

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
SEP 15 2008Name of Applicant James S. NorstebonPhone 208-336-0396WATER RESOURCES
WESTERN REGIONPost Office address 2618 N. 29th St., Boise, ID 83703Representative Lori Graves, SPF Water Engineering LLC, 600 E River Park Ln Ste 105, Boise, ID. 208-383-4140

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Family farm has been split into four separate properties for the siblings. Each owner is proposing a separate irrigation system and permissible place of use for their split portion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number (portion)	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-250</u>	<u>10/01/1874</u>	<u>0.30 cfs/40.0 ac-ft</u>	<u>Irrigation</u>	<u>4/01</u> to <u>10/31</u>
		<u>0.01 cfs/0.25 ac-ft</u>	<u>Stockwater</u>	<u>1/01</u> to <u>12/31</u>
				to _____
				to _____

2. Total amount of water being transferred
- 0.31
- cubic feet per second and/or
- 40.25
- acre-feet per annum.

3. Source of water
- Canyon Creek
- tributary to
- Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	12	2S	6E	Elmore	Decreed POD (shared)
		NW	SE	11				Proposed POD
		SW	SE	11				Proposed POD

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	6E	11														31.5	10.5		42

*10 acres irrigation within a 42-acre permissible place of use (ppu)

Total Acres *42 ppu

PART 1

6. General Information:

- a. Description of diversion system Headgates, pumps, ditches, sprinklers

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:
The siblings have agreed to divide the appurtenant water right equally between their four separate parcels. Stockwater was rounded up due to department data entry standards. Only the NWNW, Section 12 decreed point of diversion will continue to be shared.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (See attached Partial Decree 61-250)

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.30 cfs/40 ac-ft for Irrigation purposes from 4/01 to 10/31
(cfs/ac-ft)
amount 0.01 cfs/0.25 ac-ft for Stockwater purposes from 1/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use: 10 acres of 40-acre right

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	6E	11																	

Total Acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

Remaining Right

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

See Attached Map

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

The form consists of a large rectangular grid. A solid horizontal line and a solid vertical line intersect at the center, dividing the grid into four equal quadrants. Each quadrant is further divided by dashed lines into a 4x4 grid of smaller squares, representing land sections. The entire grid is intended for the applicant to draw a map showing the new point(s) of diversion and/or the new place of use for the water rights described in part 1.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

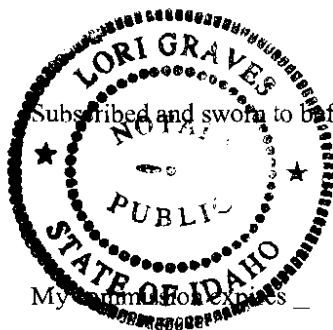
1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

Quantity and quality of return flows and location of discharge: _____

2. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



James S. Norrish
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of September, 20 08.

Lori Graves
(Notary Public)

My commission expires _____

6/18/2010

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by DB Date 9-15-08 Protest filed by _____

Prelim. Check by SL Fee \$250-

Receipted by DB/W036921 Date 9-15-08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

08/25/2008

WATER RIGHT NO 61-250

Owner Type	Name and Address
Current Owner	STANLEY G NORSTEBON 14158 NE MEMORY LN MOUNTAIN HOME, ID 83647 (208) 796-2770
Current Owner	MILDRED M NORSTEBON 1458 MAYFIELD RD MOUNTAIN HOME, ID 83647 (208) 796-2770
Original Owner	JOHN HICE

Priority Date: 10/01/1874

Basis: Decreed

Status: Active

Source	Tributary
CANYON CREEK	SNAKE RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	1.19 CFS	160 AFA
STOCKWATER	1/01	12/31	0.03 CFS	1 AFA
Total Diversion			1.22 CFS	

Location of Point(s) of Diversion:

CANYON CREEK	NESE	Sec. 11	Township 02S	Range 06E	ELMORE County
CANYON CREEK	NWSE	Sec. 11	Township 02S	Range 06E	ELMORE County
CANYON CREEK	NWNW	Sec. 12	Township 02S	Range 06E	ELMORE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	06E	11		SENE	6.6									
				NESE	12.4		NWSE	16.3		SWSE	4.2		SESE	0.5

