

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-15518	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dan Pierson Kim Pierson
Po Box 446 Salmon ID 83461

4. New Owner/Claimant(s) Robert B and Valerie R Fryer
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address P Troop Lane

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 756 2006

5. Date you acquired the property 10/22/2008

RECEIVED
FEB 20 2009

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s),
(include title if applicable)

Robert B. Fry
Valerie R. Fry

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BML Date 2-20-09 Fee \$25
 Receipted by _____ Date _____ Receipt No. 6034800
 Processed by _____ AJ Date _____ WR _____ Date _____

State of Idaho) SS No. 277926
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:00 o'clock P.m. 10-27-2008
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Emilee Carden Deputy
Fee 30
Return to A.T.

RBF
y

SPECIAL WARRANTY DEED

Order No.: AT-

FOR VALUE RECEIVED

Property Asset Management, Inc.,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert B Fryer and Valerie R Fryer, Husband and Wife

whose current address is

8 Trooper Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 2 of Haynes Creek Meadows Subdivision, according to the official
plat thereof, filed in Book 6 of plats in Page(s) 1, Official
at page 51, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/22/08

Property Asset Management, Inc.

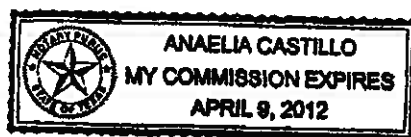
By J. Lynn Burrow
J. LYNN BURROW
ASSISTANT VICE PRESIDENT

LITTON LOAN SERVING, LP
ATTORNEY-IN-FACT

State of Id
County of Idaho } ss.

On this 22 day of Oct, 2008, before me, a Notary Public in and for said state,
personally appeared J. LYNN BURROW known to me to be the
Authorized Signatory of the Corporation, and acknowledged to me that
pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and
acknowledged to me that said corporation executed same as Attorney in Fact for Property Asset Management, Inc.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



Anaelia Castillo
Notary Public for the State of
Residing at:
Commission Expires:

SNOOK, EDWARD M

SNOOK, QUINTON AND LOIS

RODWEIL, ROGER W

SNOOK, QUINTON AND LOIS

SNOOK, QUINTON AND LOIS

FRYER, ROBERT B

KATRI, JOHN

ENGQUIST, WILLIAM CARL

MAURER, GRANT D

SNOOK, QUINTON AND LOIS