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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 35-7341 <i>OK</i>					
WR 35-7342 <i>OK</i>					
WR 35-7343 <i>OK</i>					

SUPPORT DATA
IN FILE # 35-7341

- The following **REQUIRED** information must be submitted with this form:

RECEIVED
MAR 04 2009

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
J MARVIN WRAY
960 W. HWY 26 BLACKFOOT, ID 83221
- New Owner/Claimant(s)
BERKLEY & OR CONNIE WRAY
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address
960 W. HWY 26
City, State and ZIP Code
BLACKFOOT ID 83221
New Telephone Number
(208) 684-4431

- Date you acquired the property
35-7343 property acquired 4/7/93
#s 35-7341 } property acquired 12/11/01
35-7342 }

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BML Date 3/4/09 Fee \$ 75 #125
 Receipted by BML Date 3/4/09 Receipt No. EO34836
 Processed by _____ AJ Date _____ WR _____ Date _____

223133

3-3758

WARRANTY DEED

For Value Received J. MARVIN WRAY and LORRAINE M. WRAY, husband and wife,

the grantors do hereby grant, bargain, sell and convey unto BERKLEY WRAY and CONNIE ANN WRAY, husband and wife,

whose current address is Route #4, Box 125L-3, Blackfoot, ID 83221

the grantees, the following described premises, in BINGHAM County Idaho, to wit:

A portion of Section 9, Township 2 South, Range 34, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 860 feet South of the North Quarter corner of said Section, thence South approximately 660 feet to the East right-of-way line of U.S. Highway #26, thence N. 50°22'W. following said East right-of-way approximately 522 feet, thence North approximately 325 feet to a point 860 feet South of the North line of said Section, thence East approximately 400 feet to point of beginning...

The above conveyance is made free and clear of all other encumbrances except: rights-of-way and easements, reservations in Federal patents and State Deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 21, 1977

J. MARVIN WRAY

LORRAINE M. WRAY

STATE OF IDAHO, COUNTY OF Bingham

On this 31st day of March, 1977, before me, a notary public in and for said State, personally appeared J. Marvin Wray and Lorraine M. Wray

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Virginia L. Miller
Notary Public
Residing at Firth, Idaho
Comm. Expires 6/20/77

223133

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
O.R. NO. 20 FEE 1.00 SEP 22

77 APR 1 PM 12 35

RECORDED AT THE REQUEST OF

RECEIVED

MAR 11 2009

Department of Water Resources
Eastern Region

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

husband and wife,

whose current address is Route #4, Box 125L-3, Blackfoot, ID 83221

the grantees, the following described premises, in ~~BINGHAM~~ Bingham County Idaho, to wit:

A portion of Section 9, Township 2 South, Range 34, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 860 feet South of the North Quarter corner of said Section, thence South approximately 660 feet to the East right-of-way line of U.S. Highway #26, thence N. 50°22'W. following said East right-of-way approximately 522 feet, thence North approximately 325 feet to a point 860 feet South of the North line of said Section, thence East approximately 400 feet to point of beginning...

The above conveyance is made free and clear of all other encumbrances except: rights-of-way and easements, reservations in Federal patents and State Deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 21, 1977

J. Marvin Wray
J. MARVIN WRAY

Lorraine M. Wray
LORRAINE M. WRAY

STATE OF IDAHO, COUNTY OF Bingham
On this 31st day of March, 1977,
before me, a notary public in and for said State, personally
appeared J. Marvin Wray and
Lorraine M. Wray

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Virginia L. Miller
Notary Public
Residing at Firth,
Comm. Expires 6/20/77, Idaho

223138

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
O.R. NO. 20 FEE 1.00 DEP DR

