

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75226RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

JAN 30 2009

Name of applicant
Rockridge Dairy
Post Office address
970 E. 3700 N. Castleford, ID 83321Phone 208-537-6844

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide a water supply for a proposed dairy
within the described place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
51-13004	12/21/1959	0.63/190	Stockwater	01/01 to 12/31
51-13004	12/21/1959	0.63/190	Commercial	01/01 to 12/31
51-13003	7/29/1955	0.63/190	Stockwater	01/01 to 12/31
51-13003	7/29/1955	0.63/190	Commercial	01/01 to 12/31
51-13004	12/21/1959	1.89/882	Irrigation	3/15 to 11/15
51-13003	7/29/1955	2.14/786	Irrigation	3/15 to 11/15

2. Total amount of water being transferred 4.66 cubic feet per second and/or 1858 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	SW	13	10S	12E	Twin Falls	2 Dairy Wells (1 & 2)
	SW	SE	SW	12	10S	12E	Twin Falls	2 Irrigation Wells (1 & 2)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	13			S					S	S					S			N/A
10S	12E	13			C					C	C					C			N/A
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	12		39	34	18	36	38		19					22	22.1			228.1

PART 1

6. General Information:

a. Description of diversion system Two wells will be drilled for the proposed dairy (one primary well and a backup well) and will both service the barn and corrals.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
62.9 acres will be dried up in the POU described under 51-13004 and 51-13003

d. Remarks:
none

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Current Water Right No.: 51-13004

Priority Date: 12/21/1959

Origin: Water Right

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

03/15 to 11/15

Total Diversion

Diversion Rate

2.18 CFS

2.18 CFS

Annual Volume

982 AF

AF

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4SW1/4

Sec. 12,

Twp 10S,

Rge 12E B.M.

TWIN FALLS County

GROUND WATER

SW1/4SE1/4SW1/4

Sec. 12,

Twp 10S,

Rge 12E B.M.

TWIN FALLS County

Place of Use

IRRIGATION within TWIN FALLS County

				NE				NW				SW				SE					
Twp	Rge	Sec		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
10S	12E	12										17	38	4	32	35		14	33		173
10S	12E	13			39	40	18	36	38			40	24				22	34			291

Total Acres: 464

Conditions of Approval:

- This right was renumbered from former right 47-2329.
- E53 Right Nos. 51-13003 and 51-13004 are limited to a total combined annual diversion volume of 1,856 AF.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- E56 The rights listed below are limited to the irrigation of a combined total of 464 acres in a single irrigation season. Combined Right Nos.: 51-13003 and 51-13004.
- K06 This right is limited to the irrigation of 245.4 acres within the place of use described above in a single irrigation season.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.30/100 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12																	
10S	12E	13			6					18.4	24					14.5			62.9

Total acres 62.9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. Amount 1.88/882 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	13		39	34	18	36	38		19					22	22.1			228.1

Total acres 401.1*

*When combined with water right 51-13003 this right will be limited to a combined diversion rate of 4.3 cfs, 1668 afa, and a total irrigation area of 401.5. When used without 51-13003 this right is limited to a total allowed acreage of 212.16 acres and 882 afa.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 15226APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Current Water Right No.: 51-13003

Priority Date: 7/29/1955

Origin: Water Right

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	11/15	2.48 CFS	876 AF
	Total Diversion		2.48 CFS	AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 12, Twp 10S, Rge 12E B.M.

TWIN FALLS County

GROUND WATER SE1/4SW1/4 Sec. 12, Twp 10S, Rge 12E B.M.

TWIN FALLS County

Place of Use

IRRIGATION Within TWIN FALLS County

		NE				NW				SW				SE					
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	13		39	40	18	36	38		40	24				22	34			291

Total Acres: 464

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 464 acres in a single irrigation season. Combined Right Nos.: 51-13003 and 51-13004.
2. K06 This right is limited to the irrigation of 219 acres within the place of use described above in a single irrigation season.
3. E53 Right Nos. 51-13003 and 51-13004 are limited to a total combined annual diversion volume of 1,856 AF.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. This right is renumbered from former right 47-2290.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.34/90 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	14	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12																	
10S	12E	13			6					18.4	24					14.5			62.9

Total acres 62.9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. Amount 2.14/786 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

