

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 10 2009

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. **WATER RESOURCES**
WESTERN REGION
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

LIC 65-13802

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JERRY NILSSON

36 SCRIVER BLUFF ROAD, GARDEN VALLEY

4. New Owner/Claimant(s)

KATHERINE BENTON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

36 SCRIVER BLUFF ROAD

City, State and ZIP Code

GARDEN VALLEY, ID 83622

✓ New Telephone Number

208 462-4060

5. ✓ Date you acquired the property

9/15/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. * Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>3-10-09</u>	Fee <u>\$25</u>
Receipted by <i>[Signature]</i>	Date <u>3-10-09</u>	Receipt No. <u>W037243</u>
Processed by <i>[Signature]</i> AJ	Date _____	WR <i>[Signature]</i> Date <u>3-10-09</u>



Instrument # 191898
IDAHO CITY, BOISE COUNTY, IDAHO
2003-07-29 04:17:49 No. of Pages: 1
Recorded for : PIONEER TITLE
RORA A. CANODY Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: 00000

Order No.: A0320610

333176

WARRANTY DEED

FOR VALUE RECEIVED,

JERRY B. NILSSON and SALLY NILSSON, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

KATHERINE F. BENTON, AN UNMARRIED WOMAN

whose current address is 36 SCRIVER BLUFF RD. GARDEN VALLEY, ID 83622

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

LOT 19 OF PINE TREE RANCH SUBDIVISION NO. 4, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED AS INSTRUMENT NO. 88251 RECORDS OF BOISE COUNTY,
IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/25/03

[Signature]
JERRY B. NILSSON

[Signature]
SALLY NILSSON

STATE OF IDAHO
COUNTY OF ADA

ON THIS 25th OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED JERRY NILSSON, SALLY NILSSON, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

[Signature]
DIANA D. STORK LEIGH M. WIITANEN
NOTARY PUBLIC
RESIDING AT: MERIDIAN *[Signature]*
MY COMMISSION EXPIRES:
~~01/23/08~~ 07/30/07
(SEAL)

