

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: FLINDERS SAMARIA RANCH, LC  
4889 S 4400 W  
MALAD ID 83252

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NW1/4NW1/4 Sec. 13, Twp 15S, Rge 35E, B.M.  
ONEIDA County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.00 CFS	

5. Total quantity to be appropriated is: 2.00 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: WELL AND PUMP TO SPRINKLERS

- b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;
- c. Proposed well diameter is \_\_\_\_\_ inches;  
Proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? 11/26/2002;  
Drilling Firm: MOUNTAIN WEST WELL DRILLING;  
Drilling Permit No. 788856.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

8.

RECEIVED  
MAR 03 2009  
Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 35E 12											2.5	5.6				2.7	10.8
15S 35E 13		39.0			39.2	13.0											91.2

Total Acres: 102

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached?

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
Applicant

Received by 3/3/09 Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. E034816

Date: 3/3/09

Received by: \_\_\_\_\_

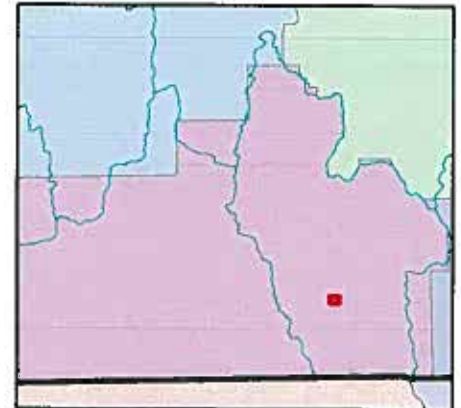


# Idaho Department of Water Resources

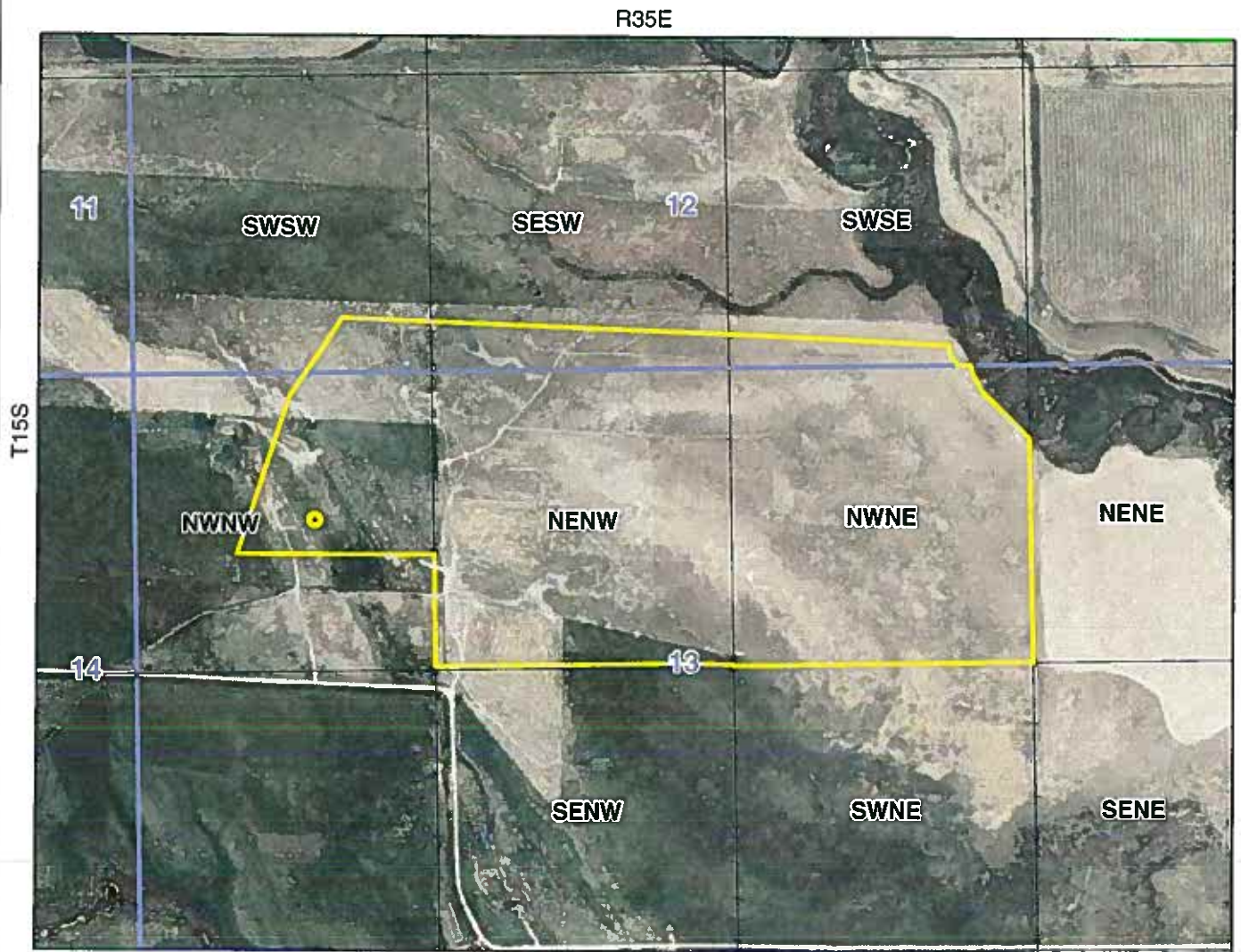
Application  
**15-7320**  
(IRRIGATION)

## Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Oneida County  
IDWR Basin 15



Prepared by Blake Jordan  
On March 03, 2009  
2006 Aerial Photography



15 - 7 3 2 0

No. W or 15916

Return to:  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

Due no later than July 31, 2008  
Annual Report Form

1. Mailing Address - Correct in this box, if applicable  
FLINDERS SAMARIA RANCH, LC  
4889 S 4400 W  
MALAD, ID 83252

2. Registered Agent and Office NO PO BOX  
NATALIE PASKETT  
4889 S 4400 W  
MALAD, ID 83252

3. New Registered Agent Signature

**NO FILING FEE IF RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
manager	Josh Paskett	4889 S. 4400w.	Malad	Id	83252
manager	Natalie Paskett	4889 S. 4400w.	Malad	Id	83252

5. Organized Under the Laws of:  
IDAHO  
W 15916

6. Signature Natalie Paskett Date 5.14.08  
Name (Printed) Josh Paskett Title Manager  
200807005255

Do Not Tape or Staple

Issued 05/07/2008

NATALIE A. PASKETT  
4889 SOUTH 4400 WEST  
MALAD CITY, ID 83252

ACCOMMODATION ONLY

Microfilm No. **141891**  
27 Day November 2007  
At 10:40 O'clock a M  
Diane Judson  
Oneida Co. Recorder  
Fee \$ 6.00 Deputy  
Recorded at Request of  
Natalie A. Paskett

## WARRANTY DEED

NATALIE A. PASKETT, Grantor(s) of MALAD CITY, County of ONEIDA, State of IDAHO, hereby **CONVEY AND WARRANT** to **FLINDERS SAMARIA RANCH, LC**, an Idaho Limited Liability Company, Grantee(s) of MALAD CITY, County of ONEIDA, State of IDAHO, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

SEE SCHEDULE "A" ATTACHED HERETO

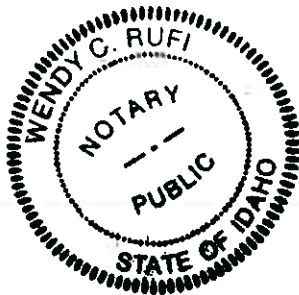
Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this November 27, 2007

Natalie A. Paskett  
NATALIE A. PASKETT

State of IDAHO )  
County of ONEIDA )

On NOVEMBER 27, 2007, personally appeared before me NATALIE A. PASKETT the signer(s) of the within instrument, who duly acknowledged to me that SHE executed the same.