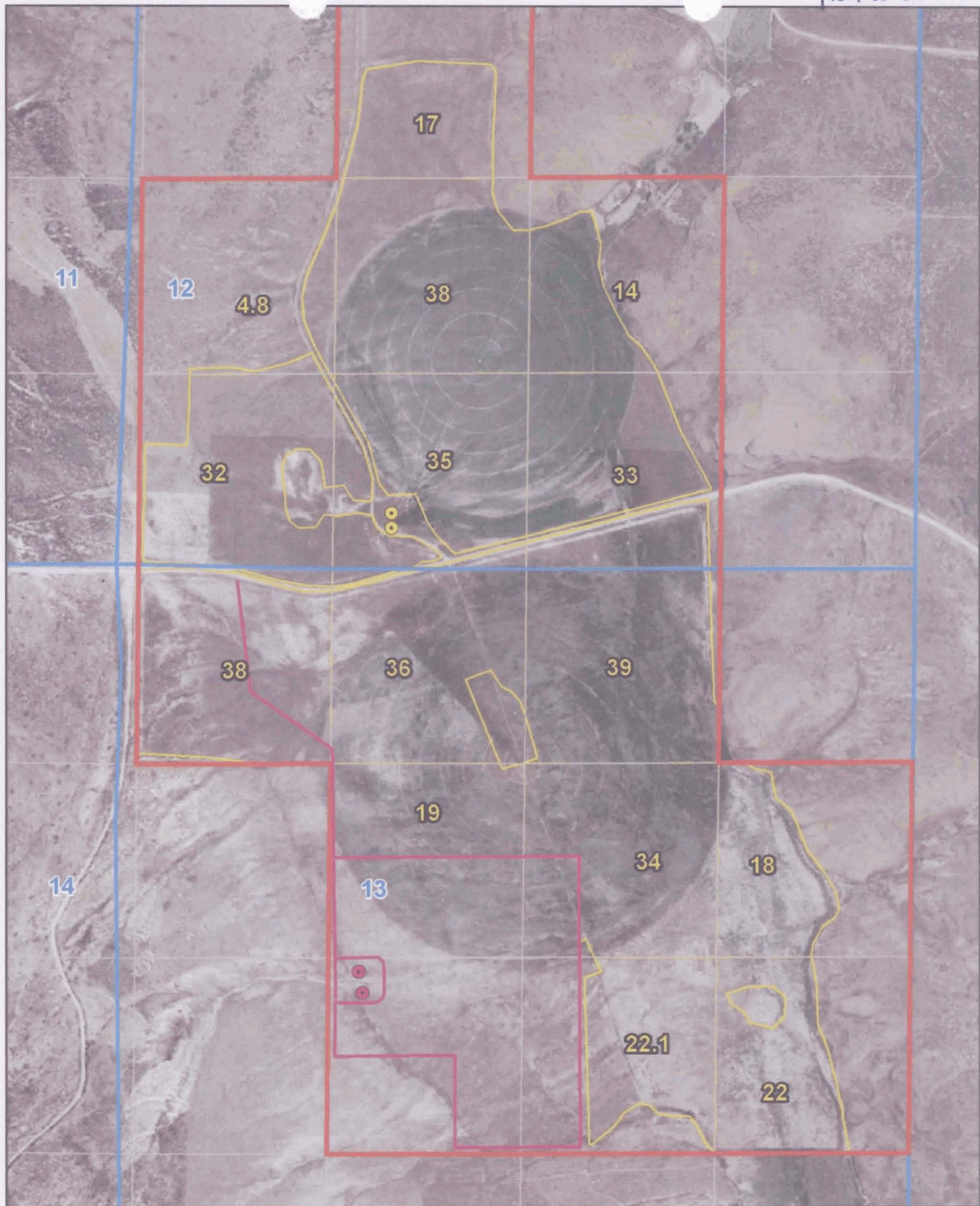
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	12	10S	12E	Twin Falls	Irrigation Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	12								17	38	4	32	35		14	33		173
10S	12E	13		39	34	18	36	38		19					22	22.1			228.1

Total acres 401.1



**ROCKRIDGE DAIRY
WATER RIGHT 51-13004, 51-13003
CAFO TRANSFER
NAIP 2006 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - JAN. 29, 2009

- POD 51-13003, 13004
- Property Boundary
- Sections
- t10s12e
- Dairy Wells
- Dairy
- PROPOSED PPU Rev per QQ



PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Stockwater</u>	<u>0.63/190</u>	<u>as needed</u>	<u>01/01 to 12/31</u>
	<u>Commercial</u>	<u>0.63/190</u>	<u>as needed</u>	<u>01/01 to 12/31</u>

2. Quantity and quality of return flows and location of discharge:

A combined total not to exceed 0.63/190 CFS/AFA.IDWR considers stockwater/commercial use at dairies as fully consumptive.