'77 APR 1 PM 12 35

RECORDED AT THE REQUEST OF

30608

WARRANTY DEED

414937

For Value Received J. MARVIN WRAY AND LORRAINE M. WRAY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 BERKLEY WRAY AND CONNIE ANN WRAY, husband and wife
 whose address is: 960 West Highway 26, Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Part of the NW1/4 of Section 9, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as:
 Beginning at a point that is S. 89°47'51" E. 2660.67 feet along the section line to the N¼ corner of said Section and S. 0°02'45" W. 668.26 feet along the North South center section line from the NW corner of said Section 9 and running thence S. 00°02'45" W. 535.13 feet along said center section line; thence S. 89°14'47" W. 174.56 feet; thence S. 00°55'13" E. 181.13 feet to the northerly right-of-way line of Highway 26; thence N. 50°22'00" W. 817.61 feet along said right-of-way line; thence N. 4°22'16" E. 211.36 feet; thence S. 88°59'51" E. 785.75 feet to the point of beginning.
EXCEPTING AND RESERVING to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials whether or not of commercial value, together with the right of the United States through its authorized agents or representative at any time to enter upon the land and prospect for, mine, and remove the same.

ALSO EXCEPTING THEREFROM: A portion of the E½NW¼ of said Section 9, described as:

Beginning at a point 860 feet S. of the N¼ corner of said Section; thence S. approximately 660 feet to the E. right of way line of the U.S. Highway 26; thence N. 50°22' W. following said E. right of way approximately 522 feet; thence N. approximately 325 feet to a point 860 feet S. of the N. line of said Section; thence E. approximately 400 feet to the point of beginning.

EXCEPTING AND RESERVING to the United States, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 7, 1993

J. Marvin Wray
 J. MARVIN WRAY

FIRST AMERICAN TITLE COMPANY
Lorraine M. Wray
 LORRAINE M. WRAY
 L
 FEE 300 and GP

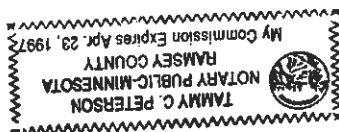
STATE OF)

93 APR 14 AM 10:41

COUNTY OF)

RECORDED AT THE REQUEST OF

On this 9 day of APRIL, 1993, before me the undersigned, a Notary Public in and for the said county and state, personally appeared J. MARVIN WRAY AND LORRAINE M. WRAY, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Tommy Peterson
 Notary Public
 Residing at: Ramsey
 My Commission Expires: April 23, 1997

414937

522741

CORRECTED WARRANTY DEED

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 9.00 CUR# 23744 DEP 0

2003 FEB 13 AM 10:23

This deed corrects the legal description in Instrument No. 496167, RECORDED AT THE REQUEST OF

THIS INDENTURE is made this 11th day of Dec, 2001, by Lorraine M. Wray, a single woman, the Grantor, and Berkley Wray and Connie Wray, husband and wife, the Grantee, whose mailing address is 960 West Hwy. 26, Blackfoot, Idaho, 83221.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Bingham, State of Idaho, to-wit:

The West Half of Section 4, and the West Half of Section 9, in Township 2 South, Range 34 East of the Boise Meridian, all in Bingham County, Idaho,

EXCEPTING AND EXCLUDING the following:

(1) All land in said Section 4 and said Section 9 lying South and West of the Northeasterly right of way line of the State Highway.

(2) Part of the N.W. 1/4 of Section 9, Township 2 South, Range 34 East, B.M., Bingham County, Idaho described as: Beginning at a point that is S 89°47'51" E 2660.67 feet along the section line to the north 1/4 corner of said Section 9 and S 00°02'45" W 1203.39 feet along the north south center section line, from the northwest corner of said Section 9 and running thence S 00°02'45" W 325.34 feet along said center section line to the northerly right-of-way line of Highway 26; thence N 50°22'00" W 222.52 feet along said right-of-way line; thence N 00°55'13" W 181.13 feet; thence N 89°14'47" E 174.56 feet to the point of beginning.

(3) Part of the N.W. 1/4 of Section 9, Township 2 South, Range 34 East, B.M., Bingham County, Idaho described as: Beginning at a point that is S 89°47'51" E 2660.67 feet along the section line to the north 1/4 corner of said Section and S 0°02'45" W 668.26 feet along the north south center section line from the northwest corner of said Section 9 and running thence S 00°02'45" W 535.13 feet along said center section line; thence S 89°14'47"

POWER
PO BOX 50130
IDAHO FALLS ID 83405

W 174.56 feet; thence S 00°55'13" E 181.13 feet to the northerly right-of-way line of Highway 26; thence N. 50°22'00" W 817.61 feet along said right-of-way line; thence N 04°22'16" E 211.36 feet; thence S 88°59'51" E 785.75 feet to the point of beginning.

