

DE ✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK- WR <u>35-2750A</u>					
OK- ADJ <u>35-10558</u>			<u>already done - adjudication</u>		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

MAR 04 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

KAY S. JORGENSEN
BOX J MORELAND, ID 83256

4. New Owner/Claimant(s)

BERKLEY and CONNIE WRAY

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

960 W. HWY 36

City, State and ZIP Code

BLACKFOOT, ID 83221

New Telephone Number

(208) 684-4431

5. Date you acquired the property

491231

FEE 200 DEP 2

2000 JUN 23 PM 3:40

RECORDED AT THE REQUEST OF

ALLIANCE TITLE & ESCROW

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, KAY S. JORGENSEN and ROZILLA B. JORGENSEN, husband and wife, as grantors, of Moreland, Bingham County, Idaho, do hereby convey to BERKLEY WRAY and CONNIE WRAY, husband and wife, whose address is 960 West Hwy 26, Blackfoot, Idaho 83221, the following real property situated in Bingham County, Idaho:

Township 2 South, Range 34 East of the Boise Meridian,
Bingham County, Idaho
Section 10: SW1/4SW1/4, lying Southwest of the Highway 26
Right-of-Way Deed recorded December 6,, 1952 on Page 75 as
NO. 28369
Section 15; W1/2NW1/4.

And they do warrant the title thereto, subject to the matters above set forth.

DATED this 26 day of May, 2000.

Kay S. Jorgensen
KAY S. JORGENSEN

Rozilla B. Jorgensen
ROZILLA B. JORGENSEN

STATE OF IDAHO)
County of Bannock) ss

On the 26 day of May, 2000, personally appeared before me, Kay S. Jorgensen and Rozilla B. Jorgensen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edward Bennett

Notary Public for Idaho
Residing at Pocatello, Idaho
My commission expires: 3/1/03



WARRANTY DEED

491231

15-25-34

N 09.3414 W 2659.00

S 00.2328 W 2661.24

KAY S JORGENSEN
WD 10-13-70 156900

JACK & GENEVIEVE THOMAS
WD 2-10-75 198071

3-3728-
3-6172-
3-7124-

3-3728-
3-6172-
3-7124-
2-14956
3-112269

RATTLESNAKE LANE

3-1368

5677	6630
8550	10468
208.71	208.71 104.35

BRUCE ARVARO GRIMMETT
WD 12-10-92 411992

254	6546
1715	47.42
104.35	T-11252
104.35	T-11146

LLOYD R & MARJORIE MERRILL
WD 3-1-73 178201

S 00.2328 W 2661.24

208.71	10442	6631
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3-7

3-7

3-7

T-6693

3-2626
3-3802
3-4552

3-15624
3-17514-A

3-12018-7222

736.16

3-12657- 3-16292 3-20850-7
3-19553- T-7896 3-2134-5
3-14568- 3-21678

3-12657 3-11528
3-14553 T-10237

3-10792

T-7321

T-8322

DELOY Z & VIOLA J WARD
WD 10-5-92 410520

S 00.2358 E 2648.95

590

HWY 26

KAY S JORGENSEN
WD 10-13-70 156900

3-3718
3-7124

JACK & GENEVIEVE THOMAS
WD 2-10-75 198071

LARSEN ROAD

3-5

IN
LAV
EST

3-53

S 89.3414 E 2659.08

T-7765
B-357-
3-14164-

T-6202
B-357

10-25 34

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MAY 22 2002

Department of Water Resources

MAY 20 PM 4:12

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED 10 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 35-02750A & 35-02750B**
)

On March 11, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02750A and 35-02750B is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02750A

2002 MAY 20 PM 4:12

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO
FILED 20 38

NAME AND ADDRESS: KAY S JORGENSEN
PO BOX 191
MORELAND, ID 83256

SOURCE: GROUNDWATER

QUANTITY: 1.91 CFS
382.80 AFY

PRIORITY DATE: 07/29/1964

POINT OF DIVERSION: T02S R34E S15 SWNNW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-01 TO 11-01	1.91 CFS 382.80 AFY

PLACE OF USE: Stockwater Within Bingham County
T02S R34E S10 SWNW 19.7
S15 NWNW 39.0 SWNW 37.0
95.7 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02750A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02750A was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

KAY S JORGENSEN
PO BOX 191
MORELAND, ID 83256
Phone: 208-684-4568

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

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05/20/02