3. Describe the effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

McGillivray Power of Atty.
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of January, 20 09.

SANDRA DONEFF
NOTARY PUBLIC
STATE OF IDAHO

My commission expires

11/3/2014

Samuel Duff
(Notary Public)

FOR DEPARTMENT USE ONLYTransfer contains 8 pages and 6 attachmentsReceived by AG Date 1/30/09 Protest filed by _____Prelim. check by AG Fee \$250.00* Receipted by Southern Reg. Date 5/9/06 # 5028608

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* Fee submitted by Brockway Engineering for transfer no. 73839 on behalf of previous land owner John W. Peterson. Transfer no. 73839 was withdrawn 10/9/08. Fee applied to this transfer for current owner.

ATTACHMENT A

LIMITED POWER OF ATTORNEY

RECEIVED

JAN 30 2009

KNOWN ALL MEN BY THESE PRESENT:

I, Rockridge Dairy, hereby nominate and appoint Charles G. Brockway as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

Transfers, amendments, and water bank applications regarding water rights
51-13003 & 51-13004 or portion thereof

in Twin Falls County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 20 day of October 2008.

William Vanderpel

Signature

Signature

State of Idaho)

County of Twin Falls)

ss.

On this 20 Day of October, 2008, before me, a Notary Public in and for said County and State, personally appeared William Vanderpel, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L

JEFFRIE D. MASON
NOTARY PUBLIC
STATE OF IDAHO

Jeffrie D. Mason
Notary Public
In and for said State and County

02/11/2011
My Commission Expires

Dairy Facility Water Use and Runoff Calculations

Prepared By

Bob Ohlenschlen Certified Nutrient Management Planner
Nutrient Management Solutions, LLC

Legal Description

9

Estimate for **Rockridge Dairy - New Construction Proposal**

Number of Milking Animals.....	3,000	Head	Number of Dry Cows.....	501	Head
Weight of Mature Animals.....	1,400	Pounds			
Number of Heifers.....	-	Head			
Average Weight of Heifers.....	-	Pounds			

	Head	Animal Units
Cows	3,500	4,900 An. Units
Heifers	-	- An. Units

Type of milking parlor being used.....	Parallel	Number of stalls per side in parlor.....	50 head
Times per day cows are milked.....	3	Size of holding pen.....	400 head

Type of Separator Being Used.....	Gravity Settling Basin	60% Separation	
Manure from Mature Animals Handled as Liquid.....	Parlor and Holding Pen	15.0% of Total	
Manure from Heifers Handled as Liquid.....	None	0.0% of Total	
Daily manure stored as a liquid from the milking herd.....		382	Cu. Ft.
Daily separated solids that must be handled from the milking herd.....		573	Cu. Ft.
Daily manure handled as solids from milking herd.....		5,415	Cu. Ft.
Type of housing used for milking herd.....	Openlot	Daily Bedding.....	23 Tons
Type of bedding used for milking herd.....	Long Straw		10,290 Cu. Ft.
Type of housing used for replacement animals.....	Openlot	Daily Bedding.....	- Tons
Type of bedding used for replacement animals.....	Long Straw		- Cu. Ft.