Place of Use Legal Description: STOCKWATER ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	06E	11		SENE										
				NESE			NWSE			SWSE			SESE	

Total Acres: 40

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE
2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY
4. STOCKWATER, 75 RANGE CATTLE

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

Attachment A
2788

8/25/2008 11:35 AM

State or Federal: S
Owner Name Connector: OR
Water District Number: 61A
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Close

A2

WARRANTY DEED

FOR VALUE RECEIVED

Mary J. Horgan, James S. Norstebon, Anita L. Fickle and Robert A. Norstebon

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
James S. Norstebon aka Jim Norstebon

GRANTEE(S), whose current address is: 2618 N 29th St Boise, Idaho 83703
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 28, 2008

Mary J. Horgan
Mary J. Horgan

James S. Norstebon
James S. Norstebon

Anita L. Fickle
Anita L. Fickle

Robert A. Norstebon
Robert A. Norstebon

STATE OF Idaho, County of Elmore, ss.

On this 28th day of March
in the year of 2008, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Mary J. Horgan, James S. Norstebon, mjs
Anita L. Fickle and Robert A. Norstebon

known, identified to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Marie Borchers
Notary: MARIE BORCHERS
(Type or print)

Residing at: Residing at Mountain Home, Idaho
My commission expires: 05-18-11

Instrument # 396247
Elmore County, Idaho
10:13am Mar. 05, 2008
For: ANITA FICKLE
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

RE-RECORDED

Instrument # 396362
Elmore County, Idaho
11:29am Mar. 10, 2008
For: ANITA FICKLE
No. of Pages: 4 Fee: \$12.00
MARSA GRIMMETT, Recorder
Deputy: DLE

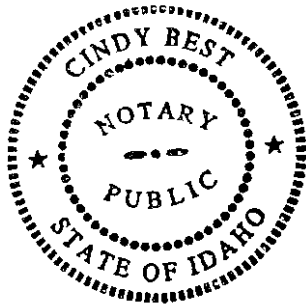
Attachment B
4 Pgs

STATE OF IDAHO)
COUNTY OF ADA)

On this 4TH day of MARCH
In the year 2008, before me, the undersigned, a Notary Public in and for
said State, personally appeared

JAMES S. NORSTEBON

Known or identified to me to be the person (s) whose name (s) are/is subscribed
to the within instrument, and acknowledged to me that he/she/they executed the
same.



Signature Cindy Best
Residing at BORER ID
Comm. Exp: 7-10-2010

W A I T E

land surveying, llc

2710 Sunrise Rim Road, Suite 240 Boise, ID 83705

208.947.3830 Tele. 208.947.3829 Fax

P.N. 2349

May 14, 2007

NORSTEBON PROPERTY PARCEL "C"

A portion of the Southeast 1/4 of Section 11, T.2S., R.6E., B.M., Elmore County, Idaho,
and being more particularly described as follows:

Commencing at the South 1/4 corner of said Section 11,

thence N 00°12'40" W along the West boundary of said Southeast 1/4 of Section 11, for
a distance of 451.90 feet to a point on the centerline of Canyon Creek, being the **REAL
POINT OF BEGINNING**;

thence leaving said West boundary along the centerline of Canyon Creek for the
following 7 courses:

N 42°41'18" E for a distance of 455.29 feet;

thence N 60°07'27" E for a distance of 455.29 feet;

thence N 58°01'12" E for a distance of 213.15 feet;

thence N 48°51'11" E for a distance of 116.98 feet;

thence N 34°01'02" E for a distance of 223.44 feet;

thence N 57°44'05" E for a distance of 223.44 feet;

thence N 46°57'09" E for a distance of 47.64 feet to a point on the centerline of Mayfield
Road, being a curve to the right;

thence along the centerline of Mayfield Road for the following 5 courses:

74.65 feet along a curve to the right, said curve having a radius of 2770.53 feet, a central
angle of 01°32'38" and a chord bearing N 36°09'18" W for a distance of 74.65 feet to a
point of reverse curve to the left;

thence along said reverse curve to the left a distance of 182.15 feet, said curve having a radius of 474.79 feet, a central angle of $21^{\circ}58'53''$ and a chord bearing $N 46^{\circ}22'25'' W$ for a distance of 181.04 feet to a point of tangent;

thence $N 57^{\circ}21'51'' W$ for a distance of 610.93 feet to a point of curve to the left;

thence along said curve to the left a distance of 163.36 feet, said curve having a radius of 184.13 feet, a central angle of $50^{\circ}49'53''$ and a chord bearing $N 82^{\circ}46'48'' W$ for a distance of 158.05 feet to a point of tangent;

thence $S 71^{\circ}48'16'' W$ for a distance of 122.72 feet to a point of curve to the right;

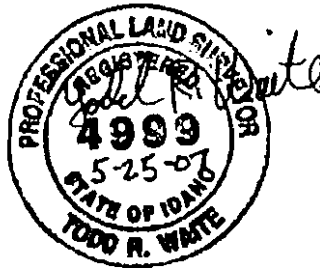
thence along said curve to the right a distance of 159.29 feet, said curve having a radius of 245.69 feet, a central angle of $37^{\circ}08'47''$ and a chord bearing $N 89^{\circ}37'20'' W$ for a distance of 156.51 feet to a point of tangent;

thence $N 71^{\circ}02'57'' W$ for a distance of 219.68 feet to a point on the West boundary of the Southwest 1/4 of said Section 11;

thence $S 00^{\circ}12'40'' E$ along the West boundary of said Southwest 1/4 for a distance of 1656.90 feet to the POINT OF BEGINNING;

containing 28.35 acres of land, more or less.

Prepared by: Todd R. Waite P.L.S.



WARRANTY DEED

FOR VALUE RECEIVED

Mary J. Horgan, James S. Norstebon, Anita L. Fickle and Robert A. Norstebon

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
James S. Norstebon aka Jim Norstebon

GRANTEE(S), whose current address is: 2618 N 29th St Boise, Idaho 83703
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED

RE-RECORDED

Instrument # 396363
Elmore County, Idaho
11:30am Mar. 10, 2008
For: ANITA FICKLE
No. of Pages: 4 Fee: \$12.00
MARSA GRIMMETT, Recorder
Deputy: DLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 28, 2008

Mary J. Horgan
Mary J. Horgan
Anita L. Fickle
Anita L. Fickle

James S. Norstebon
James S. Norstebon
Robert A. Norstebon
Robert A. Norstebon

STATE OF Idaho, County of Elmore, ss.

On this 3rd day of March
in the year of 2008, before me, the undersigned, a Notary
Public in and for said State, personally appeared

Mary J. Horgan, James S. Norstebon, MB
Anita L. Fickle and Robert A. Norstebon

known or identified to me to be the person(s) whose name
are MB subscribed to the within instrument, and
acknowledged to me that MB executed the same.

Marie Boechert
Marie Boechert
(type or print)
Notary Public, State of Idaho

Residing at: Mountain Home, Idaho
My commission expires: 05-18-11

Instrument # 396248
Elmore County, Idaho
10:13am Mar. 05, 2008
For: ANITA FICKLE
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

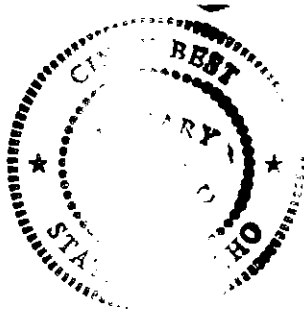
Attachment C
478

STATE OF IDAHO)
COUNTY OF ADA)

On this 4th day of MARCH
In the year 2008, before me, the undersigned, a Notary Public in and for
said State, personally appeared

JAMES S. NORSTEBON

Known or identified to me to be the person (s) whose name (s) are/is subscribed
to the within instrument, and acknowledged to me that he/she/they executed the
same.



