

Support Packet
Received With
Proof Of B/u
On Mar. 11, 2008

CONFIRMATION OF PLAT
BY OWNER OF RECORD

RECEIVED
MAR 11 2008

KNOW ALL PEOPLE BY THESE PRESENTS:

Department of Water Resources

BROWN CONSTRUCTION, INC. an Idaho Corporation who has been named on the Plat of NORTHSIDE ESTATES SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 32 of Plats at Page 19, records of said county, the perimeter of said subdivision being described by the attached Exhibit "A", as BCI, Inc., is the owner of the said real property and it was and is their intention to include said property in the subdivision and do hereby confirm said subdivision plat and declare:

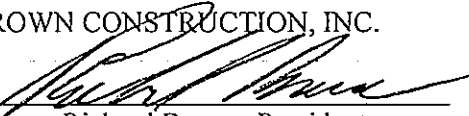
The public street shown on this plat are hereby dedicated to the public and the easements shown on the plat are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses as designated on said plat, and no permanent structures are to erected within the lines of said easements.

We do hereby further certify that all lots in this subdivision will receive domestic water from the NORTHSIDE ESTATES COMMUNITY WELL SYSTEM.

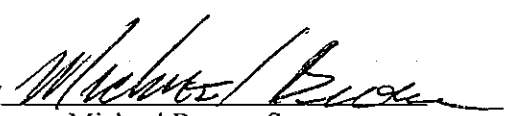
This CONFIRMATION, dated this ____ day of November, 2003.

BROWN CONSTRUCTION, INC.

by


Richard Brown, President

by


Michael Brown, Secretary

STATE OF IDAHO

County of Canyon

On this 18 day of November, 2003, before me, a Notary Public in and for the State, personally appeared Richard Brown and Michael Brown known to me to be the President and Secretary of Brown Construction, Inc., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Richard Brown and Michael Brown did duly acknowledge to me that said corporation executed the same.


Notary Public residing at: Idaho
My commission expires: 12-8-09

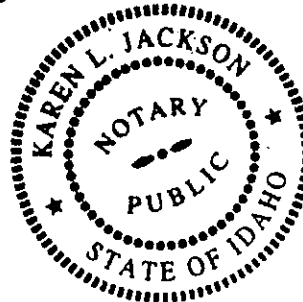


EXHIBIT "A"

LEGAL DESCRIPTION

A Parcel of land being all of Government Lot 1, and a portion of Government Lot 2 of Section 4, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, the combined parcel being described as follows:

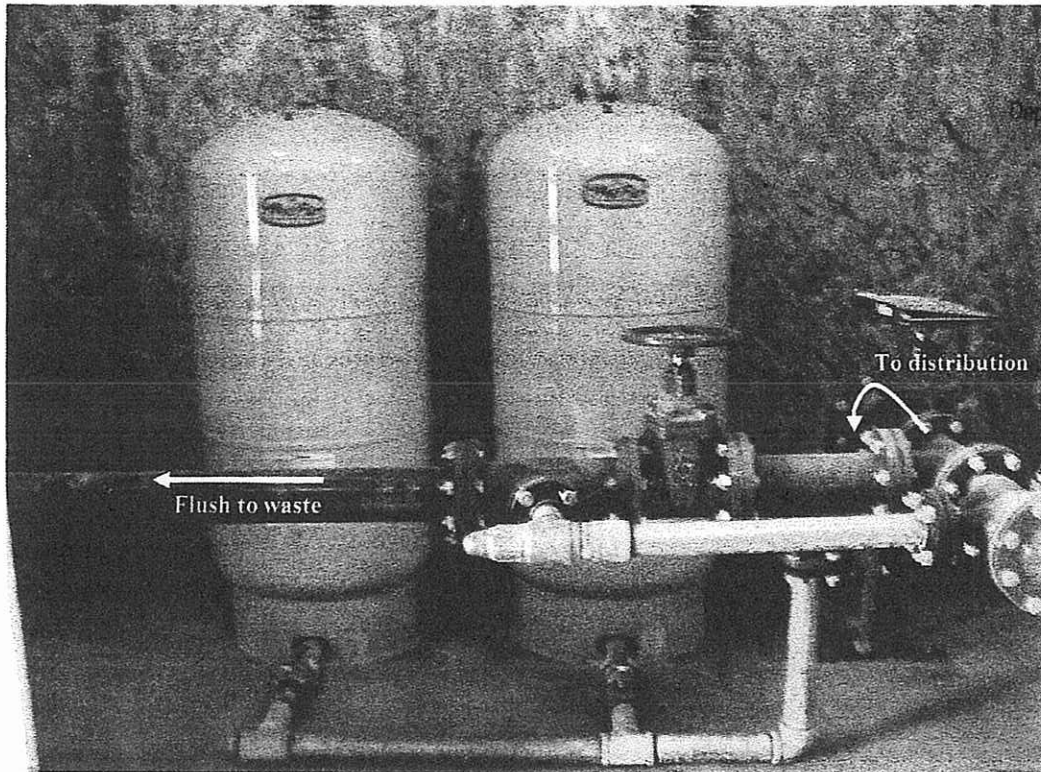
BEGINNING at the Quarter corner common to Sections 33 and said Section 4, marked by a brass cap monument at the intersection of Ustick Road and Northside Boulevard; thence
South 00°22'00" West 1334.01 feet along the East Section line of said Section 4, thence leaving said East Section line
North 89°16'14" West 1382.52 feet; thence
North 00°25'51" East 1332.68 feet to the North line of said Section 4 also being the Centerline of said Ustick Road; thence
South 89°19'32" East 405.26 feet along said North line; thence leaving said North line
South 16°06'48" East 237.62 feet; thence
South 18°11'04" East 396.90 feet; thence
South 18°35'04" East 50.00 feet; thence
South 55°24'12" East 184.96 feet; thence
North 38°31'53" East 466.51 feet to the Centerline of Mason Creek; thence
North 34°34'43" West 236.72 feet along said Centerline of Mason Creek, thence continuing along said Centerline
North 27°35'12" West 217.83 feet to said North line of Section 4, being the Centerline of said Ustick Road; thence
South 89°19'32" East 562.36 feet along said North line to the POINT OF BEGINNING.

Said parcel of land contains 1,546,076 square feet or .35.59 acres more or less

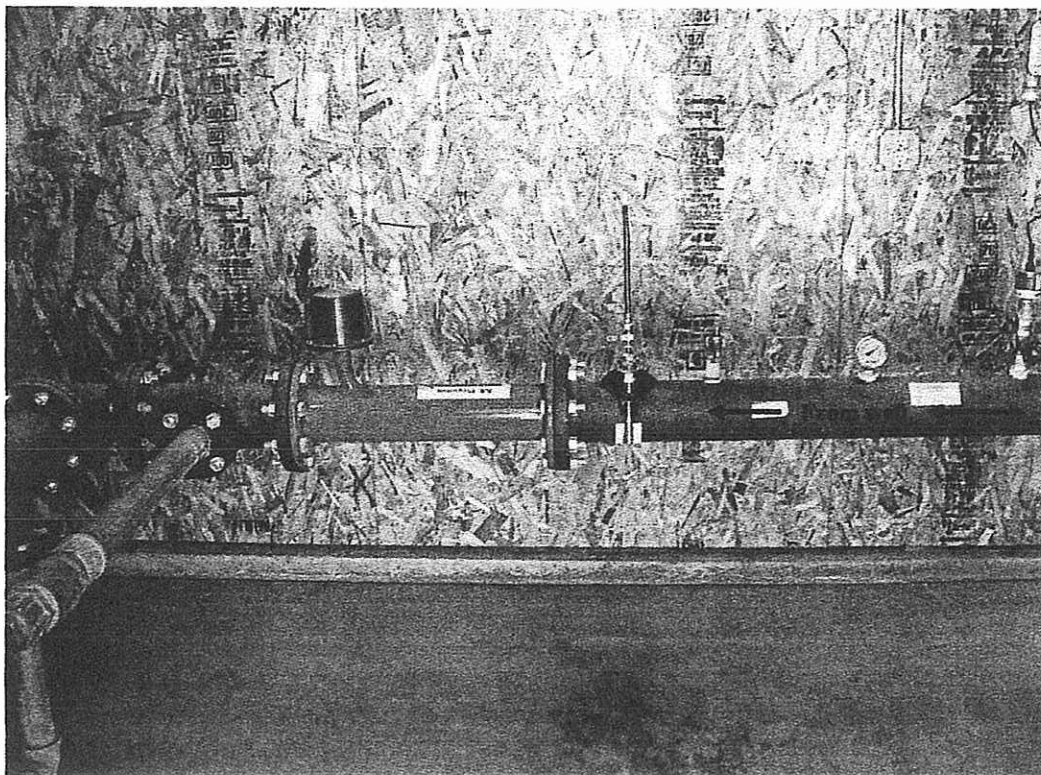
RECEIVED

MAR 11 2008

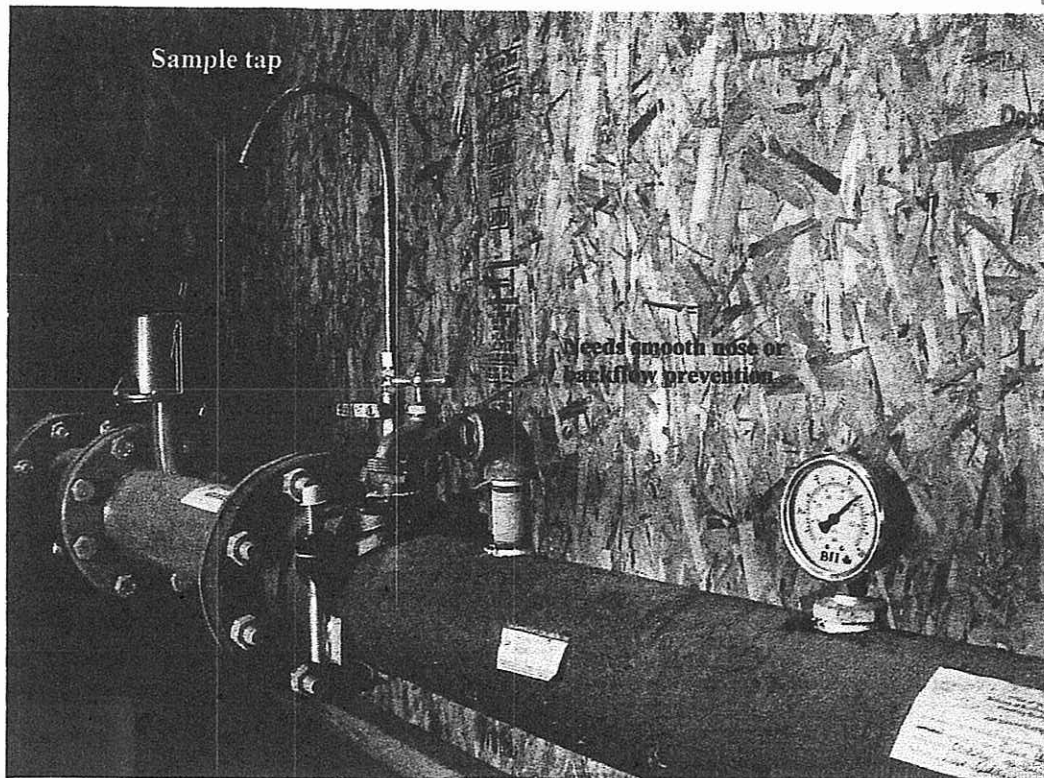
Department of Water Resources



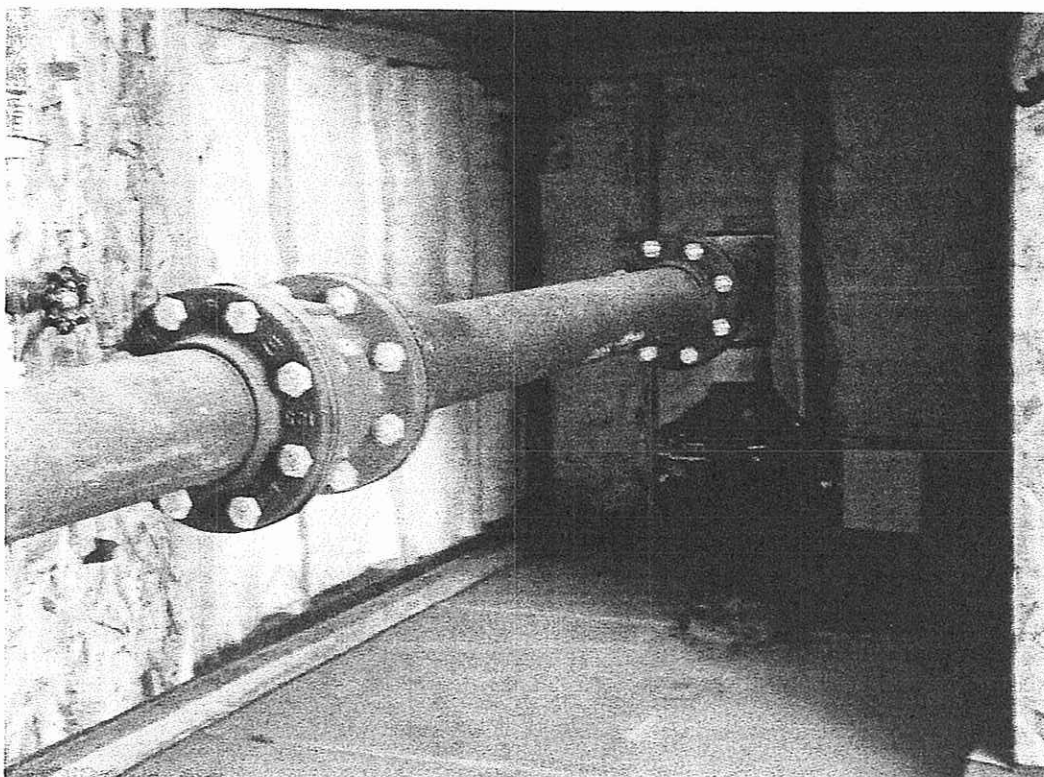
DSCF0021 – Northside Estates – Hydropneumatic tanks



DSCF0022 – Northside Estates – Well house

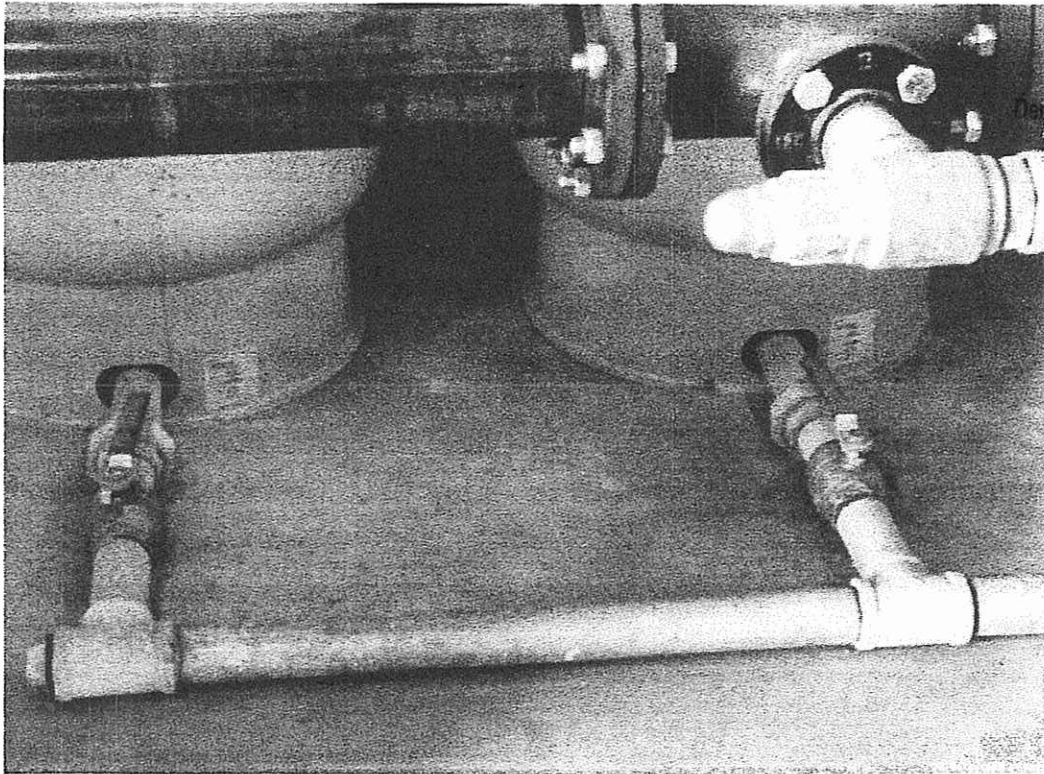


DSCF0023 – Northside Estates – Sample taps

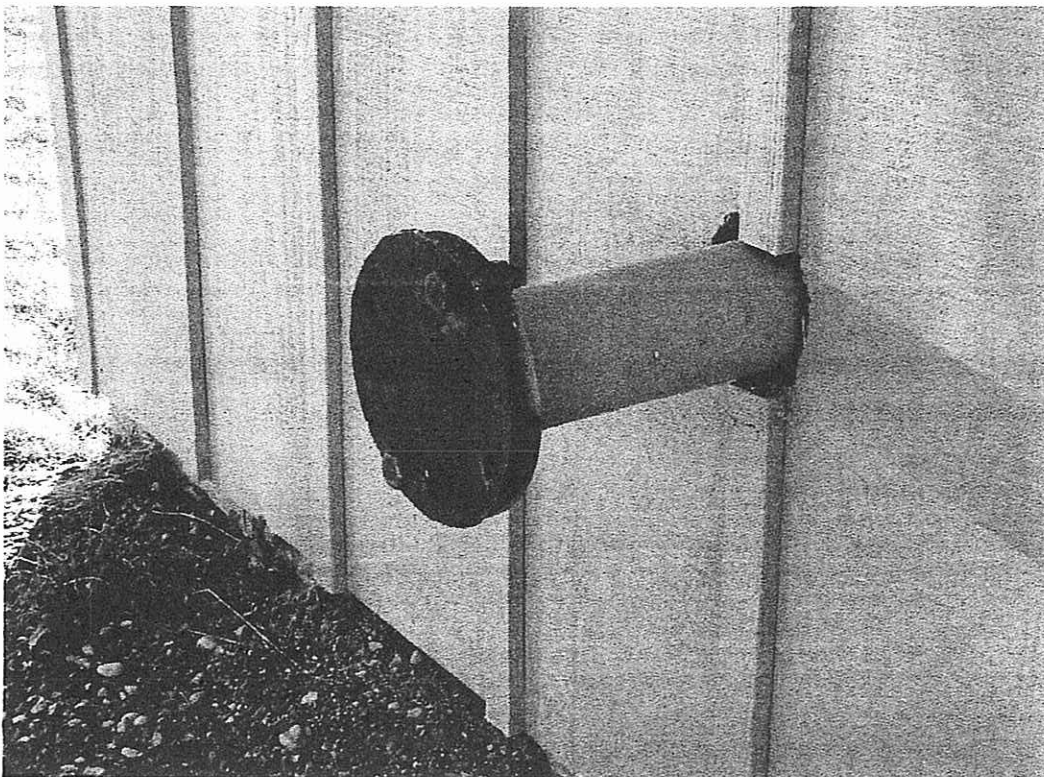


DSCF0025 – Northside Estates – Well

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Department of Water Resources