Number of sprinklers in washpen.....	204	Output... 4.98 gpm	Minutes used per cycle.....	0
Percent of the time sprinklers used.....	83%	Additional water used to clean holding pen.....		13,500
Water used to flush holding pen.....	-			

Barn Water Use	Daily Gallons	Cu. Ft.	Daily Gallons	Cu. Ft.
Milk House Cleaning.....	100	13.4	Backflush System Water.....	4,499 602
Pipeline Cleaning.....	2,100	280.7	Cow Prep Water.....	4,499 602
Bulk Tank Cleaning.....	1,100	147.1	Wash Pen Sprinklers.....	- -
Miscellaneous Cleaning.....	100	13.4	Wash Pen Cleaning/Flush.....	13,500 1,805
Parlor Floor Cleaning.....	1,500	200.5	Calf Bottle Clean-up Water....	- -
Parlor Deck Flush.....	25,000	3,342.2	Total Process Water Daily.....	57,799 7,727
Parlor Spray Flush.....	5,400	721.9		

83% Utilization

	<u>Amt Required Daily for Recycled Uses.....</u>	<u>Gallons</u>	<u>Cu. Ft.</u>
Recycled water is used for	Parlor, Holding Pen & Cow Drinking	178,518	23,866.0

Water Source and Amount Being Recycled

Milk Cooling Water.....	87,790	11,736.7
Chiller Cooling Water.....	-	-
Equipment Cooling Water.....	-	-
Total Daily Water to be Recycled.....	87,790	11,736.7
All Water Will Be Recycled	-	-
Total Process Water To Be Stored Daily.....	57,799	7,727.1
Gallons of Process Water Per Cow Per Day.....	19 gallons	
Drinking Water Per Day..... Cows.....	111,489 gallons	
Heifers.....	- gallons	% of Total
Annual Process Water.....	65 Acre Feet	34.1%
Annual Animal Drinking Water.....	125 Acre Feet	65.9%
Annual Water Use.....	190 Acre Feet	

Runoff Areas

	Length	Width	Slope	Area	Paved	Runoff 25yr 24hr	Winter	Total	
Area 1	1,700	2,000	0	3,400,000	F	538,333	1,977,667	2,516,000	Corral Area
Area 2	800	1,000	0	800,000	T	126,667	465,333	592,000	Feed Storage
Area 3	-	-	-	-	-	-	-	-	Feed Storage
Area 4	-	-	-	-	-	-	-	-	
Area 5	-	-	-	-	-	-	-	-	
Area 6	-	-	-	-	-	-	-	-	
Area 7	-	-	-	-	-	-	-	-	
Area 8	-	-	-	-	-	-	-	-	
Area 9	-	-	-	-	-	-	-	-	
Area 10	-	-	-	-	-	-	-	-	

Storage Requirements Precipitation Events.....	665,000	2,443,000	3,108,000	Cu Ft
Total Area Contributing Runoff.....	4,200,000	Sq Ft or	96.4 Acres	
Total Manure Stored as a Liquid.....		68.796	Cu Ft	
Process Water and Manure Stored.....		1,390,873	Cu Ft	
Total Storage Needed.....		4,567,669	Cu Ft	

ATTACHMENT B (2 PAGES)

Storage Calculations for Runoff and Process Water

Rockridge Dairy - New Construction Proposal

Total Storage Needed.....	4,567,669	Cu.Ft.		
Storage 1			20% oversize	
Storage Required in this structure.....	4,567,669	Cu. Ft.	5,481,203	Cu. Ft.
Number of Cells in the Storage.....	2		2	
Width of Storage Cells.....	600 Feet		600 Feet	
Length of Storage Cells.....	545 Feet		654 Feet	
Depth of Storage Cells.....	10 Feet		10 Feet	
Freeboard for Storage.....	2 Feet		2 Feet	
Side Slope of Interior Walls.....	3 to 1		3 to 1	
Total Amount of Storage in this Structure.....	4,593,216	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

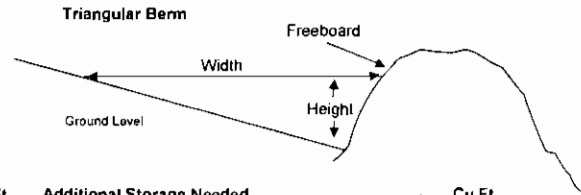
Storage 2				
Storage Required in this structure.....	-	Cu. Ft.		
Number of Cells in the Lagoon.....	0			
Width of Lagoon Cells.....	0 Feet			
Length of Lagoon Cells.....	0 Feet			
Depth of Lagoon Cells.....	0 Feet			
Freeboard for Lagoon.....	0 Feet			
Side Slope of Interior Walls.....	0 to 1			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