Signature [Handwritten Signature]

Residing at BOISE ID

Comm. Exp: 7-10-2010

W A I T E

land surveying, llc

2710 Sunrise Rlm Road, Suite 240 Boise, ID 83705
208.947.3830 Tele. 208.947.3829 Fax

P.N. 2349

May 29, 2007

NORSTEBON PROPERTY PARCEL "D"

A portion of the Southeast 1/4 of Section 11, T.2S., R.6E., B.M., Elmore County, Idaho,
and being more particularly described as follows:

Commencing at the South 1/4 corner of said Section 11,

thence N 00°12'40" W along the West boundary of said Southeast 1/4 of Section 11, for
a distance of 2108.80 feet to a point on the centerline of Mayfield Road, being the **REAL
POINT OF BEGINNING**;

thence continuing N 00°12'40" W along said West boundary for a distance of 522.57 feet
to the Center 1/4 corner of said Section 11;

thence S 89°47'41" E along the North boundary of said Southwest 1/4 for a distance of
1237.07 feet;

thence leaving said North boundary S 17°40'47" W for a distance of 76.97 feet;

thence S 34°45'14" W for a distance of 142.28 feet;

thence N 85°44'18" W for a distance of 78.05 feet;

thence S 52°03'58" E for a distance of 190.00 feet;

thence S 57°11'28" W for a distance of 228.02 feet;

thence S 75°02'46" W for a distance of 464.24 feet to a point on the centerline of
Mayfield Road, being a point on a curve to the left;

thence along said curve to the left and centerline of Mayfield Road a distance of 82.70
feet, said curve having a radius of 184.13 feet, a central angle of 25°44'02" and a chord
bearing S 84°40'17" W for a distance of 82.01 feet to a point of tangent;

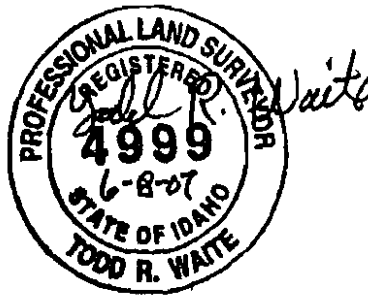
thence S 71°48'16" W along said centerline for a distance of 122.72 feet to a point of curve to the right;