Together with all and singular the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining.

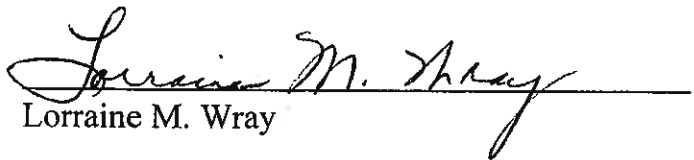
SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

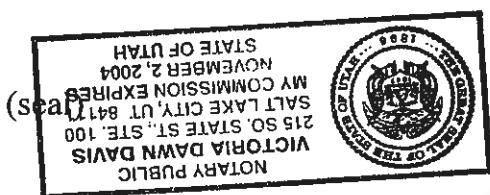

Lorraine M. Wray

STATE OF UTAH)

County of Salt Lake) ss.

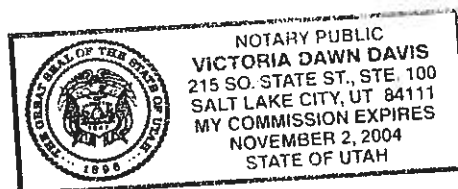
On this 11 day of August, 2001, before me the undersigned, a Notary Public, in and for said State, personally appeared Lorraine M. Wray, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Victoria Dawn Davis
Notary Public for Utah
Residing at: _____
My Commission Expires: Nov 2004

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522741

IDAHO DEPARTMENT OF WATER RESOURCES
Preliminary Recommendation of Water Rights Acquired Under State Law

DATE: November 20, 199
PAGE: 1

J7342

J MARVIN WRAY
960 W HWY 26
BLACKFOOT ID 83221

GROUNDWATER

2.79 CFS
632.0 AFY

PRIORITY-DATE: 10/23/1973

POINT OF DIVERSION T02S R34E S04 NWSWN Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-15	2.79 CFS 632.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S04 NENW 40 NWNW 39 SWNW 39
158 ACRES TOTAL