Storage 3				
Storage Required in this structure.....	-	Cu. Ft.		
Number of Cells in the Lagoon.....	0			
Width of Lagoon Cells.....	0 Feet			
Length of Lagoon Cells.....	0 Feet			
Depth of Lagoon Cells.....	0 Feet			
Freeboard for Lagoon.....	0 Feet			
Side Slope of Interior Walls.....	0 to 1			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

Containment Berm

Triangular Berm 1

Storage Required in this structure.....	-	Cu. Ft.		
Height of Triangular Berm.....	0 Feet			
Freeboard for Triangular Berm.....	0 Feet			
Width Water is Backed Up by Berm.....	0 Feet			
Length of Triangular Berm.....	0 Feet			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

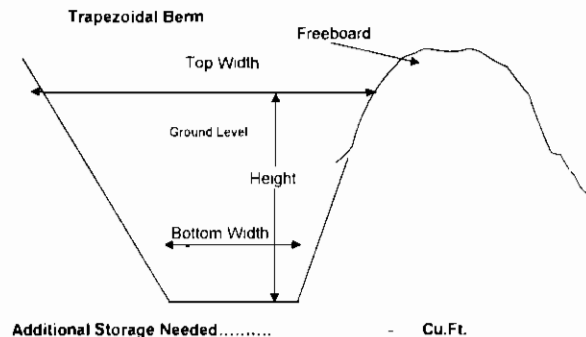


Triangular Berm 2

Storage Required in this structure.....	-	Cu. Ft.		
Height of Triangular Berm.....	0 Feet			
Freeboard for Triangular Berm.....	0 Feet			
Width Water is Backed Up by Berm.....	0 Feet			
Length of Triangular Berm.....	0 Feet			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

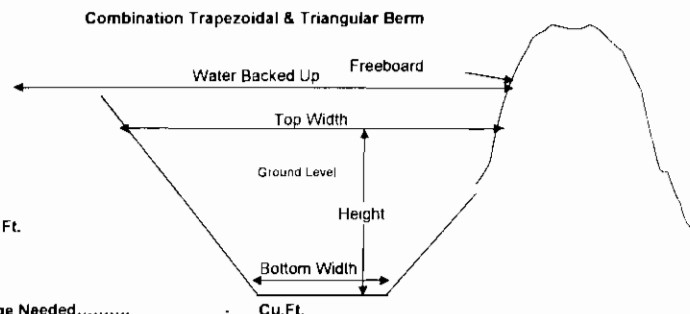
Trapezoidal Berm

Storage Required in this structure.....	-	Cu. Ft.		
Height from bottom of structure to Top of Berm.....	0 Feet			
Freeboard for Berm.....	0 Feet			
Bottom Width of Trapezoidal Storage.....	0 Feet			
Top Width of Trapezoidal Storage.....	0 Feet			
Length of Trapezoidal Storage.....	0 Feet			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.



Combination Trapezoidal Berm Plus Triangle Berm Storage

Storage Required in this structure.....	-	Cu. Ft.		
Height from bottom of structure to Top of Berm.....	0 Feet			
Depth of the Trapezoidal Portion of the Structure.....	0 Feet			
Freeboard for Berm.....	0 Feet			
Bottom Width of Trapezoidal Storage.....	0 Feet			
Top Width of Trapezoidal Storage.....	0 Feet			
Length of Trapezoidal Storage.....	0 Feet			
Width Water is Backed Up by Berm.....	0 Feet			
Total Amount of Storage in this Structure.....	-	Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.



Total Storage Provided..... 4,593,216 Cu. Ft.
Additional Storage Required..... (25,547) Cu. Ft. EXCESS STORAGE

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. ST. & CO. CODE & C/D

2. CONTRACT NO.

45

3. FARM NO.

2891

CONSERVATION RESERVE PROGRAM CONTRACT

16 083 9

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Canyonview Irrigation Co. Box 411 Twin Falls, ID 83301		100 %	82 0304814	By Edward J. Harris - President Canyonview Irr. Co.	7/1/87
B. OWNER NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Retalson		%			
C. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
		%			
D. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
		%			

5. ACRES FOR CRP

404.4

6. RENTAL RATE PER ACRE

\$

50.00

7. CONTRACT PERIOD

FROM

TO

1988

1997

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
T1313	1	CP-1	123.1	\$10/ac seedbed	T1314	5	CP-1	69.9	" "
T1314	1	CP-1	47.0	prep/\$6/ac seeding	"	6	"	61.1	" "
"	2	"	25.5	50% actual cost of					
"	3	"	50.3	seed, herb, fert.					
"	4	"	27.5	"					

18. ANNUAL PAYMENT

\$20,220.