Wendy C. Ruffi  
Notary Public  
Residing: Malad City ID  
Expires: 2-28-2011

## SCHEDULE "A" TO WARRANTY DEED

Township 15 South, Range 35 East, Boise Meridian:

Section 11: Beginning at the Southeast Corner of Section 11; thence running West 80 rods; thence North 23 rods 9 feet; thence South  $86^{\circ}30'$  East 80 rods 8 feet; thence South 19 rods 9 feet to the point of beginning. T-1552

Section 12: Beginning at the Southwest Corner of Section 12; thence North 19 rods 9 feet; thence South  $86^{\circ}30'$  East 230 rods, more or less, to the Malad River; thence Southeasterly along said River to the South line of said Section 11; thence West 232 rods to the point of beginning. T-1556.

Section 13:  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}NW\frac{1}{4}$ ; ALSO, Beginning at the Northwest Corner of Section 13; thence East 80 rods; thence South 19 rods 7 feet; thence North  $86^{\circ}30'$  West 80 rods 8 feet; thence North 15 rods to the point of beginning. T-1554.

Section 14: Beginning at the Northeast Corner of Section 14; thence running West 80 rods; thence South 8 rods 7 feet; thence South  $86^{\circ}30'$  East 80.5 rods; thence North 15 rods to the point of beginning. T-1555.

TOGETHER WITH Seller's interest in all gas, oil, mineral and geothermal rights.

TOGETHER WITH all water and water rights, to include all waste water and all artesian well rights and filings.

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat: : : Long: : :

1. WELL TAG NO. D 0026275  
DRILLING PERMIT NO. 7-88856  
Other IDWR No. \_\_\_\_\_

2. OWNER:  
Name Tom Flinders  
Address 4089 S 4400W  
City Malden State ID Zip 83252

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N			
S			

Twp. 15 North  or South   
Rge. 35 East  or West   
Sec. 13 1/4 NE 1/4 NE 1/4  
Gov't Lot \_\_\_\_\_ County oneida  
Lat: : : Long: : :  
Address of Well Site Samson  
City Malden

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:  
 Domestic  Municipal  Monitor  Irrigation  
 Thermal  Injection  Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)  
 New Well  Modify  Abandonment  Other \_\_\_\_\_

6. DRILL METHOD  
 Air Rotary  Cable  Mud Rotary  Other \_\_\_\_\_

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT		METHOD
	From	To	
Bentonite	0	20	overhaul

Was drive shoe used?  Y  N Shoe Depth(s) 180'  
Was drive shoe seal tested?  Y  N How? \_\_\_\_\_

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	0	180	375	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

Perforations Method machined  
Screens Screen Type \_\_\_\_\_

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
50	70	1/4"	160	16"	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
137	139	1/4"	16	16"	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
150	155	1/4"	40	16"	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure 2 lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: 4" valve

11. WELL TESTS:

Pump  Bailor  Air  Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time

Water Temp. Cold Bottom hole temp Cold  
Water Quality test or comments: \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0	2	Brown clay		X
20"	2	20	White clay		X
16"	20	28	White clay	X	
16"	28	50	Gray clay		X
16"	50	60	Black & Gray Gravel		X
16"	60	80	Gravel & clay	X	
16"	80	90	Brown clay		X
16"	90	95	Brown clay & gravel		X
16"	95	100	Brown clay		X
16"	100	129	White clay		X
16"	129	131	Gravel + Sand	X	
16"	131	135	gray sand	X	
16"	135	140	good gravel	X	
16"	140	145	red sand clay gravel		X
16"	145	150	red clay		X
16"	150	155	red clay & gravel	X	
16"	155	160	Blue clay		X
16"	160	175	Blue clay		X
16"	175	180	gravel	X	

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Completed Depth 180' (Measurable)  
Date: Started 11-07-02 Completed 11-26-02