SENW 40

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



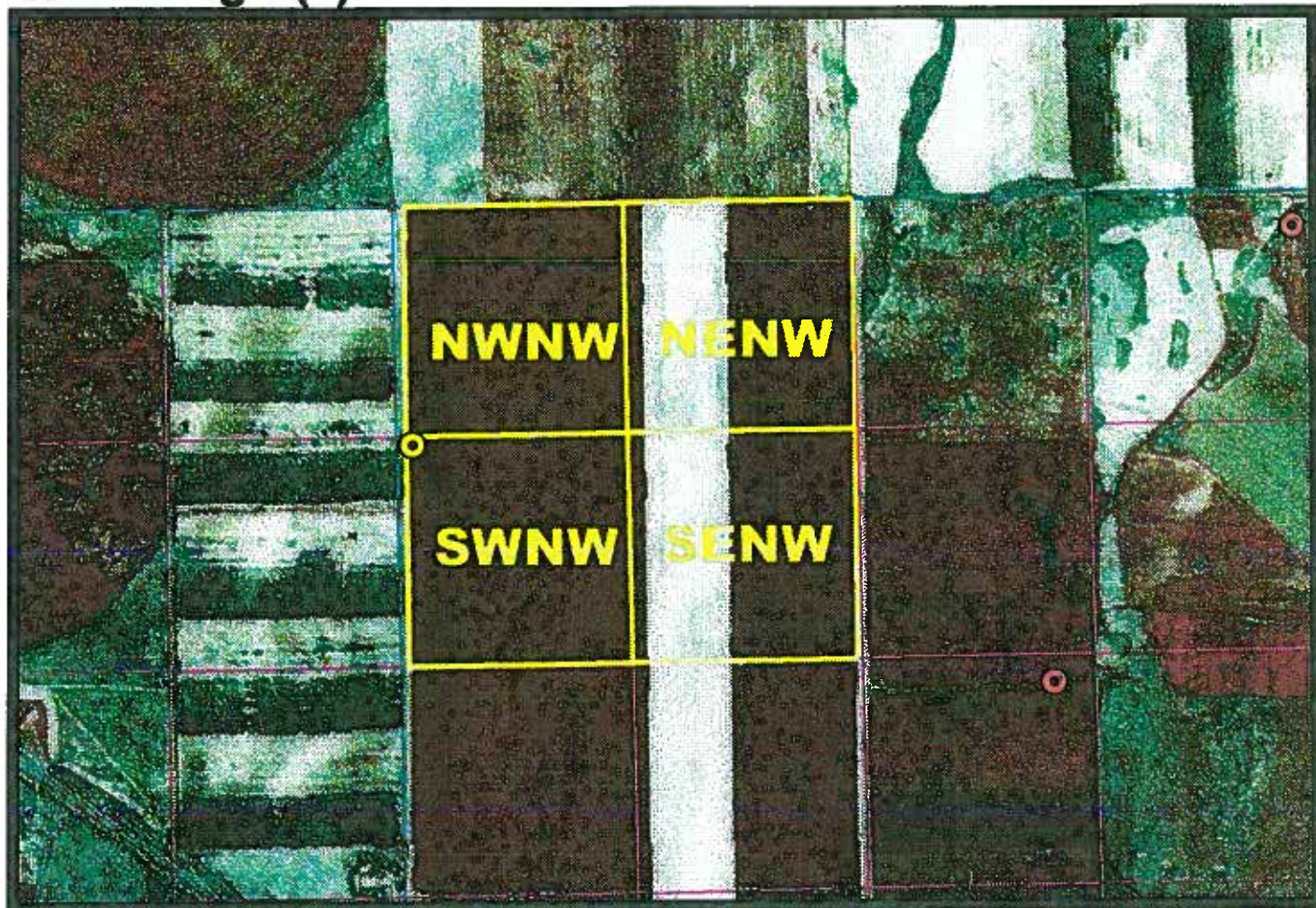
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: J. M. Wray

Water Right(s): 35-07342



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 Feet

LEGEND



Point of Diversion

**Legal Description: T.2S., R.34E.
Sec.4 NW**



Place of Use

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 4 NWSWNW**



Section Line



Quarter-section line



N

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

AJ0749NP

No. R35-07341

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 2

Comments: Date: 09/22/1998 User-ID: ARUBERRY Subject: ACREAGE ADJUSTMENT
ADJUSTED ACREAGE TO CONFORM TO GIS. NO ADJUSTMENT TO DIV. RATE.
Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/15/99 ARUBERRY