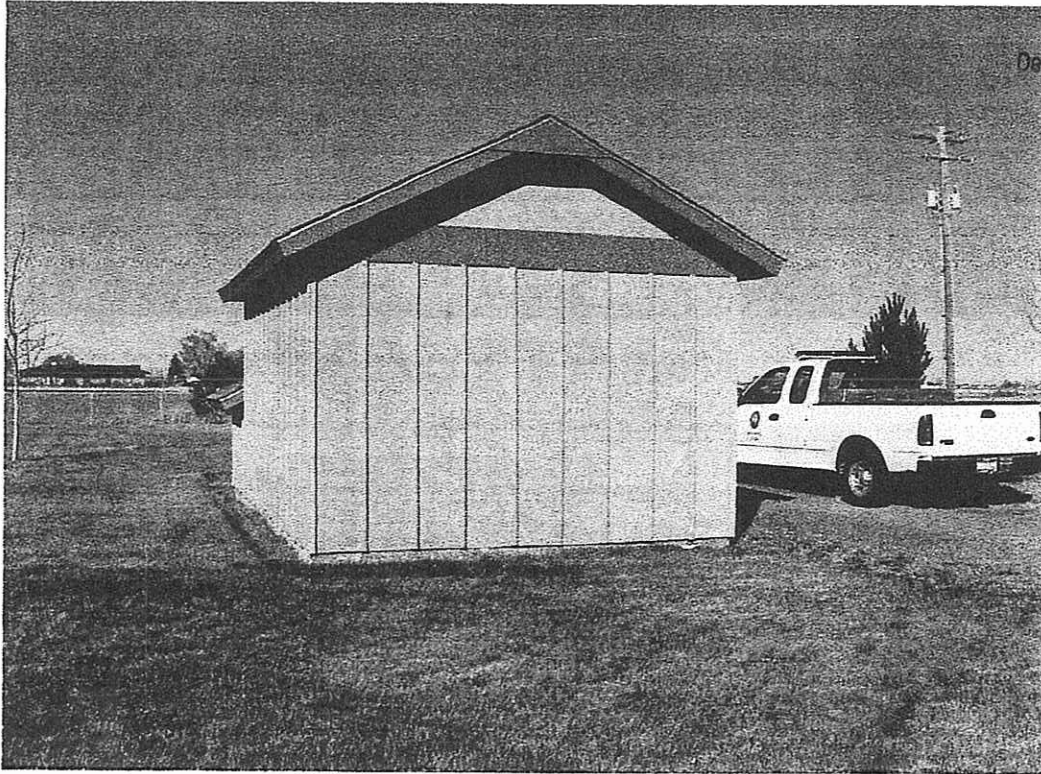
DSCF0027 – Northside Estates – HP tank isolation valves



DSCF0028 – Northside Estates – Flush to waste

MAR 11 2008

Department of Water Resources



DSCF0029 – Northside Estates – Well house

ESCROW NUMBER: PC42762
PROPERTY: 17749 Northside Blvd.,
Nampa, ID 83651
Pt. of Lots 1 and 2 in Section 4-3-2;

TODAY'S DATE: 02/26/2002
CLOSING DATE: 02/26/2002

ESCROW CLOSING STATEMENT OF:
Brown Construction, Inc., an Idaho corporation

OTHER PARTY:
David L. Hanks
Marjean A. Hanks

BUYER'S CLOSING STATEMENT

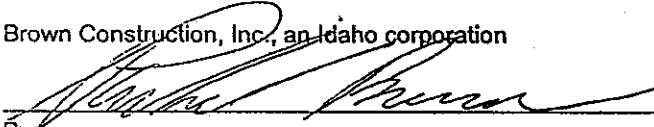
DESCRIPTION	DEBITS	CREDITS
Sales Price	315,000.00	
2002 spring irrig. #124 to Pioneer Irrigation District	102.87	
Prorate Taxes from 1/1/02 to 2/26/02 @ \$1,413.46 / 12 months		216.86
Prorate Irrigation from 1/1/02 to 2/26/02 @ \$572.38 / 12 months		87.82
Escrow Closing Fee (1/2) to Pioneer Title Company	487.50	
Title Ins. Prem (ALTA) to Pioneer Title Company	441.50	
Recording Fees: Deed \$9.00 Mortgage \$15.00 Releases \$3.00	24.00	
Balance Due From Buyer		315,751.19
TOTALS	316,055.87	316,055.87

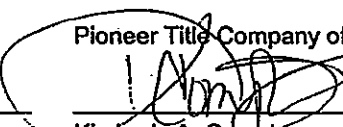
Pioneer Title Company of Canyon County hereby certifies that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing statement.

I/We, the undersigned buyer(s), have read and approved the above closing statement.

Brown Construction, Inc., an Idaho corporation

Pioneer Title Company of Canyon County

By: 


Kimberly A. Compton

By: 

SELLER'S AND/OR BORROWER'S STATEMENT

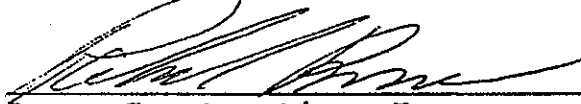
The Seller's and Borrower's signatures hereon acknowledge their approval and signify their understanding that tax and insurance prorations and reserves are based on figures for the preceding year or supplied by others or estimated for the current year, and in the event of any change for the current year, all necessary adjustments will be made between Borrower and Seller directly. Any deficit in delinquent taxes or mortgage payoffs will be promptly reimbursed to the Settlement Agency by the Seller.

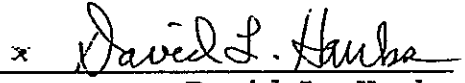
I have carefully reviewed the HUD-1 Settlement Statement/Closing Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement and/or Closing Statement, whichever applies.

I hereby authorize the Settlement Agent to make expenditures and disbursements as shown on said HUD-1 Settlement Statement and/or Closing Statement, whichever applies and approve same for payment.

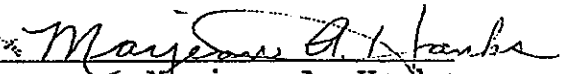
BORROWERS/BUYERS

SELLERS


Brown Construction, Inc., an
Idaho corporation

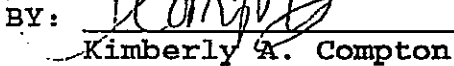
x 
David L. Hanks



x 
Marjean A. Hanks

The HUD-1 Settlement Statement/Closing Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

PIONEER TITLE COMPANY OF CANYON COUNTY

BY: 
Kimberly A. Compton

2/26/02
Date

SELLER'S TAX INFORMATION

SELLER'S CERTIFICATION OF TAXPAYER IDENTIFICATION NUMBER
(substitute W-9)

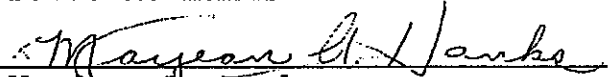
You are required by law to provide the Settlement Agent (see Block E) with your correct taxpayer identification number. If you do not provide your Settlement Agent with your correct taxpayer identification number, you may be subject to civil or criminal penalties imposed by law in the Tax Reform Act of 1986, under Internal Revenue Code Sections 6056 (a), 6676, 6722, 6723 and 7203.

Under penalties of perjury, I certify that the number shown on this statement is my correct taxpayer identification number.

TIN: 519-44-3694

x 
David L. Hanks

TIN: 519-62-6264

x 
Marjean A. Hanks

PROCEEDS FROM REAL ESTATE TRANSACTIONS (substitute IRS form 1099-S)

The information contained below and in Blocks E, G, H and I is important tax information and is being supplied to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported. If this real estate was your principal residence, file Form 2119, Sale or Exchange of Principal Residence, for any gain, with your income tax return; for other transactions, complete the applicable parts of Form 4797, Form 5252 and/or Schedule D (Form 1040).

GROSS PROCEEDS: \$

SELLER TAX CREDIT: \$

_____ Check here is the Seller received or will receive
property or services as part of the consideration.

PROCEEDS ALLOCATION FOR MULTIPLE SELLERS

PIONEER TITLE COMPANY
OF CANYON COUNTY

PC42762

610 SOUTH KIMBALL AVENUE
CALDWELL, IDAHO 83605
PHONE (208)459-1651

NOTICE

THE TAX VALUES SHOWN IN THE ATTACHED CLOSING STATEMENT ARE BASED ON

2001 PROPERTY TAX AMOUNT OF \$1,413.46
2001/2002 IRRIGATION AMOUNT OF \$572.38

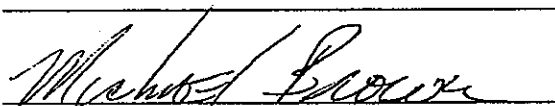
Buyer and Seller therein hereby affirm and agree that PIONEER TITLE COMPANY OF CANYON COUNTY, INC., its employees, agents or assigns, have not made any warranties as to the accuracy of these tax figures. Further, Buyer and Seller agree that should the actual tax as shown in the tax statement forwarded by the Treasurers Office during the year of this sale, differ from the figure represented in the attached closing statement, the following will occur:

1. In the event the Buyer has received excess credit based on the "estimated" tax, the Buyer agrees to reimburse Seller outside close of escrow;
- OR
2. In the event the Seller has received excess credit based on the "estimated" tax, the Seller agrees to reimburse Buyer outside close of escrow.
3. Payment, if any, shall be made by the respective party within three (3) months of receiving the actual tax notice.

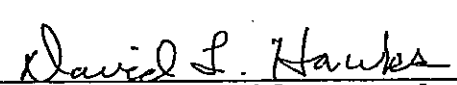
IN WITNESS WHEREOF, the parties have set their hands this February 26, 2002.

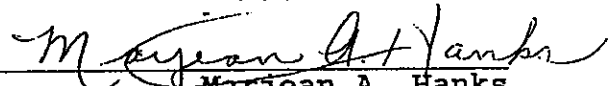
BUYER:


Brown Construction, Inc., an
Idaho corporation



SELLER:


David L. Hanks


Marjean A. Hanks

WARRANTY DEED

FOR VALUE RECEIVED David L. Hanks and Marjean A. Hanks,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Brown Construction, Inc., an
Idaho corporation

the Grantee, whose address is 6881 Bennett Rd., Nampa, ID 83686

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: February 26, 2002

David L. Hanks
David L. Hanks

Marjean A. Hanks
Marjean A. Hanks

STATE OF IDAHO

COUNTY OF CANYON

On this 26th day of February in the year 2002, before me, a Notary Public,
personally appeared David L. Hanks and Marjean A. Hanks known or identified
to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Wilder
My commission expires 1-27-05

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

All of Lot 1 and the East 60.3 feet of Lot 2 of Section 4, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of Government Lot 1, Section 4, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, commencing at a brass cap which is the Northeast corner of said Government Lot 1 of Section 4, thence

South 90° 00' 00" West 975.77 feet along the Northerly boundary of the said Government Lot 1 of Section 4 which is also the centerline of Ustick Road, to a point which is the REAL POINT OF BEGINNING; thence

South 16° 47' 16" East 237.62 feet to an iron pin; thence

South 18° 51' 32" East 396.90 feet to an iron pin; thence

North 37° 51' 25" East 520.83 feet to a point on the centerline of Mason Creek; thence

North 28° 15' 40" West 217.83 feet along the said centerline of Mason Creek to a point on the said Northerly boundary of Government Lot 1 of Section 4; thence

South 90° 00' 00" West 413.41 feet along the said Northerly boundary of Government Lot 1 of Section 4 to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

COMMENCING at a brass cap which is the Northeast corner of said Government Lot 1 of Section 4, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence

South 90° 00' 00" West 975.77 feet along the Northerly boundary line of said Government Lot 1 of Section 4 to a point; thence

South 16° 47' 16" East 237.62 feet; thence

South 18° 51' 32" East 396.90 feet, to a point which is the REAL POINT OF BEGINNING; thence

South 19° 15' 32" East 50 feet; thence

South 56° 0' 32" East 185 feet; thence

North 37° 51' 25" East 466.51 feet; thence

North 35° 15' 11" West 236.72 feet; thence

South 37° 51' 25" West 520.83 feet to the REAL POINT OF BEGINNING.

PIONEER TITLE COMPANY
OF CANYON COUNTY

610 SOUTH KIMBALL AVENUE
CALDWELL, IDAHO 83605
PHONE (208)459-1651

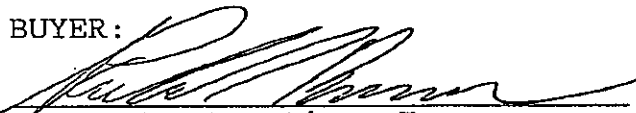
AGREEMENT
PC42762

The undersigned by their signatures below acknowledge the following:

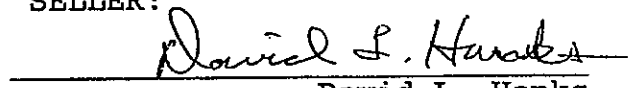
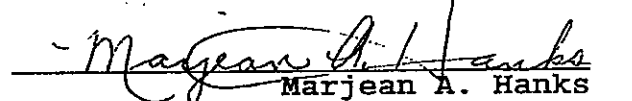
1. That as a part of the escrow services performed by PIONEER TITLE COMPANY OF CANYON COUNTY, that we have requested PIONEER TITLE COMPANY to prepare the Closing Statements and Warranty Deed, a copy of which has been reviewed.
2. No legal advice has been offered to me by PIONEER TITLE COMPANY nor any of the employees thereof.
3. I/We have been requested by PIONEER TITLE COMPANY to seek the advice and counsel of an attorney of my own choosing and at my own expense concerning any aspect of the purchase and sale involved.
4. I/We further declare that all instruments to which I am a party (deeds, promissory notes, deeds of trust, bills of sales, agreements or similar instruments) if stenographically prepared by PIONEER TITLE COMPANY, have been prepared under the direction of my lawyers or myself, and particularly declare that copying legal descriptions from title reports into forms of deeds, etc., or reforming of legal descriptions or agreements is or will be done solely at my direction and request.
5. I/We have read and understand the above statements.

DATED: February 26, 2002

BUYER:


Brown Construction, Inc., an
Idaho corporation


SELLER:


David L. Hanks

Marjean A. Hanks

Address

Address

Telephone # _____

Telephone # _____

ESCROW INSTRUCTIONS

ESCROW NO: PC42762

DATE: February 26, 2002

SELLER: David L. Hanks and Marjean A. Hanks

BUYER: Brown Construction, Inc., an Idaho corporation

PIONEER TITLE COMPANY OF CANYON COUNTY:

I hand you herewith executed documents: Closing Statements, Agreement, Notice, 1099S, Warranty Deed and these Escrow Instructions prepared by Pioneer Title Company; Deed of Trust delivered by Washington Mutual; any other documents required to close escrow which you are authorized to use in connection with your above numbered Escrow upon payment for my account of any credits set forth on the closing statements included herein and made a part hereof. You are to close this escrow using the amounts shown thereon making adjustments as required in the prorata amounts only; and when you can issue your Standard Owners/Extended Lenders Title Insurance Policy in your usual form, containing the printed exceptions usual in such policies (with your liability thereunder not to exceed \$315,000.00/\$250,000.00) on the following described real property situated in the County of Canyon and State of Idaho, to wit:

AS DESCRIBED IN COMMITMENT NO. PC42762

which will show record title to said property vested in Brown Construction, Inc., an Idaho corporation free and clear of encumbrances, except building and use restrictions, easements, zoning and building laws and ordinances, if any, as the same may now appear of record, printed conditions and exceptions contained in form of title insurance policy herein provided for.

Mortgage-Deed of Trust, executed by: Brown Construction, Inc., an Idaho corporation in favor of Washington Mutual to secure the payment of \$250,000.00 and exceptions numbered 1 - 6 and 8 - 13 in your Commitment No. PC42762 Dated February 6, 2002, which the undersigned have read and approved.

I authorize you to deduct or pay, before the closing of this Escrow, the following:

All costs, fees and charges set forth on the closing statements included herein and made a part hereof as mentioned above.

NOTE: If a conflict exists between the provisions of any contract of sale, purchase agreement or any and all similar documents entered into between the seller and the buyer and the provisions of these escrow instructions, then the provisions of these escrow instructions shall control as between the escrow holder and the seller and the buyer but the provisions of said documents shall control as between the seller and the buyer.

