

NO 19953

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State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 94-07383

RECEIVED
FEB 17 2009
IDWR/North

Date of Priority: October 14, 1999

Maximum Diversion Rate: 0.17 CFS

Maximum Diversion Volume:

Comes now CITY OF HARRISON
PO BOX 73
HARRISON ID 83833

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-07383, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.17 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER KOOTENAI County	L7 (NE1/4NE1/4)	Sec. 1, Twp 47N, Rge 04W, B.M.
GROUND WATER KOOTENAI County	L4 (SE1/4NE1/4)	Sec. 1, Twp 47N, Rge 04W, B.M.
GROUND WATER KOOTENAI County	L7 (NE1/4NE1/4)	Sec. 1, Twp 47N, Rge 04W, B.M.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 12th day of February, 2009.

Josephine Prophet
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50.00 Received by CM # 1019953 Date 2/17/09

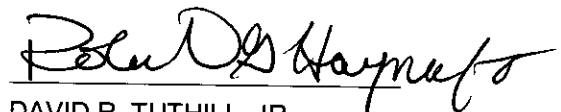
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-07383 with the following:

CONDITIONS OF APPROVAL

1. Place of use is within the service area of the City of Harrison (PWS Number 1280083) municipal water supply system as provided for under Idaho law..
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
4. Subject to all prior water rights.

Witness my hand this 21st day of February, 2009.


DAVID R. TUTHILL, JR.
Director