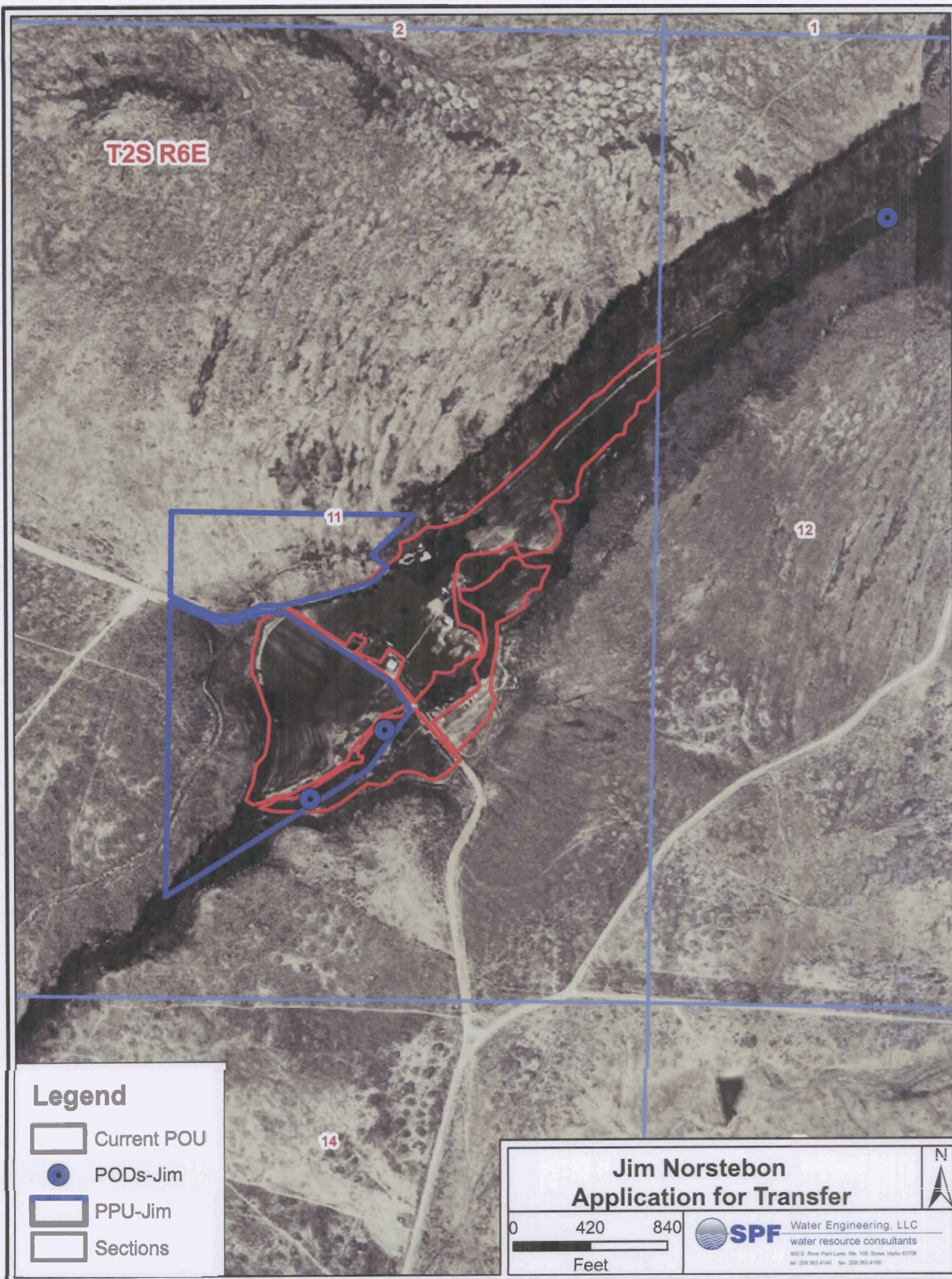
thence along said curve to the right and centerline a distance of 159.29 feet, said curve having a radius of 245.69 feet, a central angle of 37°08'47" and a chord bearing N 89°37'20" W for a distance of 156.51 feet to a point of tangent;

thence N 71°02'57" W along said centerline for a distance of 219.68 feet to the REAL POINT OF BEGINNING;

containing 13.77 acres of land, more or less.

Prepared by: Todd R. Waite P.L.S.





Attachment D

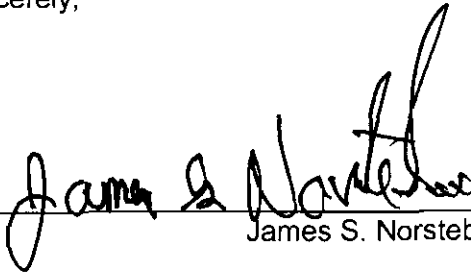
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Applications for Transfer of Water Right No. 61-250

To Whom It May Concern:

I own a portion of the current place of use for water right No. 61-250 as evidenced by the ownership documentation attached to my transfer application. I am aware of three other transfer applications on the same right. As a family, we have agreed to split the water right evenly amongst the siblings. Please process all four transfer applications accordingly.

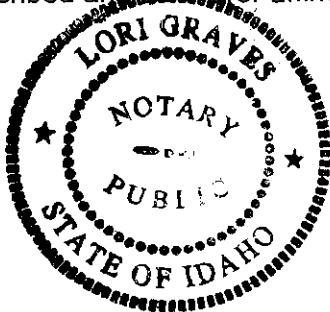
Sincerely,


James S. Norstebon

9-5-08
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of September, 2008.




Notary Public

Residing at Boise

My Commission Expires 6/18/2010

Attachment E