51-13003 and 51-13004.

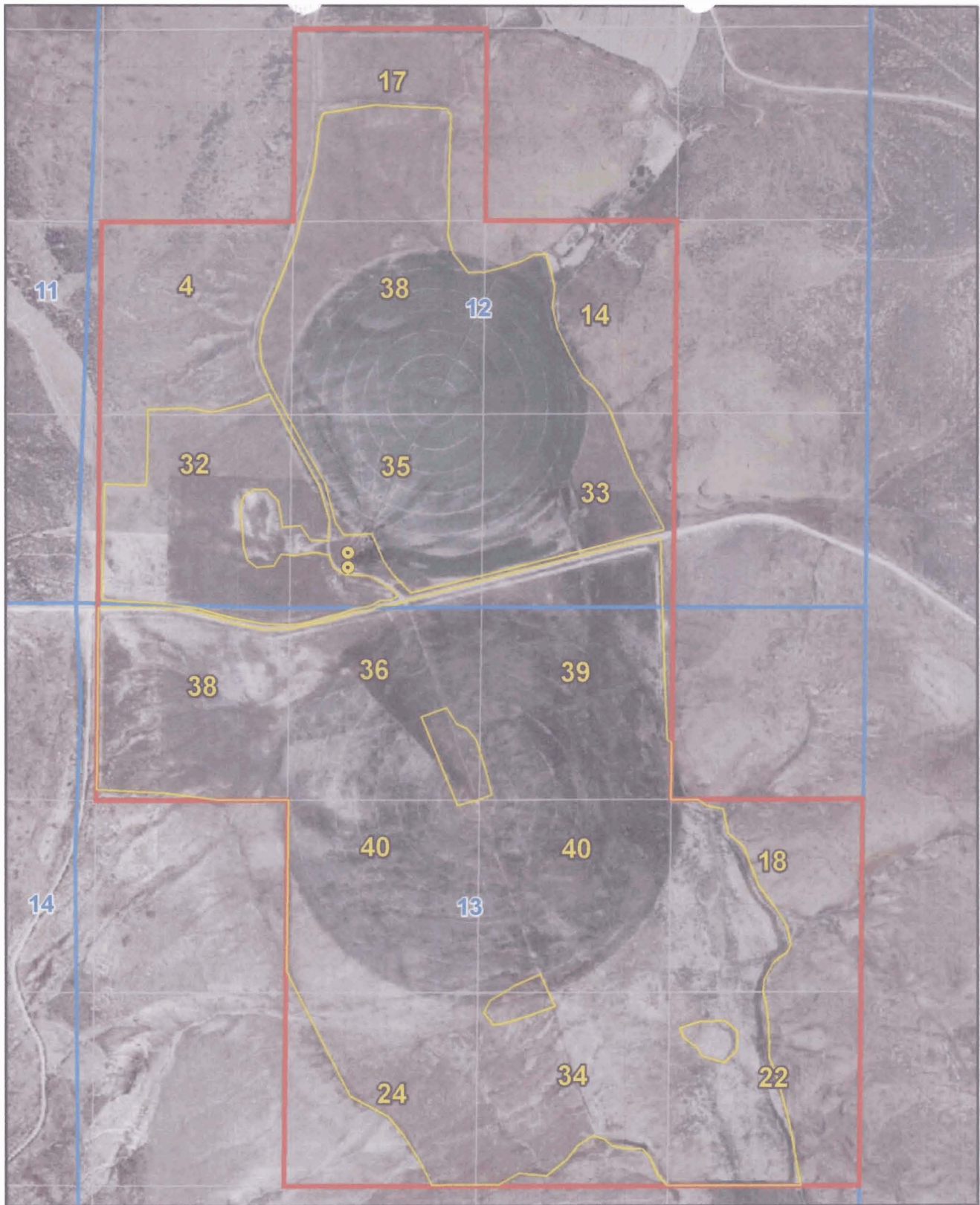
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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Julian M. Helanson
Presiding Judge of the
Snake River Basin Adjudication



**ROCKRIDGE DAIRY
WATER RIGHT 51-13004, 51-13003
NAIP 2006 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - OCT. 1, 2008

Legend

- POD 51-13003, 13004
- Property Boundary
- Sections
- t10s12e
- PPU 51-13004, 51-13003



