

DE ✓
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

EC-1678

RECEIVED
MAR 11 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-16501					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Richard L. Kechter
218 West 13th Street
Burley, ID 83318

New Owner/Claimant(s)

Jesse and Jessica Wickel

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1725 West 1350 Lane North

City, State and ZIP Code

Paul, ID 83347

New Telephone Number

(208- 431-2340)

Date you acquired the property

March 9, 2009

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) ^x Jesse Wickel (title if applicable)
^x Jessica Wickel (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 3/11/09
 Received by [Signature] Date 3/11/09
 Processed by _____ AJ Date _____

Receipt Amt. \$50
 Receipt No. 5030737
 WR _____ Date _____

Copy

Instrument # 2091089

JEROME COUNTY, JEROME, IDAHO

3-9-2009 03:26:10 No. of Pages: 3

Recorded for : LAND TITLE AND ESCROW

MICHELLE EMERSON Fee: 9.00

Ex-Officio Recorder Deputy

J. Wilson

WARRANTY DEED

THIS INDENTURE, made this 9th day of March 2009, between **RICHARD L. KECHTER**, a married man contracting with his sole and separate property of 218 West 13th Street, Burley, Idaho 83318, ("**Grantor**"), and **JESSE WICKEL** and **JESSICA WICKEL**, husband and wife, whose address is 1725 West 1350 Lane North, Paul, Idaho 83347, ("**Grantee**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Jerome, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: Accruing taxes, levies and assessments commencing with the year 2009, easements and right-of-ways of record and such other matters as may be disclosed by visual examination.

TOGETHER with all water rights appurtenant, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

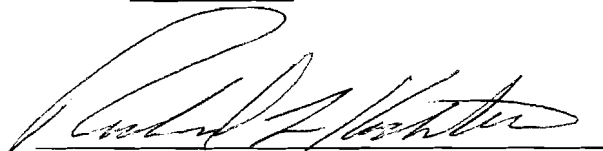
TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee

1 forever.

2 The Grantor shall and will warrant and by these presents will forever defend the
3 said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of
4 Grantee against all and every person and persons whomsoever lawfully claiming the same, except
5 as aforesaid.
6

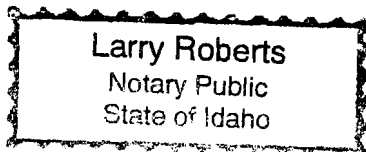
7 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year
8 first above written.

9 **GRANTOR**

10 
11
12 **RICHARD L. KECHTER**

13 STATE OF IDAHO)
14) ss
15 County of Cassia)
16

17 On this 9th day of March in the year 2009, before me, the undersigned, a Notary
18 Public in and for said State, personally appeared **RICHARD L. KECHTER**, known or identified
19 to me to be the person whose name is subscribed to the within instrument, and acknowledged to
me that he executed the same.



21 
22 Notary Public for Idaho
Residing at: Burley, ID
Comm. Exp.: 6-30-09

23
24
25
26 (KECHTER\WickelJesseeWD.doc)

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: SW¼NE¼, S½NW¼, SW¼

Section 9: NE¼NW¼

EXCEPTING THEREFROM a parcel of land described as follows:

Commencing at the North one-quarter corner of said Section 9, from which the Northwest corner of said Section 9 bears North 89°56'39" West 2636.54 feet;
Thence South 00°07'37" West along the East boundary of the NW¼ of said Section 9 for a distance of 362.63 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 00°07'37" West along the East boundary of the NW¼ of said Section 9 for a distance of 957.72 feet to the Southeast corner of the NE¼NW¼ of said Section 9;
Thence North 89°58'36" West along the South boundary of the NE¼NW¼ of said Section 9 for a distance of 286.00 feet;
Thence North 00°07'37" East parallel to the East boundary of the NE¼NW¼ of said Section 9 for a distance of 1000.46 feet;
Thence South 87°57'50" East for a distance of 249.74 feet;
Thence South 05°31'12" East for a distance of 35.99 feet;
Thence North 86°47'05" East for a distance of 32.92 feet to the TRUE POINT OF BEGINNING.

Water Right 36-16501

EXHIBIT A

to Warranty Deed – Kechter – Jesse Wickel