It is understood that water and utility charges will be adjusted between the seller and buyer outside this escrow. --In any acts in this escrow relating to fire insurance, including adjustments, if any, you shall be fully protected in assuming that each policy is in force and that the necessary premium therefor has been paid. All matters regarding cancellation and transferring

of fire insurance will be handled outside of escrow.--You will file for record the necessary legal instruments and then pay off such encumbrances of record as may exist at the time of filing such instruments, to vest the title as above stated, and shall not be held responsible for any liens that may attach after such filing or recording.--You are not required to ascertain compliance with any "consumer credit protection," "truth in lending," or similar laws, and it is agreed you will have no liability for loss or damage arising out of non-compliance with such laws. --All adjustments to be made on a basis of a calendar year.--When requested to do so, a copy of the closing statement showing disbursements, in accordance with these instructions, may be delivered to the realtor who consummated the transaction, the mortgagee or its agent or to my attorney.

The parties herein acknowledge that Pioneer Title Company has not given any advice in connection with the operation of Chapter 25, Title 55, Idaho Code, the Property Condition Disclosure Act. I/We, by this statement, agree that Pioneer Title Company has recommended that legal advice be obtained by the undersigned as to the operation of this law. I/We further understand and acknowledge that any compliance with this act was done outside of escrow closing.

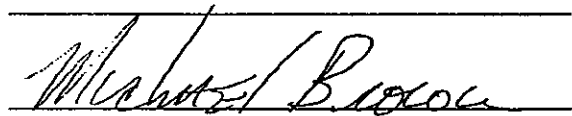
Any amendment of or supplements to any instructions must be in writing and if you are unable to comply with the instructions within FIVE (5) days after date, said money and/or instruments shall be returned to me on my written demand, but in the absence of such demand you will proceed to comply with these instructions as soon as possible.

In the event that any controversy should arise between the parties hereto or with any third person, you shall not be required to determine the same or to take any action in the premises, but you may await settlement of any such controversy by joint instructions of the parties or by appropriate legal proceedings. In the event that you should become a party to any such legal proceedings, we jointly and severally agree to pay and to hold you harmless from and against any and all costs, charges, damages, attorneys' fees or other expenses which you in good faith may incur.

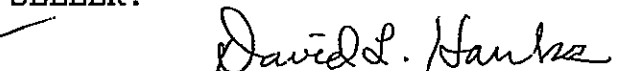
Receipt of money and/or instruments hereinabove mentioned is hereby acknowledged.

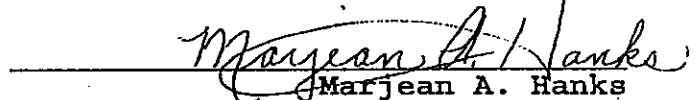
BUYER:


Brown Construction, Inc., an
Idaho corporation



SELLER:


David L. Hanks


Marjean A. Hanks

PIONEER TITLE COMPANY OF CANYON COUNTY

BY:


Kimberly A. Compton

ADDENDUM/AMENDMENT # 5

(1,2,3, etc.)



THIS IS AN ADDENDUM TO THE REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY. BEFORE SIGNING, READ THE ENTIRE DOCUMENT, INCLUDING THE GENERAL PRINTED PROVISIONS AND ATTACHMENTS. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY OR ACCOUNTANT BEFORE SIGNING.

This is an ☒ ADDENDUM or an ☐ AMENDMENT to the Real Estate Purchase and Sale Agreement and Receipt for Earnest Money.

Earnest Money Dated: 12/17/00 ID # 59827

ADDRESS: 17949 North Side Blvd Nampa ID

BUYER(S): Brown Construction

SELLER(S): David and Maryann Hawks

The undersigned parties hereby agree as follows:

Acknowledgement

Buyer & sellers understand that all conditions & contingencies are lifted with the exception of the following.

1. Buyer will have a level one study after closing at Buyer's expense.

2. Seller to remove all personal property including trash within 45 days of closing.

3. Seller to give Buyer possession of outbuildings within 45 days of closing.

4. Seller to give full possession including house to Buyer within 60 days of closing. DRH
MAH

5. Seller to give Buyer full access to the property after closing to allow construction of subdivision.

6. Possession on or before June 30, 2002 of home & small garage to be relinquished by SELLER. DRH
MAH

The herein agreement, upon its execution by both parties, is made an integral part of the aforementioned Agreement.

Date _____ Time _____ AM/PM

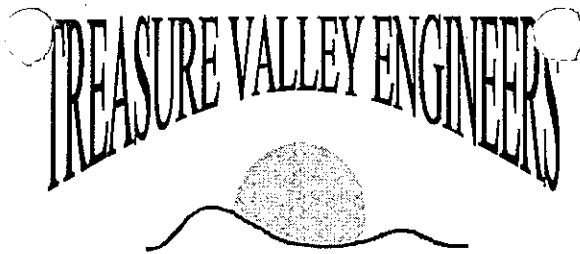
Buyer Michael Brown

Date _____ Time _____ AM/PM

Seller David L. Hawks, Maryann G. Hawks

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Addendum/Amendment Rev. 06/01



RECEIVED

MAR 11 2008

Department of Water Resources

FAX TRANSMISSION SHEET

Date: March 6, 2003 **Time:** 11:58 AM

From: Lance Warnick

To: Sandy Hemenway - Idaho Department of Environmental Quality

Fax Number: (208) 373-0287

Number of pages (including cover page): 7

Remarks:

RE: Northside Estates

Included with this fax is the information that you requested:

1. Total Coliform – these results are included in the attached fax from Alchem in the "Secondary and other IOC Contaminants" Table (see page 3 of this fax).
2. Sand – these results are included in the attached fax from Alchem in the "Secondary and other IOC Contaminants" Table (see page 3 of this fax).
3. Alpha / Beta – these results are included in the attached fax from Alchem (see page 5 of this fax).
4. Well Log – the well log from Adamson is included as pages 6 and 7 of this fax.

Based upon our telephone conversation earlier today, this should be all the information that you need.

Please call me at 463-0305 if you have any questions.



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: MIKE BROWN
6881 BENNETT ROAD
NAMPA, ID 83686

Lab Federal ID#: ID00016	Lab Sample #: 47504
Date Received: 10/10/02	Date Reported: 10/14/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock): 13:40
Sample Type: COMPLIANCE	Sampling Pt: WELL #1
PWS: NORTHSIDE ESTATES	PWS#:
Tag#Facility ID: D0019658	Collected By: GORDAN BATES
Analyst: J. DORMAN	Analysis Date: 10/12/02
Contact Phone#:	State Agency: DEQ-BOISE

PUBLIC DRINKING WATER LABORATORY ANALYSIS REPORT
VOLATILE ORGANIC CONTAMINANTS - METHOD 524.2

FRDS	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	FRDS	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)
REGULATED COMPOUNDS							
2378	1,2,4-Trichlorobenzene (70.0)	0.5	ND	2979	trans-1,2 Dichloroethene (100.0)	0.5	ND
2380	cis-1,2 Dichloroethylene (70.0)	0.5	ND	2980	1,2 - Dichloroethane (5.0)	0.5	ND
2950	Trihalomethanes -Total (100.0)	1.0	ND	2981	1,1,1 - Trichloroethane (200.0)	0.5	ND
2941	Chloroform	0.5	ND	2982	Carbon Tetrachloride (5.0)	0.5	ND
2942	Bromoform	0.5	ND	2983	1,2 - Dichloropropane (5.0)	0.5	ND
2943	Bromodichloromethane	0.5	ND	2984	Trichloroethylene (5.0)	0.5	ND
2944	Dibromochloromethane	0.5	ND	2985	1,1,2 - Trichloroethane (5.0)	0.5	ND
2955	Xylenes - Total (10,000.0)	0.5	ND	2987	Tetrachloroethylene (5.0)	0.5	ND
2964	Dichloromethane (5.0)	0.5	ND	2989	Monochlorobenzene (100.0)	0.5	ND
2968	o - Dichlorobenzene (600.0)	0.5	ND	2990	Benzene (5.0)	0.5	ND
2969	p - Dichlorobenzene (75.0)	0.5	ND	2991	Toluene (1000.0)	0.5	ND
2976	Vinyl Chloride (2.0)	0.4	ND	2992	Ethylbenzene (700.0)	0.5	ND
2977	1,1 - Dichloroethylene (7.0)	0.5	ND	2996	Styrene (100.0)	0.5	ND

LAB RESULT REPORTING CODES:

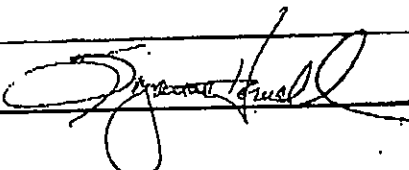
ND = Not detected within sensitivity of instrument

--- = No analysis performed for this contaminant

MDL = Method detection limit

*Reported in µg/L unless otherwise noted

Comments:

Lab Supervisor Signature: 



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

INORGANIC CHEMICAL ANALYSIS REPORT For Public Water Systems

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: MIKE BROWN
6881 BENNETT ROAD
NAMPÁ, IDAHO 83686

Lab Federal ID#: ID00016	Lab Sample #: 47505
Date Received: 10/10/02	Date Reported: 11/08/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock) 13:40
Sample Type: CONFIRMATION	Sampling Pt.: WELL #1
PWS: Northside Estates	PWS# :
Tag#/Facility ID: D0019658	Collectors Name: GORDON BATES
Contact Phone#:	State Agency: DEQ - BOISE

PRIMARY IOC CONTAMINANTS (Mandatory, except for transient water systems)

FRDS	Contaminant	MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Ana-lyst	Analysis Date	FRDS	Contaminant	MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Ana-lyst	Analysis Date
1010	Barium	2.0	ND	0.10	200.7	LB	10/21/02	1036	Nickel		ND	0.003	200.7	LB	10/21/02
1015	Cadmium	0.005	ND	0.0005	200.7	LB	10/21/02	1074	Antimony	0.006	ND	0.002	200.9	LB	10/22/02
1020	Chromium	0.1	ND	0.002	200.7	LB	10/21/02	1075	Beryllium	0.004	0.0008	0.0002	200.7	LB	10/21/02
1024	Cyanide	0.2	--	0.005	SM4500			1085	Thallium	0.002	0.0017	0.0006	200.9	LB	10/25/02
1035	Mercury	0.002	ND	0.0002	245.1	SQ	10/30/02	Other IOCS							
1038	Td (NO2/NO3)	10.0	--	0.50	300.0			1005	Arsenic	0.05	0.004	0.003	200.7	LB	10/21/02
1040	Nitrate	10.0	0.48	0.10	300.0	TK	10/11/02	1025	Fluoride	4.0	0.27	0.05	SM4500F	CE	10/21/02
1041	Nitrite	1.0	ND	0.01	4500	LB	10/10/02	1052	Sodium		18.0	0.01	200.7	LB	10/21/02
1045	Selenium	0.05	ND	0.005	SM3113B	LB	11/06/02								

SECONDARY AND OTHER IOC CONTAMINANTS (OPTIONAL)

1002	Aluminum	ND	0.01	200.7	LB	10/21/02	1055	Sulfate	31.7	0.50	EPA 300.0	JD	10/23/02
1003	Ammonia (as N)	--	0.05	350.1			1095	Zinc	0.009	0.001	200.7	LB	10/21/02
1016	Calcium (as CaCO ₃)	--	0.01	200.7			1905	Color (C.U.)	1.5	1.0	110.2	LB	10/10/02
1017	Chloride	13.0	0.50	300.0	JD	10/23/02	1915	Hardness(as CaCO ₃)	87.6	0.1	200.7	LB	10/21/02
1022	Copper	--	0.01	200.7			1920	Odor (T.O.)	ND	1.0	140.1	LB	10/10/02
1027	Hydrogen Sulfide	--	0.05	376.1			1925	pH (pH units)	--		150.1		
1028	Iron	0.05	0.01	200.7	LB	10/21/02	1926	Conductivity µS/cm	--		120.1		
1031	Magnesium	--	0.01	200.7			1927	Alkalinity(as CaCO ₃)	71.8	1.0	310.1	CE	10/17/02
1032	Manganese	ND	0.01	200.7	LB	10/21/02	1930	Total Diss. Solids	198.0	1.0	160.1	NH	10/15/02
1042	Potassium	--	0.10	258.1			1997	Langlier Index (Corrosivity)	--		L.I.		
1049	Silica (as SiO ₂)	--	1.0	SM4500B			2905	Surfactants	ND	0.025	425.1	TK	10/11/02
1050	Silver	ND	0.002	200.7	LB	10/21/02							
	Total Coliform	Absent			CE	10/10/02							
	Lead	ND			LB	10/16/02							
	Suspended Solids	ND			NH	10/16/02							

LAB RESULT REPORTING CODES:

ND = Not detected within the sensitivity of instrument

-- = No analysis performed for this contaminant

MDL = Method Detection Level

*Reported in mg/L unless otherwise noted.

COMMENTS:

Lab Supervisor Signature:



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: MIKE BROWN
6881 BENNETT ROAD
NAMPA, IDAHO 83686

Lab Federal ID#: ID00016	Lab Sample #: 47504
Date Received: 10/10/02	Date Reported: 10/31/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock): 13:40
Sample Type:	Sampling Pt.: WELL #1
PWS: Northside Estates	PWS#:
Tag#Facility ID: D0019658	Collected By: GORDON BATES
Contact Phone#: - -	State Agency: DEQ - BOISE

SYNTHETIC ORGANIC CHEMICAL ANALYSIS REPORT

REGULATED COMPOUNDS

FRDS#	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	METHOD	FRDS#	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	METHOD
2005	Endrin (2.0)	0.02	--	508.1	2050	Atrazine (3.0)	0.1	ND	525.2
2010	Lindane (0.2)	0.04	--	508.1	2051	Alachlor (2.0)	0.2	ND	525.2
2015	Methoxychlor (40.0)	0.10	--	508.1	2065	Heptachlor (0.4)	0.04	--	508.1
2020	Toxaphene (3.0)	1.0	--	508.1	2067	Heptachlor Epoxide (0.2)	0.04	--	508.1
2031	Dalapon (200.0)	2.0	ND	552.1	2105	2,4-D (70.0)	0.2	ND	515.2
2032	Diquat (20.0)	0.4	--	549.2	2110	2,4,5-TP (50.0)	0.2	ND	515.2
2033	Endothall (100.0)	9.0	--	548.1	2274	Hexachlorobenzene (1.0)	0.1	ND	525.2
2034	Glyphosate (700.0)	6.0	--	547	2298	Di(2-ethylhexyl)phthalate (6.0)	0.6	0.9	525.2
2035	Di(2-ethylhexyl)adipate (400.0)	0.6	ND	525.2	2306	Benzo(a)pyrene (0.2)	0.04	ND	525.2
2036	Oxamyl (200.0)	2.0	ND	531.1	2326	Pentachlorophenol (1.0)	0.05	ND	515.2
2037	Simazine (4.0)	0.1	ND	525.2	2383	PCB's (0.5)	0.10	--	508.1
2040	Picloram (500.0)	0.1	ND	515.2	2959	Chlordane (2.0)	0.20	--	508.1
2041	Dinoseb (7.0)	0.2	ND	515.2	2931	DBCP (0.2)	0.04	ND	504.1
2042	Hexachlorocyclopentadiene (50.0)	0.2	ND	525.2	2946	EDB (0.05)	0.01	ND	504.1
2046	Carbofuran (40.0)	1.0	ND	531.1					

ANALYST	DATE	METHOD	ANALYST	DATE	METHOD
D. MYERS	10/23/02	531.1	B. CROY	10/25/02	525.2
D. ROUSSELLE	10/25/02	504.1	D. ROUSSELLE	10/29/02	515.2
D. ROUSSELLE	10/30/02	552.1			

Lab result reporting codes:

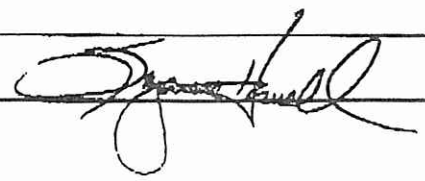
ND = Not detected within sensitivity of instrument

-- = No analysis performed for this contaminant

MDL = Method detection limit

*Reported in µg/L unless otherwise noted

Comments:

Lab Supervisor Signature: 



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

DRINKING WATER RADIOLOGICAL ANALYSIS REPORT GROSS ALPHA, GROSS BETA

FRDS	CONTAMINANT	RESULT mg/L	RESULT pCi/L	90 % Confidence Interval ($\pm 1.65\sigma$)	MCL	MDL	METHOD
4002	GROSS ALPHA		2.7	± 1.0	15.0		900.0
4100	GROSS BETA		3.6		50.0		900.0
4XXX	URANIUM (measure if gross alpha exceeds 15 pCi/L: activity in pCi/L = 0.68 x concentration in ug/L)						908.1
4000	ADJUSTED GROSS ALPHA (subtract uranium activity level from gross alpha)						
4020	RADIUM 226 (measure if gross alpha plus 90% confidence interval (1.65σ) is greater than 5 pCi/L)				3.0		903.1
4030	RADIUM 228 (measure if radium 226 exceeds 3 pCi/L)						904.0
4010	TOTAL MEASURED RADIUM (sum of Radium 226 & Radium 228)				5.0		
4100	BETA / PHOTON ACTIVITY (measure major constituents if activity exceeds 50 pCi/L)				4mREM		

NAME OF WATER SYSTEM: NORTHSIDE ESTATES WELL #1

NOTE:

COMMENTS:

Gross alpha & beta analyzed by State of Idaho, Bureau of
Laboratories

Lab Supervisor Signature

Date

PWS # (Northside Estates)