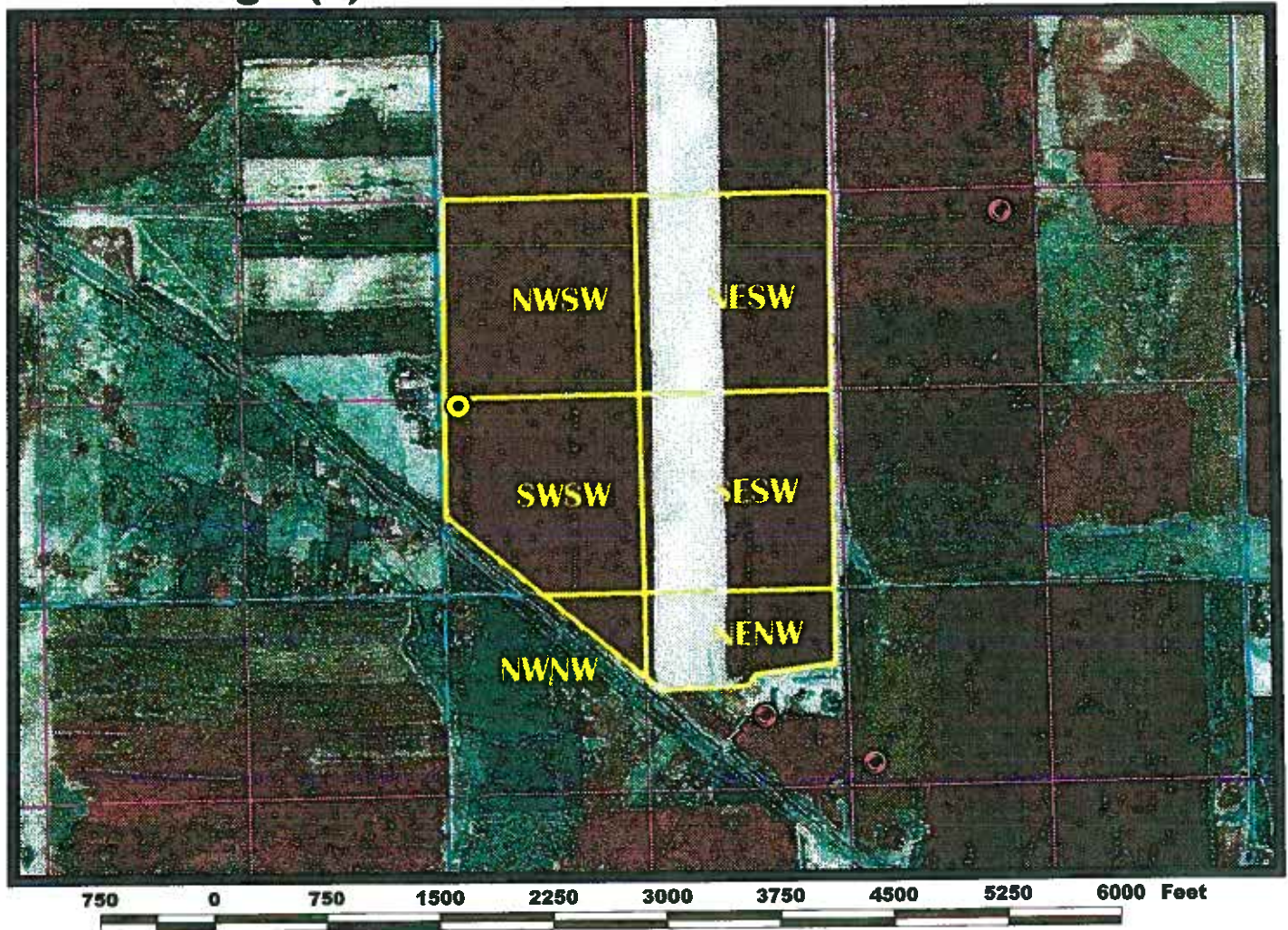
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: J. M. Wray

Water Right(s): 35-07341



LEGEND



Point of Diversion



SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.,
Sec. 4 SW, Sec. 9 (parts of) N2NW**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 4 NWSW**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 1999

AJ0749NP
No. R35-07343

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J MARVIN WRAY 960 W HWY 26 BLACKFOOT ID 83221 (208) 684-4431	10/23/1973	IRRIGATION STOCKWATER DOMESTIC	04-01 10-15 01-01 12-31 01-01 12-31	0.20 CFS 0.02 CFS 0.04 CFS	40.00 AFA
TOTAL DIVERSION:					0.24 CFS	40.00 AFA

Water Source: GROUNDWATER Tributary to: SENENW

Point(s) of Diversion: T02S R34E S09

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
02S 34E	9	:	10	:	:	:	:
						TOTAL ACRES	
						10.0	
						10.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE

AJ0749NP
No. R35-07343

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 2

Remarks:

TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP STOCKWATER FOR 15 CATTLE, 3 HORSES

Dates: Exam Made Date: 01/29/1992 Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/22/1998 User-ID: ARUBERRY Subject: ADJUSTMENTS
ADJUSTED ACREAGE TO CONFORM TO GIS. ADJUSTED DIV RATE ACCORDINGLY

Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/15/99 ARUBERRY



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: J. M. Wray

Water Right(s): 35-07343



LEGEND



Point of Diversion



SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.,
Sec. 9 (parts of) NENW, SENW**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 9 SENENW**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 1999