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
Company Name Mountain West Well Drilling Firm No. 54B  
Firm Official Michael Flinders Date 1-6-02  
and  
Driller or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official & Operator)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of Applicant Flinders Samaria Ranch LC Phone 208-766-9273  
Mailing address 4889 S. 4400 W. Malad Id 83252 Email Spade7@atcnet.ne

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Township 15 S Range 35 E Sec. 13 in the \_\_\_\_\_ 1/4,  
NW 1/4, NW 1/4, Govt. Lot \_\_\_\_\_, B.M., Oneida County;

additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 2.00 cfs for Irrigation purposes from 4-01 to 10-31 (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 2.00 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Well & Pump to  
Sprinklers

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet;  
total reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? Nov 26, 2002; Drilling firm Mountain West Well Drilling;  
Well was drilled for (well owner) Thomas Flinders; Drilling Permit No. D0026275 / 7888

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

RECEIVED

RECEIVED

FEB 04 2009

**SUPERCEDED**

FEB 24 2009

Department of Water Resources  
Eastern Region

Department of Water Resources  
Eastern Region

15 - 7320

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	35E	12											2	5			5		12
		13		38			39	13											90

Total number of acres to be irrigated: 102

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? Applicant  
 b. Who owns the land to be irrigated or place of use? Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
 Signature of Applicant

Josh Paskett Owner / manager  
 Print Name (and title, if applicable)

**For Department Use:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**EASTERN REGION**

March 11, 2009

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

FLINDERS SAMARIA RANCH, LC  
4889 S 4400 W  
MALAD ID 83252

RE: Application for Permit No 15-7320

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Idaho Enterprise on March 19 and 26, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The Department will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox  
Administrative Assistant



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**EASTERN REGION**

March 11, 2009

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**Legal Notice Department**

IDAHO ENTERPRISE

PO BOX 205

MALAD CITY ID 83252

RE: Application for Permit No. 15-7320 and 15-7321

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 6, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**15-7320**

FLINDERS SAMARIA RANCH, LC  
4889 S 4400 W  
MALAD ID 83252

Point(s) of Diversion: NWNW S13 T15S R35E, ONEIDA County  
Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 2 CFS  
Total Diversion: 2 CFS

Date Filed: 03/03/2009

Place Of Use: IRRIGATION

T15S R35E S12 SWSW SESW SWSE

T15S R35E S13 NWNW NENW NWNW

Number of Acres 102

**15-7321**

JERRY H JONES  
PO BOX 114  
MALAD ID 83252

Point(s) of Diversion: SWNWSW S28 T14S R36E, ONEIDA County  
Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 2.66 CFS  
Total Diversion: 2.66 CFS

Date Filed: 02/20/2009

Place Of Use: IRRIGATION

T14S R36E S28 SENW NESW NWSW SWSW SESW

T14S R36E S29 SESE

T14S R36E S32 NENE SENE

T14S R36E S33 NWNW SWNW

Number of Acres 133

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 6, 2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on March 19 and 26, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

February 5, 2009

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

FLINDERS SAMARIA RANCH, LC  
4889 S 4400 W  
MALAD, ID 83252

RE: Application for Permit

Dear Applicant(s):

The Department of Water Resources has received your water right application. Preliminary review of the application indicates that it is incomplete and cannot be accepted for processing. We are returning your application and filing fee to allow you to complete the necessary items. The required information is described below.

The Ownership of point of diversion was not provided correctly  
The Ownership of place of use was not provided correctly

According to IDWR taxlot data you are not the owners of land which is described in item three and item nine on the application for permit submitted. The attached map show lands owned by Flinders Samaria Ranch, LC per IDWR taxlot data.

If you are the owners of the property described on the application for permit please submit warranty deeds showing proof of ownership.

Please feel free to contact this office if you have any questions.

Sincerely,

Blake Jordan  
Water Resource Agent

RECEIVED

FEB 25 2009

Department of Water Resources  
Eastern Region