LAB SAMPLE # 47506

DATE COLLECTED 10/10/02

SAMPLE TYPE ROUTINE

DATE RECEIVED 10/10/02

TIME COLLECTED 13:40

LOCATION TAG # D0019658

COLLECTION
LOCATION WELL #1

DATE REPORTED 01/22/03

JURISDICTION DEQ-BOISE

PWS CONTACT PHONE #

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: GORDON BATES
6881 BENNETT ROAD
NAMPA, IDAHO 83686

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Page 1

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0019658
DRILLING PERMIT NO. _____
Other IDWR No. _____

2. OWNER: Dave Hienemiller
Name _____
Address 2715 Ironwood
City Nampa State ID Zip 83687

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
	X
W	
E	
S	

Twp. 3 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 4 NW 1/4 NE 1/4 NE 1/4
Gov't Lot _____ County Canyon
Lat: _____ Long: _____

Address of Well Site Corner of Ustick
& Northside Blvd City Nampa
(Give at least name of road + Distance to Road or Landmark)

Li. _____ Blk. _____ Sub. Name Northside
Estates

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other 25 homes

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	39	1000*		over bore/pour
Neat cement	39	235	4 yds		around pump
8-12 Silica Sand	235	300	7500*		slow pour

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+2	260	32	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method Set
Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
260	300	.030		8"	SS	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

4 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: well seal

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100	38 ft	42	7 hours

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 53'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	10	clp soil & hardpan		
12	10	15	sandy clay		
12	15	53	sand & gravel	X	
12	53	55	clay		
12	55	80	clay		
12	80	83	sand	X	
12	83	85	tan clay		
12	85	90	sand & clay	X	
12	90	95	sand	X	
12	95	100	clay		
12	100	113	sand	X	
	113	118	clay		
	118	124	sand	X	
	124	128	clay		
	128	134	sand	X	
	134	140	clay		
	140	147	sand	X	
	147	149	clay		
	149	160	sand	X	
	160	169	clay & sandy clay	X	
	169	171	clay		
	171	175	sand	X	
	175	178	clay		
	178	184	sand	X	
	184	194	clay		
	194	202	sand & sandy clay	X	
	202	207	sand	X	
	207	212	clay & sandy clay	X	
	212	225	harder clay		
	225	226	sand	X	
	226	227	clay		
	227	230	sand	X	

continued Pg 2

Completed Depth 300 (Measurable)
Date: Started 7:30-02 Completed 10:2-02

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No. 451

Firm Official Dave Adams 10-8-02

and Driller or Operator Andy Lyle Date 10-8-02

(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Page 2

Office Use Only

Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 00191658
 DRILLING PERMIT NO. - - - - -
 Other IDWR No. - - - - -

2. OWNER: Dave Lunemiller
Name _____
Address 215 Ironwood _____
City Tampa _____ State FL Zip 33627

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. 3 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 4 NE 1/4 NE 1/4 NE 1/4
 Gov't Lot _____ County Canyon
 Lat. _____ Long. _____

Address of Well Site Corner of Ustick

Address of Well Site Northside Blvd City Nampa
(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

USE: ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other 25 Homes

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT	METHOD
Material	From To	Sacks or Pounds	
Bentonite	0 39	1000#	over bore/pour
Neat Cement	39 235	4 yds	grout per mp
8-12 Silica Sand	235 370	750#	slow pour

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+2	2100	322	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method Set
Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
260	300	030		8"	SS	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

4 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: 1400 Seal

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
600	38	42	7 hours

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 300' (Measurable)
Date: Started 7.30.02 Completed 10.2.02

13. DRILLER'S CERTIFICATION

13. Drillers Certification
We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No. 457

Firm Official David Edmonson Date 10.8.02

Driller or Operator Andy Payne Date 10-8-02

(Sign once if Firm Official & Operator)

* * * Transmission Result Report (MemoryTX) (Mar.13. 2003 2:30PM) * * *

1)
2)

Date/Time: Mar.13. 2003 2:28PM

File No. Mode	Destination	Pg (s)	Result	Page Not Sent
0126 Memory TX	3730287	P. 7	OK	

Reason for error
 E.1) Hang up or line fail
 E.3) No answer

E.2) Busy
 E.4) No facsimile connection

**FAX TRANSMISSION SHEET**Date: March 6, 2003 Time: 11:58 AMFrom: Lance WarnickTo: Sandy Hemenway - Idaho Department of Environmental QualityFax Number: (208) 373-0287Number of pages (including cover page): 7**Remarks:**

RE: Northside Estates

Included with this fax is the information that you requested:

1. Total Coliform - these results are included in the attached fax from Alchem in the "Secondary and other IOC Contaminants" Table (see page 3 of this fax).
2. Sand - these results are included in the attached fax from Alchem in the "Secondary and other IOC Contaminants" Table (see page 3 of this fax).
3. Alpha / Beta - these results are included in the attached fax from Alchem (see page 5 of this fax).
4. Well Log - the well log from Adamson is included as pages 6 and 7 of this fax.

Based upon our telephone conversation earlier today, this should be all the information that you need.

Please call me at 463-0305 if you have any questions.

853-85
cell 761-0280

Well Log and Sieve Analysis

RECEIVED

MAR 11 2008

Department of Water Resources



CIVIL / STRUCTURAL ENGINEERING
LAND SURVEYING

TREASURE VALLEY ENGINEERS, INC.

5680 E. Franklin Rd, Suite 220

Nampa, Idaho 83687

(208) 463-0305

Fax: (208) 463-4391

Email: mail@TreasureValleyEngineers.com

VISIT OUR WEB SITE:

www.TreasureValleyEngineers.com

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
Office Use Only
Inspected by _____
MAR 11 2008 Re _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Department of Water Resources Long: : :

I. WELL TAG NO. D 0019658
 DRILLING PERMIT NO. - - - - -
 Other IDWR No. - - - - -

2. OWNER:

Name Dave Hunschmiller
Address 2115 Ironwood
City Tampa State FL Zip 83687

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 3 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 4 NW 1/4 NE 1/4 NE 1/4 1/4
 Gov't Lot _____ County Canyon
 Lat. : : Long. : :
 Address of Well Site Corner of Ustick
& Northside Blvd City Nampa
 (Name of local name of road - Distance to Road or Landmark)

Lt. Blk. Sub. Name

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other 25 Ammonia

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	39	1000#	overboard/pour
Neat Cement	39	235	4 yds	grout pump
8-12 Silica Sand	235	300	750#	slow pour

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☒ N How? _____

2. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Linear	Welded	Threaded
8"	+2	2100	322	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations	Method	Sit
--------------	--------	-----

Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
260	300	C30		3"	SS	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

4 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: *well Seal*

11. WELL TESTS: Department of Water Resources Long: _____
☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
600	38	42	7 hours

Water Temp. 19.0 Bottom hole temp. 19.0

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

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WATER RESOURCES
WESTERN REGION

Completed Depth 300' (Measurable)
Date: Started 7-30-02 Completed 10-2-02

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drill Firm No. 457

Firm Official Steve Peterson Date 10.8.02

and
Driller or Operator Andy Ray Date 10-8-02

(Sign once if Firm Official & Operator)

Adamson Pump & Drilling Company

Pumps - *Dave Adamson* - Wells
 1320 Smith Avenue - Nampa, ID 83651
 208-466-6439 - Fax 208-466-0008

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Department of Water Resources

Well Drilling Log

Job Name: *North Side*

Customer: *Dave Humphreys*

Phone: _____

Date started: _____

Date finished: _____

Alt phone: _____

Dia.	From	To		Water ???
12	1	10	TOP SOIL & HARD PAN	
12	10	15	SANDY CLAY	
12	15	53	SAND & GRAVEL	
	53	55	CLAY	
	55	80	CLAY	
	80	83	SAND	
	83	85	CLAY TAN	
	85	90	SAND & CLAY	
	90	95	SAND	
	95	100	CLAY	
	100	103	SAND	
	103	113	CLAY	
	113	118	CLAY	
	118	124	SAND	
	124	128	CLAY	
	128	134	SAND	
	134	140	CLAY	
	140	147	SAND	
	147	149	CLAY	
	149	160	SAND	
	160	169	CLAY & SANDY CLAY	
	169	171	CLAY	
	171	175	175 SAND	
	175	178	CLAY	
	178	184	CLAY	
	184	194	CLAY	
	194	202	SAND & SANDY CLAY	
	202	207	SAND	
	207	212	CLAY & SANDY CLAY	
	212	225	HARD CLAY	
	225	228	SAND	
	228	229	CLAY	
	229	230	SAND	
	230	235	CLAY	

Finished well depth: _____

Log used: _____

Static: _____

Bags of Bentonite used: _____

Pumped: _____ GPM _____ Hr.

Iron: _____

PH: _____ Grains: _____

Degrees: _____

Screen Located: _____

MFG: _____

Diameter: _____ Slot: _____

Overlap: _____ From _____

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Department of Water Resources

235 - 242	SAND
242 245	CLAY
245 260	SAND
260 266	~~CLAY~~ SAND
266 268	CLAY
268 280	SAND
280 283	CLAY
283 - 301	SAND
301 -	CLAY

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only
Inspected by:
Twp. 4 Rge. 14 Sec. 34
Lat. 44° 14' N Long. 114° 14' W

1. WELL TAG NO. D 18533
DRILLING PERMIT NO.
Other IDWR No.

2. OWNER:
Name School Dist #139-East Canyon Elem
Address 5207 South Montana
City Caldwell State ID Zip 83407

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W X
E
S
Twp. 4 North ☒ or South ☐
Rge. 14 East ☐ or West ☒
Sec. 34 1/4 1/4 SW 1/4 1/4
Gov'l Lot County Caldwell 100 acres
Lat: Long:
Address of Well Site 18408 Northside Blvd
City ampa
(Give at least name of road + distance to road or landmark)

Blvd
Bk. Sub. Name EAST
Canyon Elementary

4. USE:
☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation System
☐ Thermal ☐ Injection ☒ Other Line Supply

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD
☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other Reverse

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Seals or Pipes	
Bentonite	0	200	42,500	CVE 1212
" " 16	200	305	33,100	CVE 1212
1111111111				

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s)
Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	13	210	32	Steel	☒	☐	☒	☐
16"	230	255	37.5	Steel	☒	☐	☒	☐

Length of Headpipe Length of Tailpipe 10'

9. PERFORATIONS/SCREENS

Perforations Method Johnson Wireline
Screens Screen Type Stainless Steel

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
210	230	.035		16"	S.S	☒	☐
255	275	.035		16"	S.S	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

17'6" ft. below ground Artesian pressure lb.
Depth flow encountered ft. Describe access port or
control devices: 172 Access

11. WELL TESTS:

Yield gal/min	Drawdown	Pumping Level	Time
1500	4.3	117.0	17:45
MAR 1 2008			

Water Temp. 57 Bottom hole temp.
Water Quality test or comments: Department of Water Resources
Depth first Water Encounter

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	H
28"	0	6	Top Soil		
	6	8	1.5' clay		
	8	10	Burnt clay		
	10	39	Sand, gravel, & silt		
	39	60	Jan. clay		
	60	70	med. to coarse sand		
	70	74	Jan. clay		
	74	80	fine sand		
	80	92	med. to coarse sand		
	92	99	Jan. clay		
	99	102	med. to coarse sand		
	102	120	Jan. clay		
	120	123	med. to coarse sand		
	123	130	Jan. clay, sand & silt		
	130	145	med. to coarse sand		
	145	150	Jan. clay, silt & sand		
	150	155	med. to coarse sand		
	155	159	Jan. clay		
	159	169	med. to coarse sand		
	169	173	Jan. clay		
	173	190	med. to coarse sand		
	190	210	Jan. clay (some sand & silt)		
	210	233	med. to coarse sand		
	233	259	Jan. clay, silt & clay		
	259	274	med. to coarse sand		
	274	300	Jan. clay, silt & sand		
	300	302	sand		
	302	305	Jan. clay		

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WATER RESOURCES
WESTERN REGION

Completed: Depth 305'
Date: Started 6-15-01 Completed 10-11-01

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Reynolds & LHC Firm No. 333

Firm Official Date
and
Driller or Operator Date 10-11-01

L.B. VERNER

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Department of Water Resources

50
Casing

100

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Department of Water Resources

150

200

200

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Department of Water Resources

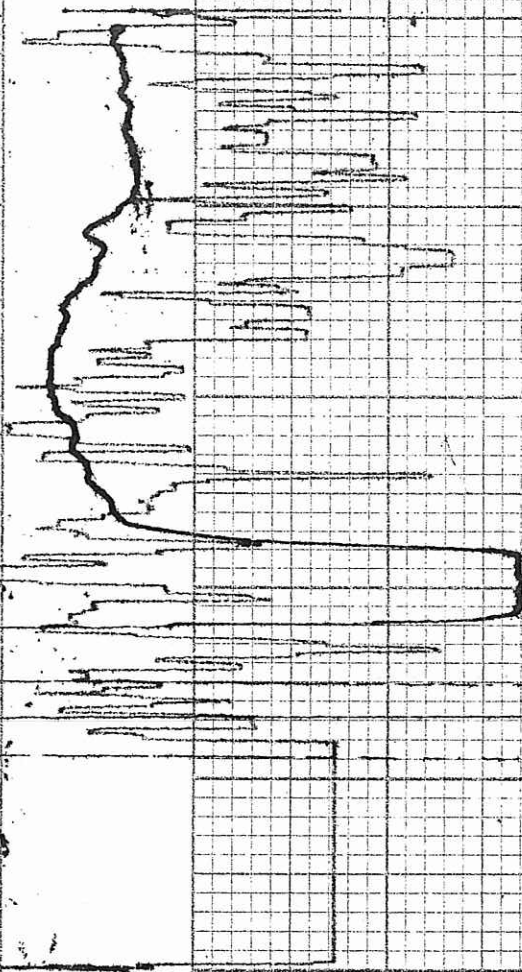
250

300

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Department of Water Resources



AUG. 2.2002 1:01PM

NO. 491 P. 1/3

Johnson screens™

P.O. Box 64118 • St. Paul, MN 55164

612/636-3900
1-800-833-9473
FAX 612-638-3171
or 1-800-328-9891

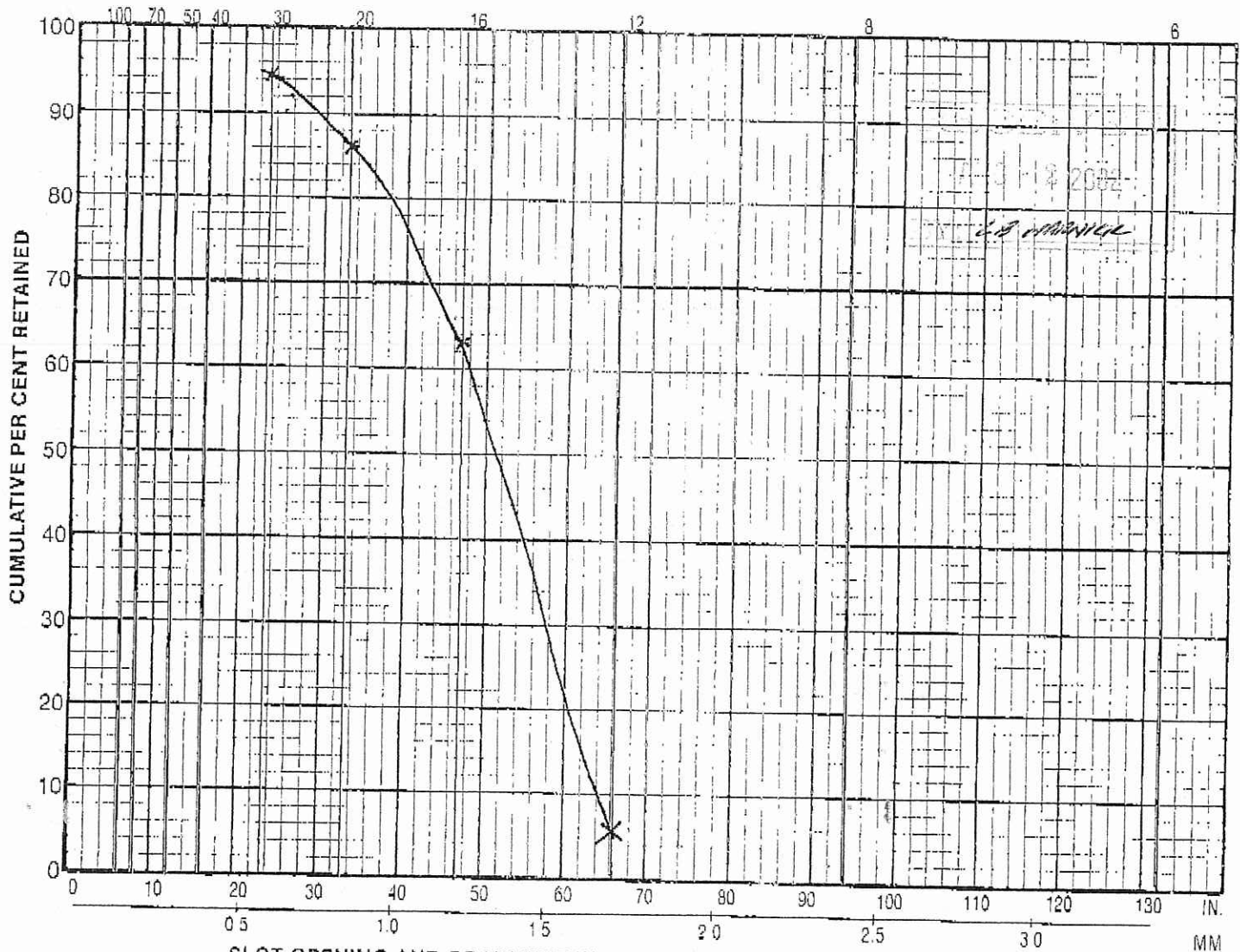
SAND ANALYSIS

BY:

SEND SAMPLES TO: 1950 OLD HWY 8, NEW BRIGHTON, MN 55112

Job Name HUMEMILLER Date 8/2/02
City _____ State _____
Driller ADAMSON Pump MAR 11 2008
Engineer _____
Remarks 280' - 300' Phone _____
Department of Water Resources

U.S. STANDARD SIEVE NUMBERS



U.S. SIEVE NO.	SLOT OPENING		SAMPLE DEPTHS	
	IN.	MM		
6	.132	3.35		
8	.094	2.38		
12	.066	1.68	20	
16	.047	1.19	25	
20	.033	0.84	34	
30	.023	0.60	38	
40	.016	0.42	39	
50	.012	0.30	39	
70	.008	0.21	400	
100	.006	0.15		

Comments _____

SCREEN RECOMMENDATIONS: DIAM. _____

SLOT	SETTING	LENGTH

AUG. 2, 2002 1:02PM

Johnson screens™

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612/636-3900

1-800-833-9473

FAX 612-638-3171

or 1-800-328-9891

NO. 491 P. 2/3

SAND ANALYSIS

BY:

SEND SAMPLES TO: 1950 OLD HWY 8, NEW BRIGHTON, MN 55112

Job Name

HUMEMILLER

Date

8/2/02

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City

State

Zip

Driller

ADAMSON PUMP & DRILL

Phone

MAR 11 2008

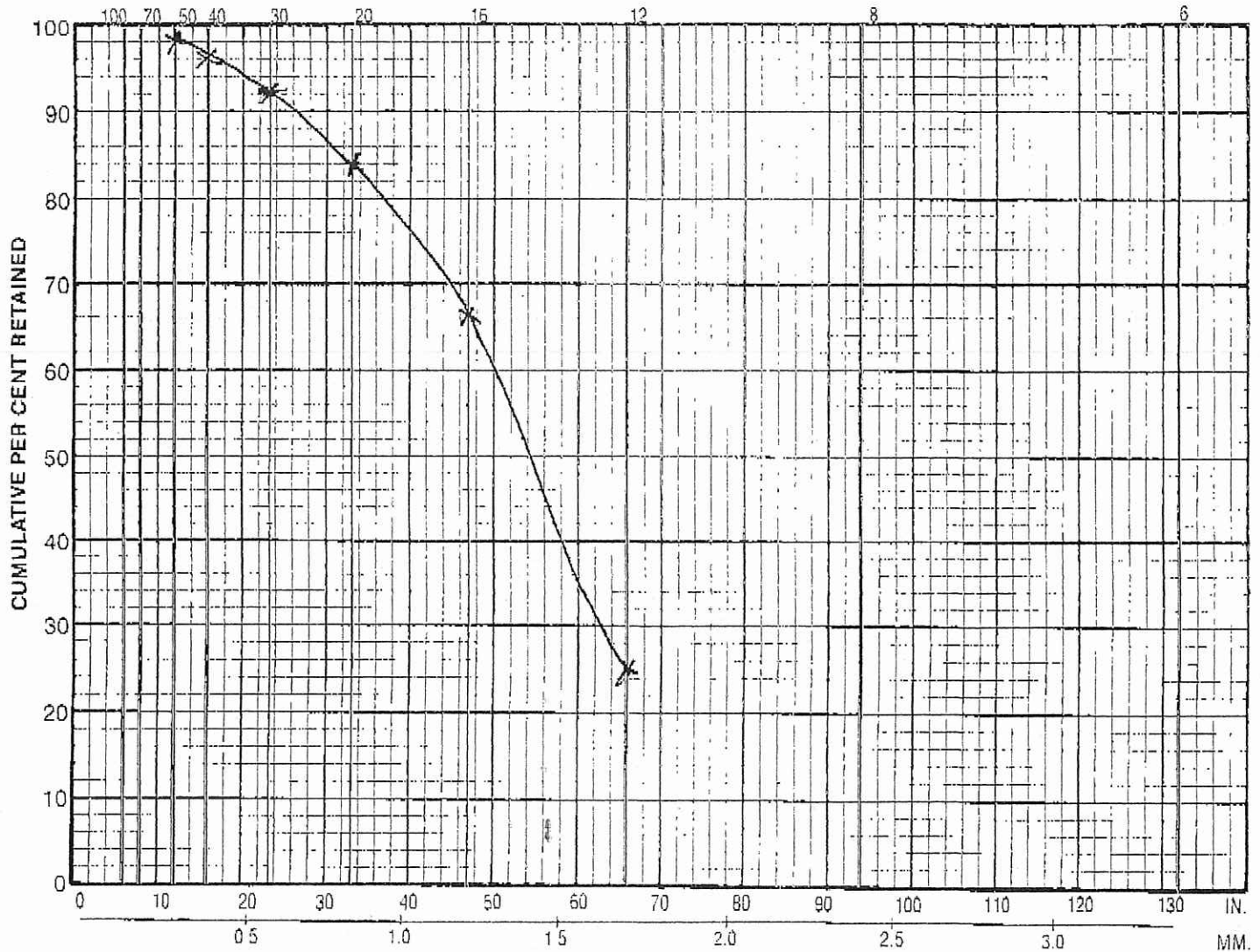
Engineer

Department of Water Resources

Remarks

268' - 280'

U.S. STANDARD SIEVE NUMBERS



SLOT OPENING AND GRAIN SIZE IN THOUSANDTHS OF AN INCH AND MM.

U.S. SIEVE NO.	SLOT OPENING		SAMPLE DEPTHS	
	IN.	MM		
6	.132	3.36		
8	.094	2.38		
12	.066	1.68	92	
16	.047	1.19	264	
20	.033	0.84	336	
30	.023	0.60	370	
40	.016	0.42	386	
50	.012	0.30	394	
70	.008	0.21	400	
100	.006	0.15		

Comments

SCREEN RECOMMENDATIONS: DIAM.

SLOT	SETTING	LENGTH

AUG. 2, 2002 1:03PM

NO. 491 P. 3/3

Johnson screens™

P.O. Box 64118 • St. Paul, MN 55164

612/636-3900
1-800-833-9473
FAX 612-638-3171
or 1-800-328-9891**SAND ANALYSIS**

BY: _____

SEND SAMPLES TO: 1950 OLD HWY 8, NEW BRIGHTON, MN 55112

Job Name HUMEMILLER Date _____

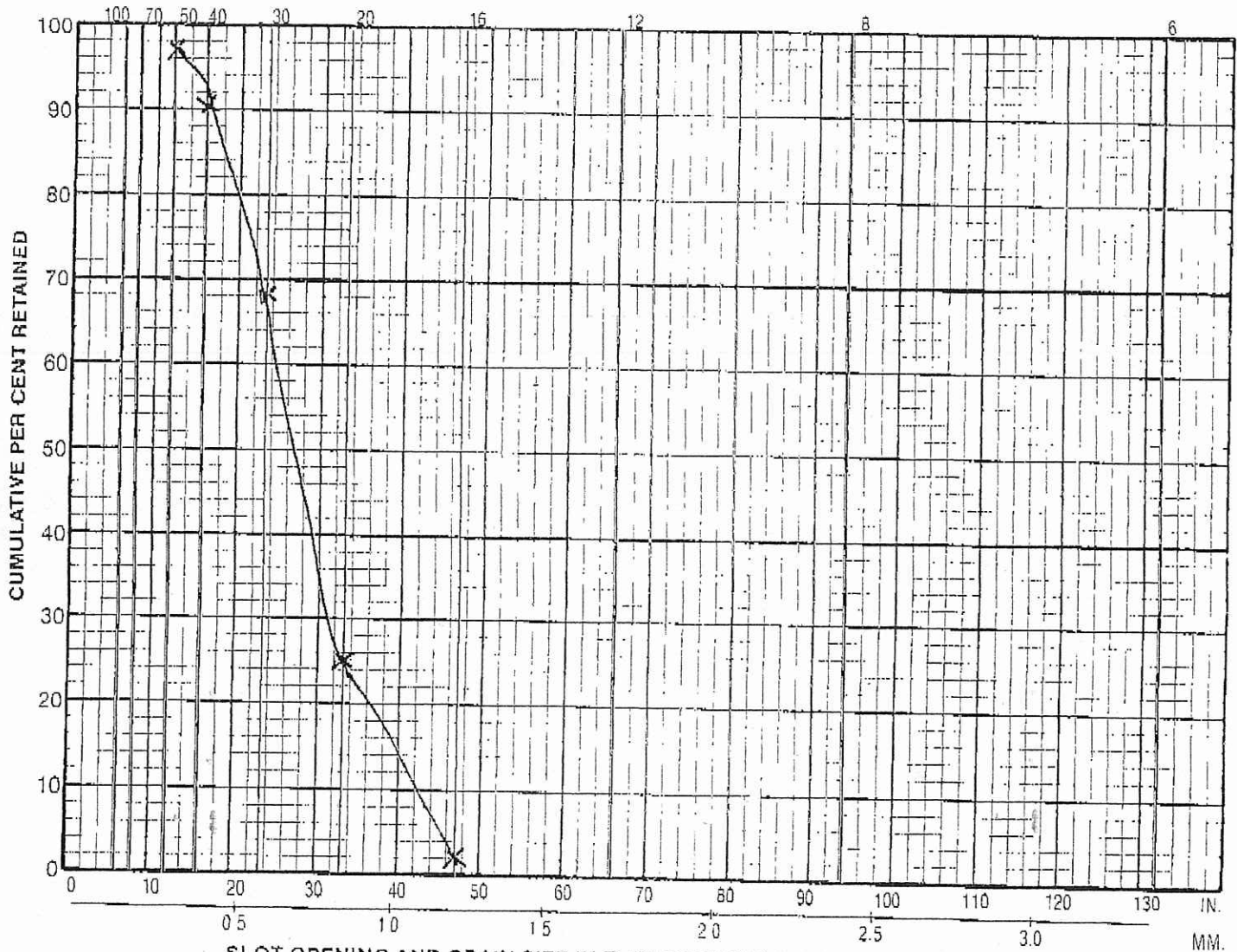
City _____ State _____

Driller ADAMSON PUMP & DRILL Phone _____

Engineer _____ Phone _____

Remarks 240' - 260' Department of Water Resources**RECEIVED****MAR 11 2008**

U.S. STANDARD SIEVE NUMBERS



SLOT OPENING AND GRAIN SIZE IN THOUSANDTHS OF AN INCH AND MM.

U.S. SIEVE NO.	SLOT OPENING		SAMPLE DEPTHS	
	IN.	MM.		
6	.132	3.36		
8	.094	2.38		
12	.066	1.68		
16	.047	1.19	6	
20	.033	0.84	100	
30	.023	0.60	276	
40	.016	0.42	366	
50	.012	0.30	390	
70	.008	0.21	400	
100	.006	0.15		

Comments _____

SCREEN RECOMMENDATIONS: DIAM. _____

SLOT	SETTING	LENGTH

Pump Specs and Pumping Curve

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Pump Specs and
Pumping Curve

TREASURE VALLEY ENGINEERS



CIVIL / STRUCTURAL ENGINEERING
LAND SURVEYING

TREASURE VALLEY ENGINEERS, INC.

5680 E. Franklin Rd, Suite 220

Nampa, Idaho 83687

(208) 463-0305

Fax: (208) 463-4391

Email: mail@TreasureValleyEngineers.com

VISIT OUR WEB SITE:

www.TreasureValleyEngineers.com

GRUNDFOS®

Company name:

Created by:

Phone:

Fax:

Date:

10/21/2002

Position	Count	Description	Single Price
	1	Product No.: 15B73606 Multi-stage submersible pump for raw water supply, groundwater lowering and pressure boosting. The pump is suitable for pumping clean, thin, non-aggressive liquids without solid particles or fibres. The pump is made entirely of Stainless steel DIN W.-Nr. 1.4301 DIN W.-Nr. and suitable for horizontal as well as vertical installation. The pump is fitted with a built-in non-return valve. The motor is a 3 -phase motor of the canned type with sand shield, liquid-lubricated bearings and pressure equalizing diaphragm. Liquid: Pumped liquid: Drinking water Technical: Resulting flow of the pump: 279 US GPM Resulting head of the pump: 203.8 ft Approvals on nameplate: CSA Materials: Material, pump: Stainless steel 1.4301 DIN W.-Nr. 304 AISI Material, impeller: Stainless steel 1.4301 DIN W.-Nr. 304 AISI Material, motor: Stainless steel 1.4301 DIN W.-Nr. 304 AISI Installation: System pressure: 870 psi Minimum pre-charge pressure: -18.8 psi Size, pump outlet: 3" NPT Motor diameter: 6 inch Minimum borehole diameter: 6" in Electrical data: Motor type: MS6000 Rated power (P2): 20 HP Mains frequency: 60 Hz Rated voltage: 3 x 440-460 V Starting method: DOL Rated current: 33.5-33.0 A	\$ 4,647.00

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Department of Water Resources

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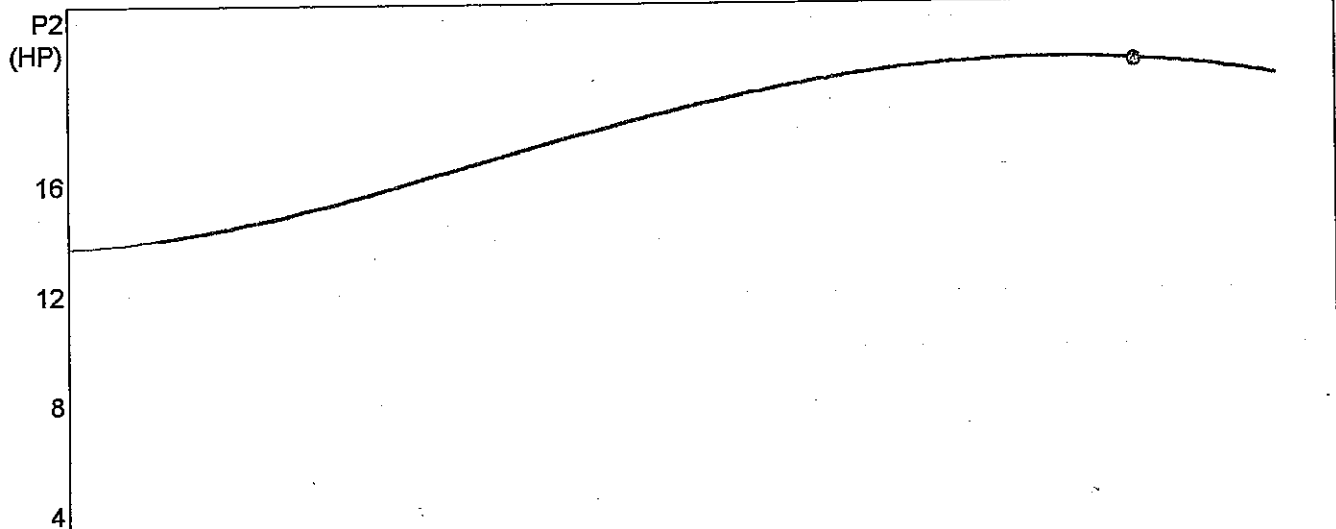
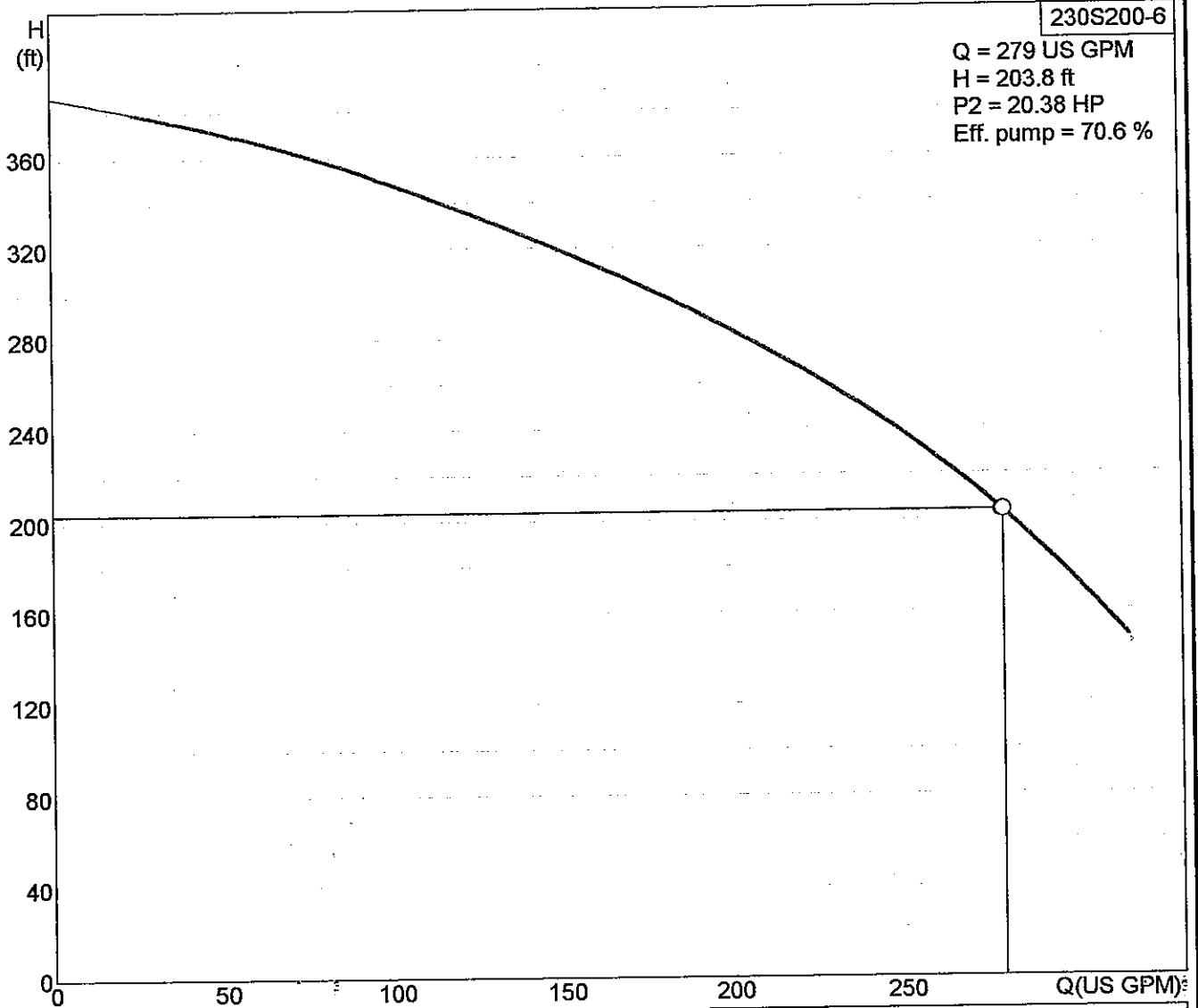
Company name:
Created by:
Phone:
Fax:
Date:

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10/21/2002 Department of Water Resources

15B73606 230S200-6



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MAR 11 2008

Department of Water Resources
10/21/2002

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Company name:
Created by:
Phone:
Fax:
Date:

Position	Count	Description	Single Price
		Cos phi - power factor: 0,86-0,84 Rated speed: 3440-3460 rpm Full load motor efficiency: 84.0 % Enclosure class (IEC 34-5): 58 Insulation class (IEC 85): F Built-in temp. transmitter: Y	

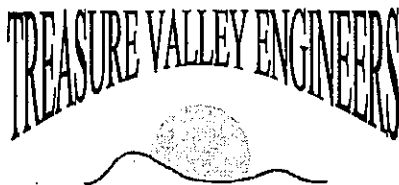
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Department of Water Resources

Pump Test Results

Pump Test
Results



CIVIL / STRUCTURAL ENGINEERING
LAND SURVEYING

TREASURE VALLEY ENGINEERS, INC.