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Kenneth H. Box

DATE

7-1-87

OWNER COPY

ATTACHMENT C (2 PGS)

T1313 HEL

11/12 37.6
14/13

T1314 HEL

119.8

12/7
13/18

2

25.5

4

50.3

BLM

5

26.6

6

67.5

7

61.1

8

11.6

14/13
24/26

13/18
24/19

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT	)	COMMENTS AND
NO. 47-2290 & 47-2329 FOR IRRIGATION	)	EVIDENCE OF
	)	JOHN W. PETERSON
	)	

COMES NOW, John W. Peterson, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 12 and 13, T. 10 S., R. 12 E., B.M., as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."
2. I owned the said Property since August 23, 1994 and have knowledge of the irrigation system, and crops that were irrigated during that time.
3. Prior to and during a portion of my ownership of the property the irrigated land was placed into the United States Department of Agriculture's Conservation Reserve Program (CRP) from 1988 through 1997, and was not irrigated during that time.
4. Since the termination of the CRP program I have started to irrigate the said property and have been putting the water rights (47-2329 and 47-2990) to a beneficial use by applying the water to irrigated pasture under the allowed place of use of the before mentioned water rights.

DATED this 1st day of May, 2006.

John W. Peterson
John W. Peterson

SUBSCRIBED and SWORN to before me this 1st day of May, 2006.



Jill Davidson
NOTARY PUBLIC
Residing at : Twin Falls
My Commission Expires: November 18, 2010

ATTACHMENT D

Case No. 56603SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
1:10:47 pm 04-03-2007
2007-007553
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BRUNTER

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **JOHN W. PETERSON and CATHERINE EILEEN PETERSON, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **ROCKRIDGE DAIRY, an Idaho General Partnership**, hereinafter called Grantee, whose address is: 970 East 3700 N. Castleford Idaho 83321, the following described premises in Twin Falls County, Idaho; to-wit:

Township 10 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho
Section 12: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
SUBJECT TO Highway District right of way.

Township 10 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho
Section 13: NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 2007

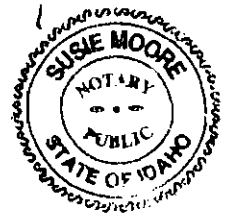
John W. Peterson
JOHN W. PETERSON
Catherine Eileen Peterson
CATHERINE EILEEN PETERSON

STATE OF IDAHO
County of Twin Falls

On this 3rd day of April, 2007, before me, a Notary Public in and for said State, personally appeared **JOHN W. PETERSON and CATHERINE EILEEN PETERSON, husband and wife**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008



ATTACHMENT E



STATEMENT OF PARTNERSHIP AUTHORITY

(Instructions on back of application)

SEP 27 AM 9:03

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Rockridge Dairy
2. The street address of its chief executive office is: 925 East 3700 North, Castleford, Idaho 83321
3. The street address of one (1) office in Idaho: 970 East 3700 North, Castleford, Idaho 83321

4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
See Attached #1	925 East 3700 North, Castleford, Idaho 83321
Don Gaalswyk	952 East 3700 North, Castleford, Idaho 83321
Andrew Jarvis	950 East 3700 North, Castleford, Idaho 83321

OR the name and address of the registered agent in Idaho is:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

6. Signature of at least 2 partners:

- 1) [Signature]
Typed Name William P. Vander Pol
- 2) [Signature]
Typed Name Donald Gaalswyk
- 3) _____
Typed Name _____

Secretary of State use only

9:00pm 9/27/02 017081
Web Form

IDAHO SECRETARY OF STATE
10/07/2002 05:00
CR: 24488 CT: 164011 BH: 574529
I 0 100.00 * 100.00 PARTIAL AUT # 2

1579

ATTACHMENT F (2 PGS)

#1

NAME:

WILLIAM P. VANDER POL, III AND MARGIE VANDER POL, Trustees of the William P. Vander Pol, III and Margie Vander Pol Trust dated April 23, 1998.

ADDRESS:

925 East 3700 North, Castleford, Idaho 83321