5680 E. Franklin Rd, Suite 220

Nampa, Idaho 83687

(208) 463-0305

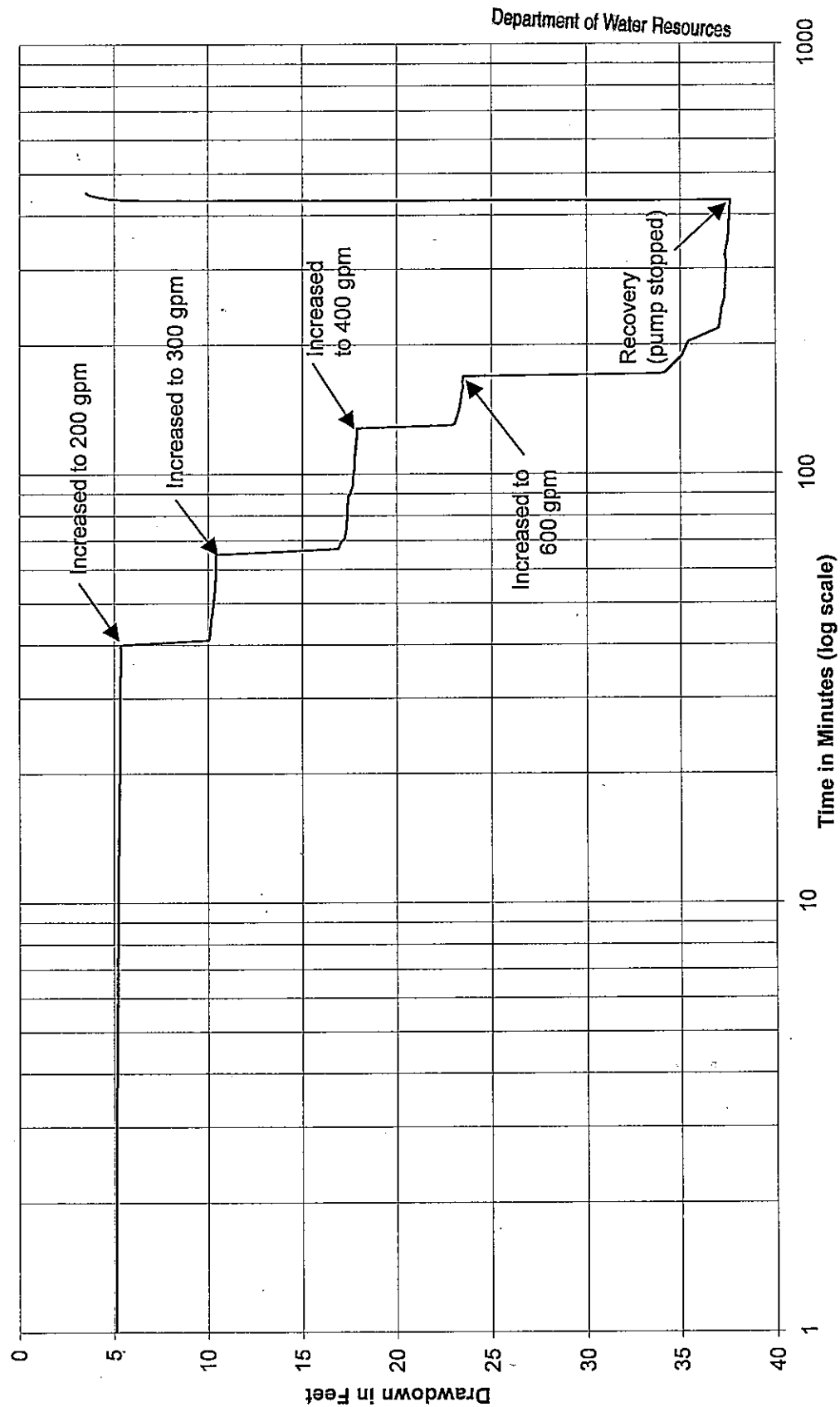
Fax: (208) 463-4391

Email: mail@TreasureValleyEngineers.com

VISIT OUR WEB SITE:

www.TreasureValleyEngineers.com

Pump Drawdown Test



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Department of Water Resources

Time of day	Time (min)	Elapsed Time (min)	Depth to Water (ft)	Drawdown (ft)	Discharge (gpm)	Comments
8:48	1	1	9.458	5.125	100	
8:49	1	2	9.479	5.146	100	
8:50	1	3	9.479	5.146	100	
8:51	1	4	9.500	5.167	100	
8:52	1	5	9.521	5.188	100	
8:53	1	6	9.542	5.208	100	
8:54	1	7	9.542	5.208	100	
8:55	1	8	9.563	5.229	100	
8:56	1	9	9.563	5.229	100	
8:57	1	10	9.563	5.229	100	
9:02	5	15	9.625	5.292	100	
9:07	5	20	9.667	5.333	100	
9:12	5	25	9.688	5.364	100	
9:17	5	30	9.677	5.344	100	
9:22	5	35	9.708	5.375	100	
9:27	5	40	9.708	5.375	100	
9:27		40	—	—	200	Increase to 200 gpm
9:28	1	41	14.354	10.021	200	
9:29	1	42	14.417	10.083	200	Hang up 30 sec late
9:30	1	43	14.438	10.104	200	
9:31	1	44	14.458	10.125	200	
9:32	1	45	14.479	10.146	200	
9:33	1	46	14.500	10.167	200	
9:34	1	47	14.542	10.208	200	15 sec late
9:35	1	48	14.563	10.229	200	
9:36	1	49	—	—	200	Hang up
9:37	1	50	14.604	10.271	200	
9:42	5	55	14.708	10.375	200	
9:52	10	65	14.750	10.417	200	
9:53	1	66	—	—	300	(VOID: Tape Tangle) Increase to 300 gpm
9:54	1	67	21.208	16.875	300	(VOID: Tape Tangle)
9:55	1	68	21.292	16.958	300	(VOID: Tape Tangle)
9:56	1	69	21.333	17.000	300	(VOID: Tape Tangle)
9:57	1	70	21.438	17.104	300	(VOID: Tape Tangle)
9:58	1	71	21.583	17.250	300	(VOID: Tape Tangle)

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Department of Water Resources

Pump Test Results 2 of 3

Time of day	Time (min)	Elapsed Time (min)	Depth to Water (ft)	Drawdown (ft)	Discharge (gpm)	Comments
9:59	1	72	21.583	17.250	300	(VOID: Tape Tangle)
10:00	1	73	21.625	17.292	300	(VOID: Tape Tangle)
10:01	1	74	21.646	17.313	300	(VOID: Tape Tangle)
10:02	1	75	21.667	17.333	300	(VOID: Tape Tangle)
10:03	1	76	—	—	300	(VOID: Tape Tangle)
10:08	5	81	—	—	300	(VOID: Tape Tangle)
10:08		81	—	—	200	Back to 200 gpm
10:15	7	88	—	—	300	Increase to 300 gpm
10:16	1	89	21.750	17.417	300	
10:17	1	90	21.875	17.542	300	
10:18	1	91	21.875	17.542	300	
10:19	1	92	21.917	17.583	300	
10:20	1	93	21.958	17.625	300	
10:21	1	94	22.000	17.667	300	
10:22	1	95	22.000	17.667	300	
10:23	1	96	22.000	17.667	300	
10:24	1	97	22.000	17.667	300	
10:25	1	98	22.021	17.688	300	
10:30	5	103	22.083	17.750	300	
10:35	5	108	22.083	17.750	300	
10:40	5	113	22.146	17.813	300	
10:45	5	118	22.167	17.833	300	
10:50	5	123	22.208	17.875	300	
10:55	5	128	22.229	17.896	300	
10:56	1	129	—	—	400	Increase to 400 gpm
10:57	1	130	27.208	22.875	400	
10:58	1	131	27.396	23.063	400	
10:59	1	132	27.417	23.083	400	
11:00	1	133	27.438	23.104	400	
11:01	1	134	27.458	23.125	400	
11:02	1	135	—	—	400	Missed Time
11:03	1	136	27.521	23.188	400	
11:04	1	137	27.542	23.208	400	
11:05	1	138	-27.563	- 23.229	400	
11:06	1	139	27.583	23.250	400	

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Department of Water Resources

Time of day	Time (min)	Elapsed Time (min)	Depth to Water (ft)	Drawdown (ft)	Discharge (gpm)	Comments
11:11	5	144	27.667	23.333	400	
11:16	5	149	27.729	23.396	400	
11:21	5	154	27.750	23.417	400	
11:26	5	159	27.854	23.521	400	
11:31	5	164	27.813	23.479	400	
11:36	5	169	27.854	23.521	400	
11:37	1	170	—	—	600	Increase to 600 gpm (Max test pump output)
11:38	1	171	38.229	33.896	600	
11:39	1	172	38.500	34.167	600	
11:55	16	188	39.417	35.083	600	
12:10	15	203	39.750	35.417	600	
12:25	15	218	41.375	37.042	600	
12:50	25	243	41.521	37.188	600	On phone
1:05	15	258	41.688	37.354	600	
1:25	20	278	41.708	37.375	600	
1:40	15	293	41.750	37.417	600	
1:55	15	308	41.792	37.458	600	
2:10	15	323	41.708	37.375	600	
2:40	30	353	41.875	37.542	600	
3:10	30	383	41.917	37.583	600	
3:40	30	413	41.958	37.625	600	
4:00	20	433	42.000	37.667	600	
4:01	1	434	11.000	6.667	0	Stopped pump test (Recovery)
4:02	1	435	9.833	5.500	0	
4:03	1	436	9.583	5.250	0	
4:04	1	437	9.292	4.958	0	
4:05	1	438	9.083	4.750	0	
4:10	5	443	8.417	4.083	0	
4:15	5	448	8.000	3.667	0	
4:20	5	453	7.833	3.500	0	

WELL TEST DATA SHEET Department of Water Resources[illegible]

Pg. 2

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WELL TEST DATA SHEET Department of Water Resources

Personnel

[illegible]

VOID
Tape tangle

RAW DATA

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WELL TEST DATA SHEET

Department of Water Resources

Project No. 131-00-054 Location Norths Mo Pumping Well X
 Well No. 1 Owner David Handmiller Observation Well
 Test Date 10/10/02 SWL Depth 4' 4" Dist. to pumping well

Personnel

Time of day	Time (min)	Depth to Water (ft)	Drawdown (ft)	Discharge (gpm)	Comments
10:56					400 gpm increase
10:57	1	27' 2 1/2"			
10:58	1	27' 4 3/4"			
10:59	1	27' 5"			
11:00	1	27' 5 1/4"			
11:01	1	27' 5 1/2"			
11:02	1				Missed time
11:03	1	27' 6 1/4"			
11:04	1	27' 6 1/2"			
11:05	1	27' 6 3/4"			
11:06	1	27' 7"			
11:11	5	27' 8"			
11:16	5	27' 8 3/4"			
11:21	5	27' 9"			
11:26	5	27' 10 1/4"			
11:31	5	27' 9 3/4"			
11:36	5	27' 10 1/4"			
11:37					600 gpm max test pump output
11:38	1	38' 2 3/4"			
11:39	1	38' 6"			
11:55	15	39' 5"			
12:10	15	39' 9"			
12:25	15	41' 4 1/2"			
12:50	25	41' 6 1/4"			on phone
1:05	15	41' 8 1/4"			
1:25	20	41' 8 1/2"			
1:40	15	41' 9"			
1:55	13	41' 9 1/2"			
2:10	15	41' 8 1/2"			
2:40	30	41' 10 1/2"			
3:10	30	41' 11"			
3:40	30	41' 11 1/2"			
4:00	20	42' 0"			
4:01	1	11' 0"			Stopped pump test (Recovery)
4:02	1	9' 10"			
4:03	1	9' 7"			
4:04	1	9' 3 1/2"			
4:05	1	9' 1"			

4:10 5 8' 5"
 4:15 5 8' 0"
 4:20 5 7' 10"

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Water Quality Report

Water Quality
Report



CIVIL / STRUCTURAL ENGINEERING
LAND SURVEYING

TREASURE VALLEY ENGINEERS, INC.

5680 E. Franklin Rd, Suite 220

Nampa, Idaho 83687

(208) 463-0305

Fax: (208) 463-4391

Email: mail@TreasureValleyEngineers.com

VISIT OUR WEB SITE:

www.TreasureValleyEngineers.com



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Department of Water Resources

Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124

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OCT 16 2002

BY: *[Signature]*Water, Waste Water
and Soil Analysis

REPORT RESULTS TO:

TREASURE VALLEY ENGINEERS, INC.
ATTN: LANCE WARNICK
1117 CALDWELL BLVD.
NAMPA, ID 83651

Lab Federal ID#: ID00016	Lab Sample #: 47504
Date Received: 10/10/02	Date Reported: 10/14/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock): 13:40
Sample Type: COMPLIANCE	Sampling Pt: WELL #1
PWS: NORTHSIDE ESTATES	PWS#:
Tag#Facility ID: D0019658	Collected By: GORDON BATES
Analyst: J. DORMAN	Analysis Date: 10/12/02
Contact Phone#: - -	State Agency: DEQ - BOISE

PUBLIC DRINKING WATER LABORATORY ANALYSIS REPORT
VOLATILE ORGANIC CONTAMINANTS - METHOD 524.2

FRDS	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	FRDS	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)
REGULATED COMPOUNDS							
2378	1,2,4-Trichlorobenzene (70.0)	0.5	ND	2979	trans-1,2 Dichloroethene (100.0)	0.5	ND
2380	cis - 1,2 Dichloroethylene (70.0)	0.5	ND	2980	1,2 - Dichloroethane (5.0)	0.5	ND
2950	Trihalomethanes -Total (100.0)	1.0	ND	2981	1,1,1 - Trichloroethane (200.0)	0.5	ND
2941	Chloroform	0.5	ND	2982	Carbon Tetrachloride (5.0)	0.5	ND
2942	Bromoform	0.5	ND	2983	1,2 - Dichloropropane (5.0)	0.5	ND
2943	Bromodichloromethane	0.5	ND	2984	Trichloroethylene (5.0)	0.5	ND
2944	Dibromochloromethane	0.5	ND	2985	1,1,2 - Trichloroethane (5.0)	0.5	ND
2955	Xylenes - Total (10,000.0)	0.5	ND	2987	Tetrachloroethylene (5.0)	0.5	ND
2964	Dichloromethane (5.0)	0.5	ND	2989	Monochlorobenzene (100.0)	0.5	ND
2968	o - Dichlorobenzene (600.0)	0.5	ND	2990	Benzene (5.0)	0.5	ND
2969	p - Dichlorobenzene (75.0)	0.5	ND	2991	Toluene (1000.0)	0.5	ND
2976	Vinyl Chloride (2.0)	0.4	ND	2992	Ethylbenzene (700.0)	0.5	ND
2977	1,1 - Dichloroethylene (7.0)	0.5	ND	2996	Styrene (100.0)	0.5	ND

LAB RESULT REPORTING CODES:

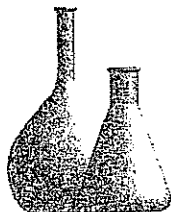
ND = Not detected within sensitivity of instrument

--- = No analysis performed for this contaminant

MDL = Method detection limit

*Reported in µg/L unless otherwise noted

Comments:

Lab Supervisor Signature: *[Signature]*

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OCT 16 2002

BY: *[Signature]*

Alchem Laboratories, Inc. Department of Water Resources

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

PUBLIC DRINKING WATER LABORATORY ANALYSIS REPORT **VOLATILE ORGANIC CONTAMINANTS - METHOD 524.2**

FRDS	COMPOUND (MCL) (ug/L)	MDL (ug/L)	RESULT (ug/L)	FRDS	COMPOUND (MCL) (ug/L)	MDL (ug/L)	RESULT (ug/L)
REGULATED COMPOUNDS							
2990	Benzene (5.0)	0.5	ND	2987	Tetrachloroethylene (5.0)	0.5	ND
2982	Carbon Tetrachloride (5.0)	0.5	ND	2378	1,2,4-Trichlorobenzene (70.0)	0.5	ND
2977	1,1-Dichloroethylene (7.0)	0.5	ND	2981	1,1,1-Trichloroethane (200.0)	0.5	ND
2380	cis-1,2-Dichloroethene (70.0)	0.5	ND	2985	1,1,2-Trichloroethane (5.0)	0.5	ND
2979	trans-1,2-Dichloroethene (100.0)	0.5	ND	2984	Trichloroethylene (5.0)	0.5	ND
2980	1,2-Dichloroethane (5.0)	0.5	ND	2991	Toluene (1000.0)	0.5	ND
2983	1,2-Dichloropropane (5.0)	0.5	ND	2976	Vinyl Chloride (2.0)	0.2	ND
2968	o-Dichlorobenzene (600.0)	0.5	ND	2955	Xylenes - Total (10,000.0)	0.5	ND
2969	p-Dichlorobenzene (75.0)	0.5	ND	2950	Trihalomethanes - Total (100.0)	1.0	ND
2964	Dichloromethane (5.0)	0.5	ND	2943	Bromodichloromethane	0.2	ND
2992	Ethylbenzene (700.0)	0.5	ND	2942	Bromoform	1.0	ND
2989	Monochlorobenzene (100.0)	0.5	ND	2941	Chloroform	0.2	ND
2996	Styrene (100.0)	0.5	ND	2944	Dibromochloromethane	0.5	ND
UNREGULATED COMPOUNDS							
2993	Bromobenzene	0.5	ND	2416	2,2-Dichloropropane	0.5	ND
2430	Bromochloromethane	0.5	ND	2410	1,1-Dichloropropene	0.5	ND
2214	Bromomethane	2.0	ND	2413	cis-1,3-Dichloropropene	0.5	ND
2422	n-Butylbenzene	0.5	ND	2413	trans-1,3-Dichloropropene	0.5	ND
2428	sec-Butylbenzene	0.5	ND	2246	Hexachlorobutadiene	0.5	ND
2426	tert-Butylbenzene	0.5	ND	2994	Isopropylbenzene	0.5	ND
2216	Chloroethane	1.0	ND	2030	p-Isopropyltoluene	0.5	ND
2210	Chloromethane	0.5	ND	2248	Naphthalene	1.0	ND
2965	o-Chlorotoluene	0.5	ND	2998	n-Propylbenzene	0.5	ND
2966	p-Chlorotoluene	0.5	ND	2986	1,1,1,2-Tetrachloroethane	0.5	ND
2408	Dibromomethane	4.0	ND	2988	1,1,2,2-Tetrachloroethane	0.5	ND
2967	1,3-Dichlorobenzene	0.5	ND	2420	1,2,3-Trichlorobenzene	0.5	ND
2212	Dichlorodifluoromethane	0.5	ND	2218	Trichlorofluoromethane	0.5	ND
2978	1,1-Dichloroethane	0.5	ND	2414	1,2,3-Trichloropropane	0.5	ND
2412	1,3-Dichloropropane	0.5	ND	2424	1,3,5-Trimethylbenzene	0.5	ND
2931	1,2-Dibromo-3-chloropropane	5.0	ND	2418	1,2,4-Trimethylbenzene	0.5	ND
2946	1,2-Dibromoethane	1.5	ND				

WATER SYSTEM: NORTHSIDE ESTATES

LAB RESULT REPORTING CODES:

ND = Not detected within sensitivity of instrument
 -- = No analysis performed for this contaminant
 Numerical entry = Detection at level indicated

COMMENTS:

Lab Supervisor Signature

Date

[Signature]

TREASURE VALLEY ENGINEERS, INC.
 ATTN: LANCE WARNICK
 1117 CALDWELL BLVD.
 NAMPA, ID 83651

PWS #	
Lab Sample #	47504
Date Collected	10/10/02
Sample Type	COMPLIANCE SAMPLE
Date Received	10/10/02
Time Collected	13:40
Sample Location	WELL #1
Location Tag #	D0019658
Analyst & Analysis Date	J. DORMAN - 10/12/02
Date Reported by Lab	10/14/02
Jurisdiction	DEQ - BOISE
PWS Contact Phone	





Department of Water Resources
Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714

Phone (208) 336-1172
FAX (208) 336-7124

Water, Waste Water
and Soil Analysis

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REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: MIKE BROWN
6881 BENNETT ROAD
NAMPA, IDAHO 83686

Lab Federal ID#: ID00016	Lab Sample #: 47504
Date Received: 10/10/02	Date Reported: 10/31/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock): 13:40
Sample Type:	Sampling Pt.: WELL #1
PWS: Northside Estates	PWS#:
Tag#Facility ID: D0019658	Collected By: GORDON BATES
Contact Phone#: - -	State Agency: DEQ - BOISE

SYNTHETIC ORGANIC CHEMICAL ANALYSIS REPORT

REGULATED COMPOUNDS

FRDS#	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	METHOD	FRDS#	COMPOUND (MCL) (µg/L)	MDL (µg/L)	RESULT (µg/L)	METHOD
2005	Endrin (2.0)	0.02	--	508.1	2050	Atrazine (3.0)	0.1	ND	525.2
2010	Lindane (0.2)	0.04	--	508.1	2051	Alachlor (2.0)	0.2	ND	525.2
2015	Methoxychlor (40.0)	0.10	--	508.1	2065	Heptachlor (0.4)	0.04	--	508.1
2020	Toxaphene (3.0)	1.0	--	508.1	2067	Heptachlor Epoxide (0.2)	0.04	--	508.1
2031	Dalapon (200.0)	2.0	ND	552.1	2105	2,4-D (70.0)	0.2	ND	515.2
2032	Diquat (20.0)	0.4	--	549.2	2110	2,4,5-TP (50.0)	0.2	ND	515.2
2033	Endothall (100.0)	9.0	--	548.1	2274	Hexachlorobenzene (1.0)	0.1	ND	525.2
2034	Glyphosate (700.0)	6.0	--	547	2298	Di(2-ethylhexyl)phthalate (6.0)	0.6	0.9	525.2
2035	Di(2-ethylhexyl)adipate (400.0)	0.6	ND	525.2	2306	Benzo(a)pyrene (0.2)	0.04	ND	525.2
2036	Oxamyl (200.0)	2.0	ND	531.1	2326	Pentachlorophenol (1.0)	0.05	ND	515.2
2037	Simazine (4.0)	0.1	ND	525.2	2383	PCB's (0.5)	0.10	--	508.1
2040	Picloram (500.0)	0.1	ND	515.2	2959	Chlordane (2.0)	0.20	--	508.1
2041	Dinoseb (7.0)	0.2	ND	515.2	2931	DBCP (0.2)	0.04	ND	504.1
2042	Hexachlorocyclopentadiene (50.0)	0.2	ND	525.2	2946	EDB (0.05)	0.01	ND	504.1
2046	Carbofuran (40.0)	1.0	ND	531.1					

ANALYST	DATE	METHOD	ANALYST	DATE	METHOD
D. MYERS	10/23/02	531.1	B. CROY	10/25/02	525.2
D. ROUSSELLE	10/25/02	504.1	D. ROUSSELLE	10/29/02	515.2
D. ROUSSELLE	10/30/02	552.1			

Lab result reporting codes:

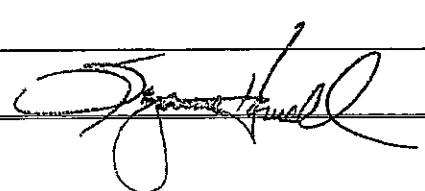
ND = Not detected within sensitivity of instrument

-- = No analysis performed for this contaminant

MDL = Method detection limit

*Reported in µg/L unless otherwise noted

Comments:

Lab Supervisor Signature: 



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Department of Water Resources

Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-7124
FAX (208) 336-7124BY: *[Signature]*Water, Waste Water
and Soil Analysis

INORGANIC CHEMICAL ANALYSIS REPORT For Public Water Systems

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: MIKE BROWN
6881 BENNETT ROAD
NAMPA, IDAHO 83686

Lab Federal ID#: ID00016	Lab Sample #: 47505
Date Received: 10/10/02	Date Reported: 11/08/02
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 10/10/02	Collection Time (24 hour clock) 13:40
Sample Type: CONFIRMATION	Sampling Pt.: WELL #1
PWS: Northside Estates	PWS# :
Tag#/Facility ID: D0019658	Collectors Name: GORDON BATES
Contact Phone#: - -	State Agency: DEQ - BOISE

PRIMARY IOC CONTAMINANTS (Mandatory, except for transient water systems)

FRDS	Contaminant - MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Ana- lyst	Analysis Date	FRDS	Contaminant - MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Ana- lyst	Analysis Date
1010	Barium 2.0	ND	0.10	200.7	LB	10/21/02	1036	Nickel	ND	0.003	200.7	LB	10/21/02
1015	Cadmium 0.005	ND	0.0005	200.7	LB	10/21/02	1074	Antimony 0.006	ND	0.002	200.9	LB	10/22/02
1020	Chromium 0.1	ND	0.002	200.7	LB	10/21/02	1075	Beryllium 0.004	0.0008	0.0002	200.7	LB	10/21/02
1024	Cyanide 0.2	--	0.005	SM4500			1085	Thallium 0.002	0.0017	0.0006	200.9	LB	10/25/02
1035	Mercury 0.002	ND	0.0002	245.1	SQ	10/30/02	Other IOCS						
1038	Tl (NO2/NO3) 10.0	--	0.50	300.0			1005	Arsenic 0.05	0.004	0.003	200.7	LB	10/21/02
40	Nitrate 10.0	0.48	0.10	300.0	TK	10/11/02	1025	Fluoride 4.0	0.27	0.05	SM4500F	CE	10/21/02
1041	Nitrite 1.0	ND	0.01	4500	LB	10/10/02	1052	Sodium	18.0	0.01	200.7	LB	10/21/02
1045	Selenium 0.05	ND	0.005	SM3113B	LB	11/06/02							

SECONDARY AND OTHER IOC CONTAMINANTS (OPTIONAL)

1002	Aluminum	ND	0.01	200.7	LB	10/21/02	1055	Sulfate	31.7	0.50	EPA 300.0	JD	10/23/02
1003	Ammonia (as N)	--	0.05	350.1			1095	Zinc	0.009	0.001	200.7	LB	10/21/02
1016	Calcium (as CaCO ₃)	--	0.01	200.7			1905	Color (C.U.)	1.5	1.0	110.2	LB	10/10/02
1017	Chloride	13.0	0.50	300.0	JD	10/23/02	1915	Hardness(as CaCO ₃)	87.6	0.1	200.7	LB	10/21/02
1022	Copper	--	0.01	200.7			1920	Odor (T.O.)	ND	1.0	140.1	LB	10/10/02
1027	Hydrogen Sulfide	--	0.05	376.1			1925	pH (pH units)	--		150.1		
1028	Iron	0.05	0.01	200.7	LB	10/21/02	1926	Conductivity μ S/cm	--		120.1		
1031	Magnesium	--	0.01	200.7			1927	Alkalinity(as CaCO ₃)	71.8	1.0	310.1	CE	10/17/02
1032	Manganese	ND	0.01	200.7	LB	10/21/02	1930	Total Diss. Solids	198.0	1.0	160.1	NH	10/15/02
1042	Potassium	--	0.10	258.1			1997	Langlier Index (Corrosivity)	--		L.I.		
1049	Silica (as SiO ₂)	--	1.0	SM4500B			2905	Surfactants	ND	0.025	425.1	TK	10/11/02
1050	Silver	ND	0.002	200.7	LB	10/21/02							
	Total Coliform	Absent			CE	10/10/02							
	Lead	ND			LB	10/16/02							
	Suspended Solids	ND			NH	10/16/02							

LAB RESULT REPORTING CODES:

ND = Not detected within the sensitivity of instrument

-- = No analysis performed for this contaminant

MDL = Method Detection Level

*Reported in mg/L unless otherwise noted.

COMMENTS:

Lab Supervisor Signature: *[Signature]*

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Alchem Laboratories, Inc.

Department of Water Resources

104 West 31st Street
Boise, Idaho 83714Phone (208) 336-1172
FAX (208) 336-7124Water, Waste Water
and Soil Analysis

DRINKING WATER RADIOLOGICAL ANALYSIS REPORT GROSS ALPHA, GROSS BETA

FRDS	CONTAMINANT	RESULT mg/L	RESULT pCi/L	90 % Confidence Interval ($\pm 1.65\sigma$)	MCL	MDL	METHOD
4002	GROSS ALPHA		2.7	± 1.0	15.0		900.0
4100	GROSS BETA		3.6		50.0		900.0
4XXX	URANIUM (measure if gross alpha exceeds 15 pCi/L: activity in pCi/L = 0.68 x concentration in ug/L)						908.1
4000	ADJUSTED GROSS ALPHA (subtract uranium activity level from gross alpha)						
4020	RADIUM 226 (measure if gross alpha plus 90% confidence interval (1.65σ) is greater than 5 pCi/L)				3.0		903.1
4030	RADIUM 228 (measure if radium 226 exceeds 3 pCi/L)						904.0
4010	TOTAL MEASURED RADIUM (sum of Radium 226 & Radium 228)				5.0		
4100	BETA / PHOTON ACTIVITY (measure major constituents if activity exceeds 50 pCi/L)				4mREM		

NAME OF WATER SYSTEM: NORTHSIDE ESTATES WELL #1

NOTE:

COMMENTS:

Gross alpha & beta analyzed by State of Idaho, Bureau of
Laboratories

Lab Supervisor Signature

Date

PWS #	(Northside Estates)
LAB SAMPLE #	47506
DATE COLLECTED	10/10/02
SAMPLE TYPE	ROUTINE
DATE RECEIVED	10/10/02
TIME COLLECTED	13:40
LOCATION TAG #	D0019658
COLLECTION LOCATION	WELL #1
DATE REPORTED	01/22/03
JURISDICTION	DEQ-BOISE
PWS CONTACT PHONE #	

REPORT RESULTS TO:

BROWN CONSTRUCTION
ATTN: GORDON BATES
6881 BENNETT ROAD
NAMPA, IDAHO 83686

Water System Name <i>North Side Est.</i>	PWS ID No.
Collector <i>James Crover</i>	County <i>Canyon</i>
Date Collected <i>5-25-03</i>	

Report Results To:

Name	Brown Construction		
Address			
City	State	Zip Code	

Sampling Information:

[illegible]

Sample Type Codes:

S - Routine Sample
P - Repeat Sample (at original tap)
E - Enforcement (chain of custody required)
U - Upstream Repeat
D - Downstream Repeat
O - Other Repeat
W - Untreated (source)
V - Invalidated by lab
C - Construction/Special

****For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.**

Copy Distribution:

WHITE - Client YELLOW - Health District/DEQ Region PINK - Laboratory

Remarks

Analyst C. EDGERTONDate Analyzed 5/29/03

Supervisor

Date Reported 6/02/03

420
5-29-13



Alchem Laboratories, Inc.:

104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172

Lab ID:
00102 ID016

☒ Public Water Supply ☐ Private Water Supply

Other: ☐

Other: ☐

Name of State Agency requiring copies

Gordon Bates

Coliform Bacteria Results

Department of Water Resources

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Department of Water Resources
Engineering Inspections

Engineering
Inspections

TREASURE VALLEY ENGINEERS



CIVIL / STRUCTURAL ENGINEERING
LAND SURVEYING

TREASURE VALLEY ENGINEERS, INC.

5680 E. Franklin Rd, Suite 220

Nampa, Idaho 83687

(208) 463-0305

Fax: (208) 463-4391

Email: mail@TreasureValleyEngineers.com

VISIT OUR WEB SITE:

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ENGINEERING INSPECTIONS BY LANCE WARNICK, P.E.

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Department of Water Resources

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City of Nampa
Waterworks Division
24 1st St. South
Nampa, Idaho 83651
208-468-5860
Fax 208-465-2216

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Department of Water Resources

FAX TRANSMITTAL

Date: 3/7/08 From: Kimberley
To: Richard RE: 1st 6 months Test Results
Phone: _____ Fax: 466-4681

Total number of pages including cover sheet _____

Comments: _____

362-3858

If pages are not received please call (208) 468-5860

Thanks and have a wonderful day!

WATER SYSTEM	Name	PWS ID NO.
North Side	Level	3140229
Collected	Date Collected	County
12-1-04	12-1-04	Orange
Parasol / 1000 Sample to Lab	Transport Condition	
Orange	☐ Cooled ☐ Mail ☐ Summer ☒ Other	

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172



Name		Phone	
City of Memphis		468-5508	
Address			
149 1st St So			
City		Zip Code	
Memphis		38651	
		State	
		TN	

☐ Other:

Name of State Agency requiring copies:

10/10

Coliform Bacteria Results

[illegible]

S - Routine Sample
P - Repeat Sample (at original tap)
E - Enforcement (chain of custody required)
U - Upstream Repeat
D - Downstream Repeat

O - Other Repeat
W - Untreated (source)
V - Irrigated by tap
C - Construction/Special

Chain-of Custody information

Relinquished By	Date/Time	Received By	Date/Time
<i>[Signature]</i>	11-7-14	<i>[Signature]</i>	12-7-14 2:56

***For PWs only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.**

Copy Distribution:

WHITE - Client **YELLOW** - Health District/DEQ Region **PINK** - Laboratory

Date/Time Received	Date/Time Analyzed	Date/Time Reported
12-07-04 2:50	12-07-04 5:00	12-08-04
Analyst: C. EDGERTON Supervisor: <i>[Signature]</i> <i>[Signature]</i>		

Water System Name		PWS ID No.	
North Side Estates		3140080	
Collector	Date Collected	County	
Albert	11/01	Calaveras	
Parcel Taking Sample to Lab		Transport Condition	
Albert		☐ Cold ☐ Mail ☐ Carrier ☒ Other	

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172

NAME	City of Nampa	Phone	468-5860
Address	241st So.		
City	Nampa	State	ID
		Zip Code	83651

☒ Compliance

☐ Noncompliance

☐ **Others:**

Name of State Agency requiring copies

Deer

Coliform Bacteria Results

Sampling Information:

[illegible]

Sample Type Codes:

O - Other Repeat
 W - Untreated (source)
 V - Invalidated by lab
 C - Construction/Special
 S - Routine Sample
 P - Repeat Sample (at original tap)
 E - Enforcement (chain of custody required)
 U - Upstream Repeat
 D - Downstream Repeat

*For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.

Copy Distribution:

WHITE - Client **YELLOW** - Health District/DEQ Region **PINK** - Laboratory

Chair-of Custody Information

Relinquished By	Date/Time	Received By	Date/Time
Chen + Hsiao	1:35		
Relinquished By	Date/Time	Received By	Date/Time
		Dan Barker	1/28/04

Remarks	Date collected 11/2/04 per bottle
---------	-----------------------------------

Date/Time Received	Date/Time Analyzed	Date/Time Reported
11-02-04 1:35	11-02-04 4:00	11-03-04
Analyst C. EDGERTON		
Supervisor		

Water System Name Northside Estates		PWS ID No.
Collector Shane	Date Collected 5 Oct:04	County Canyon
Parcel Taking Sample to Lab Shane		
☐ Occluded ☐ Inlet ☐ Carrier ☒ Other		

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172

Name	Fred Snoderly	Phone	416-5860
Address	24 1st St. S.		
City	Alameda	State	ID
		Zip Code	83651

☒ Compliance☐ Noncompliance

☐ Other:

Name of State Agency requiring copies:

2

Coliform Bacteria Results

Sampling Information:

[illegible]

Sample Type Codes:

S - Routine Sample
P - Repeat Sample (at original tap)
E - Enforcement (chain of custody required)
U - Upstream Repeat
D - Downstream Repeat
O - Other Repeat
W - Untrained (source)
V - Invaluated by JAB
C - Construction/Special

***For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.**

Copy Distribution:

WHITE - Client YELLOW - Health District/DEQ Region PINK - Laboratory

Chain-of-Custody Information

Reimbursed By	Date/Time	Received By	Date/Time
James P. Anderson	5 Oct 04	Paul G. Anderson	10-30-04
Reimbursement By	Date/Time	Received By	Date/Time

Remarks

Date/Time Received	Date/Time Analyzed	Date/Time Reported
10-05-04 14:46	10-05-04 4:00	10-06-04
Analyst C. EDGERTON	Supervisor <i>Spencer Moore</i>	

Water System Name:	CITY OF NAMPA	PWS ID No.	3140080
Collector:	MARCO S	Date Collected:	9/21/04
Person taking sample to Lab:		County:	Canyon
MARCO S		Transport Certification:	
		☐ Occluded	☐ Mail ☐ Carrier ☒ Other

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172



Name	NANPA WATER DEPT		Phone	468-5509
Address	24 1st St. So.			
City	NANPA	State	ID.	Zip Code
				83651

☒ Compliance

☐ Noncompliance

☐ Other

Name of State Agency requiring copies

22

Coliform Bacteria Results

Sampling Information:

[illegible]

Sample Type Codes:

- S - Routine Sample
- P - Repeat Sample (at original tap)
- E - Enforcement (chain of custody required)
- U - Upstream Repeat
- D - Downstream Repeat
- O - Other Repeat
- W - Untreated (source)
- V - Invalidated by lab
- C - Construction/Special

***For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.**

Copy Distribution:

WHITE - Client **YELLOW** - Health District/DEQ Region **PINK** - Laboratory

Chain-of-Custody Information

Relinquished By	Date/Time	Received By	Date/Time
<i>[Signature]</i>	5/29/04 1:42	<i>[Signature]</i>	9/21/04 1:44
Relinquished By	Date/Time	Received By	Date/Time

Remarks

Date/Time Received	Date/Time Analyzed	Date/Time Reported
9-21-04 1:40	9-21-04	3:00
Analyst C. EDGERTON		Supervisor <i>Signature</i> Meyers

Wegert-Systeme Namib

Water System Name	North Side Estates		PWS ID No.	3140080
Collector	Date Collected	County		
Kane	8/4/04	Camden		
Person taking sample to Lab	Transport Condition			
Healy	☐ Cooled ☐ Mail ☐ Carrier ☒ Other			

भारत

Name	City of Memphis	Ext-00	468-5501
Address	911 3rd St SC		
City	Memphis	State	468-5501
		Zip Code	83651

•

[illegible]

9

S - Routine Sample	O - Other Repeat
P - Repeat Sample (at original tap)	W - Untreated (source)
E - Enforcement (chain of custody required)	V - Invalidated by lab
U - Upstream Repeat	C - Construction/Special
D - Downstream Repeat	

*For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.

3

WHITE - Client YELLOW - Health District/DEQ Region PINK - Laboratory



Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172



☒ Compliance

☐

Number of State Agency required copies

OFF

Coliform Bacteria Results

Name of State Agency requiring copies

Chain-of-custody information

Relinquished By	Date/Time	Received By	Date/Time
<i>[Signature]</i>	8/1/04	<i>[Signature]</i>	8-4-04
Relinquished By	Date/Time	Received By	Date/Time
<i>[Signature]</i>		<i>[Signature]</i>	4

Remarks

Date/Time Received	Date/Time Analyzed	Date/Time Reported
8/04/04 4:20	8/04/04 5:00	8/05/04
Analyst	Supervisor	
C. EDGERTON		<i>[Signature]</i>

CLIENT

City of Nampa
Waterworks Division
24 1st St. South
Nampa, Idaho 83651
208-468-5860
Fax 208-465-2216

14'
RECEIVED
MAR 11 2008
Department of Water Resources

FAX TRANSMITTAL

Date: 3/5/08 From: Kimberley

To: Richard Brown RE: Northside Test Results

Phone: _____ Fax: _____

Total number of pages including cover sheet 15

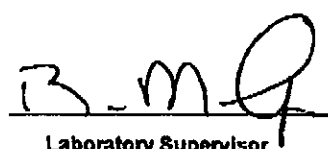
Comments: _____

If pages are not received please call (208) 468-5860

Thanks and have a wonderful day!

Kimberley

SAMPLE TYPE CODE S - Routine Sample P - Repeat sample (at original tap) E - Enforcement (chain of custody) U - Upstream repeat D - Downstream repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special		ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 1-208-342-5515 www.analyticallaboratories.com					
X Public Water Supply		Private Water Supply		Other			
NAME OF WATER SYSTEM NORTHSIDE ESTATES			COUNTY CANYON		PWS 3140229		
REPORT RESULTS TO: FRED SNODERLY CITY OF NAMPA 24 1ST ST SOUTH NAMPA, ID 83651			DATE RECEIVED 1/23/2007 TIME RECEIVED 14:00 DATE ANALYZED 1/23/2007 TIME ANALYZED 17:00				
SEND ADDITIONAL COPIES TO: DEQ - BOISE			IF RETEST, ORIGINAL SAMPLE DATE				
Phone (208) 468-5860		Ext	Fax (208) 465-2281		email		
COLLECTED BY: ALBERT		TRANSPORTED BY: ALBERT					
SAMPLE TYPE	COLLECTION DATE/TIME	Sampling Location	Cl res	TOTAL COLIFORMS SM 9223	FECAL COLIFORMS SM 9221		
				E. COLI SM 9223	HPC SM 9215		
S	1/23/2007 11:40	LAB# 0702330 WELL HOUSE		ABSENCE	ABSENCE		

REMARKS:		ANALYST: LM DATE PRINTED: 1/24/2007	
ANALYTICAL METHODS Total Coliforms SM 9222 Membrane Filter Technique, Parts 909 and 908A, Standard Methods... 16th ed., 1985 SM 9221 Multiple Tube Fermentation, Parts 908 and 908A, and 908B, Standard Methods... 16th ed., 1985 SM 9223 MMO-MUG Test Per 40 CFR 141.21(f)(3)(IV) HPC Pour Plate, Part 907, Standard Methods... 16th ed., 1		Fecal Coliforms Membrane Filter Technique, Parts 908C, Standard Methods... 16th ed., 1985 Membrane Filter Technique, Parts 909 and 908A, Standard Methods... 16th ed., 1985 E. coli MUG Test Per 141.214(x)(7) and 40 CFR 141.21(f)(6)(III)	
		Analytical Laboratories, Inc.  Laboratory Supervisor	
		Date	

Please fill out Client and Sampling Information completely. (Shaded Areas)

Water System Name Northside est	PWS ID No. 3140229
Collector Harvey	Date Collected 2-27-07
Person taking Sample to Lab Murphy	Transport Condition ☐ Cooled ☐ Mail ☐ Carrier ☒ Other

Report Results To:

Name Fred Snodgrass	Phone 468-5508
Address 2415 1st St So	City Minneapolis
State MD	Zip Code 83651

Sampling Information:

Sample Type Code	Sampling Location	Time Collected	Chlorine Residual PPM	Original Sample Date	Lab Sample Number	TOTAL COLIFORMS (Present/Absent #100 ml)	FECAL COLIFORMS (Present/Absent #100 ml)	ESCHERICHIA COLI (Present/Absent #100 ml)	HPC Method Code
S #22	North side est	1:22	—		14770	MMMO A			

Sample Type Codes:

S - Routine Sample	O - Other Repeat
P - Repeat Sample (at original tap)	W - Untreated (source)
E - Enforcement (chain of custody required)	V - Invalidated by lab
U - Upstream Repeat	C - Construction/Special
D - Downstream Repeat	

*For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE.

Copy Distribution:

WHITE - Client	YELLOW - Health District/DEQ Region	PINK - Laboratory
----------------	-------------------------------------	-------------------



Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172

☒ Compliance

☐ Noncompliance

☐ Other:

Name of State Agency requiring copies: **DEQ**

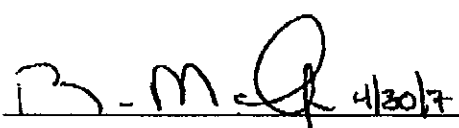
Coliform Bacteria Results

Chain-of Custody Information

Relinquished By [Signature]	Date/Time 2-27-07 2:05	Received By [Signature]	Date/Time 2-28-07 5:15
Relinquished By	Date/Time	Received By	Date/Time
EPA #ID30016			
Remarks			

Date/Time Received 2-27-07	Date/Time Analyzed 2-27-07	Date/Time Reported 2-28-07
Analyst C. EDGERTON	Supervisor [Signature]	

SAMPLE TYPE CODE S - Routine Sample P - Repeat sample (at original tap) E - Enforcement (chain of custody) U - Upstream repeat D - Downstream repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special		ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 1-208-342-5515 www.analyticallaboratories.com					
NAME OF WATER SYSTEM NORTHSIDE ESTATES		COUNTY CANYON		PWS 3140229		X Public Water Supply Private Water Supply Other _____	
REPORT RESULTS TO: FRED SNODERLY CITY OF NAMPA 24 1ST ST SOUTH NAMPA, ID 83651				DATE RECEIVED 3/27/2007 TIME RECEIVED 16:30 DATE ANALYZED 3/27/2007 TIME ANALYZED 17:00			
SEND ADDITIONAL COPIES TO: DEQ - BOISE				IF RETEST, ORIGINAL SAMPLE DATE			
Phone (208) 488-5860		Ext		Fax (208) 485-2281		email	
COLLECTED BY: ALBERT		TRANSPORTED BY: ALBERT		CHILLED 10 C ☒ YES ☐ NO			
SAMPLE TYPE	COLLECTION DATE/TIME	Sampling Location	Cl res	TOTAL COLIFORMS	FECAL COLIFORMS	E. COLI	HPC
				SM 9223	SM 9221	SM 9223	SM 9215
S	3/27/2007 11:50	LAB# 0710988 WELL HOUSE		ABSENCE		ABSENCE	

REMARKS:		ANALYST: LM DATE PRINTED: 4/30/2007	
ANALYTICAL METHODS <u>Total Coliforms</u> SM 9222 Membrane Filter Technique, Parts 909 and 909A, Standard Methods...16th ed., 1985 SM 9221 Multiple Tube Fermentation, Parts 908 and 908A, and 908B, Standard Methods...16th ed., 1985 SM 9223 MMO-MUG Test Per 40 CFR 141.21(f)(3)(IV) HPC Pour Plate, Part 907, Standard Methods..., 16th ed., 1		<u>Fecal Coliforms</u> Membrane Filter Technique, Parts 908C, Standard Methods...16th ed., 1985 Membrane Filter Technique, Parts 909 and 909A, Standard Methods...16th ed., 1985 E. coli MUG Test Per 141.214(b)(7) and 40 CFR 141.21(f)(5)(iii)	
		Analytical Laboratories, Inc.  Laboratory Supervisor Date 4/30/07	

SAMPLE TYPE CODE S - Routine Sample P - Repeat sample (at original tap) E - Enforcement (chain of custody) U - Upstream repeat D - Downstream repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special	ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 1-208-342-5515 www.analyticallaboratories.com
X Public Water Supply	Private Water Supply

NAME OF WATER SYSTEM NAMPA, CITY OF	COUNTY CANYON	PWS 3140229
--	------------------	----------------

REPORT RESULTS TO: FRED SNODERLY CITY OF NAMPA 24 1ST ST SOUTH NAMPA, ID 83851	DATE RECEIVED 5/22/2007 TIME RECEIVED 13:50 DATE ANALYZED 5/22/2007 TIME ANALYZED 17:00
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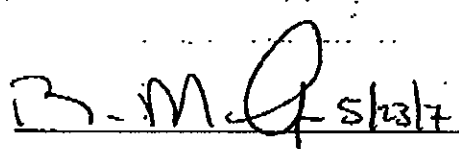
SEND ADDITIONAL COPIES TO: DEQ - BOISE	IF RETEST, ORIGINAL SAMPLE DATE
--	---------------------------------

Phone (208) 468-5860	Ext	Fax (208) 465-2261	email	CHILLED 10 C ☒ YES ☐ NO
----------------------	-----	--------------------	-------	--

COLLECTED BY: GREG	TRANSPORTED BY: GREG
--------------------	----------------------

SAMPLE TYPE	COLLECTION DATE/TIME	Sampling Location	CI res	TOTAL COLIFORMS	FECAL COLIFORMS	E. COLI	HPC
				SM 9223	SM 9221	SM 9223	SM 9215

S	5/22/2007	LAB# 0717859	.00	ABSENCE		ABSENCE	
	11:59	#22 NORTHSIDE					

REMARKS:	ANALYST: LM DATE PRINTED: 5/23/2007
ANALYTICAL METHODS <u>Total Coliforms</u> SM 9222 Membrane Filter Technique, Parts 909 and 909A, Standard Methods...16th ed., 1985 SM 9221 Multiple Tube Fermentation, Parts 909 and 909A, and 909B, Standard Methods...16th ed., 1985 SM 9223 MMO-MUG Test Per 40 CFR 141.21(f)(3)(IV) HPC Four Plate, Part 907, Standard Methods..., 16th ed., 1	Fecal Coliforms Membrane Filter Technique, Parts 909C, Standard Methods...16th ed., 1985 Membrane Filter Technique, Parts 909 and 909A, Standard Methods...16th ed., 1985 E. coli MUG Test Per 141.214(b)(7) and 40 CFR 141.21(f)(6)(III)
	Analytical Laboratories, Inc.  Laboratory Supervisor Date

SAMPLE TYPE CODE S - Routine Sample P - Repeat sample (at original tap) E - Enforcement (chain of custody) U - Upstream repeat D - Downstream repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special		ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 1-208-342-5515 www.analyticallaboratories.com		X Public Water Supply Private Water Supply Other _____	
NAME OF WATER SYSTEM NAMPA, CITY OF		COUNTY CANYON		PWS 3140299	
REPORT RESULTS TO: FRED SNODERLY CITY OF NAMPA 24 1ST ST SOUTH NAMPA, ID 83651				DATE RECEIVED 6/26/2007 TIME RECEIVED 15:10 DATE ANALYZED 6/26/2007 TIME ANALYZED 17:00	
SEND ADDITIONAL COPIES TO: DEQ - BOISE				IF RETEST, ORIGINAL SAMPLE DATE	
Phone (208) 466-5880		Ext		Fax (208) 465-2261	
email		CHILLED 18 C		☒ YES ☐ NO	
COLLECTED BY:			TRANSPORTED BY:		
SAMPLE TYPE	COLLECTION DATE/TIME	Sampling Location	CI res	TOTAL COLIFORMS SM 9223	FECAL COLIFORMS SM 9221
				E. COLI SM 9223	HPC SM 9215
S	6/26/2007 13:46	LAB# 0721919 #22 NORTHSIDE	.00	ABSENCE	ABSENCE

REMARKS:		ANALYST: LM DATE PRINTED: 6/27/2007	
ANALYTICAL METHODS		Analytical Laboratories, Inc.	
Total Coliforms SM 9222 Membrane Filter Technique, Parts 909 and 909A, Standard Methods....16th ed., 1985 SM 9221 Multiple Tube Fermentation, Parts 908 and 908A, and 908B, Standard Methods....16th ed., 1985 SM 9221 MMO-MUG Test Per 40 CFR 141.21(f)(3)(IV) HPC Pour Plate, Part 907, Standard Methods.... 16th ed., 1		Fecal Coliforms Membrane Filter Technique, Parts 906C., Standard Methods....16th ed., 1985 Membrane Filter Technique, Parts 909 and 909A, Standard Methods....16th ed., 1985 E. coli MUG Test Per 141.214(b)(7) and 40 CFR 141.21(f)(6)(II)	
		B.M. Q. 6/27/7 Laboratory Supervisor Date	

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172
www.alchemlabs.com
EPA LAB No. ID00016

7707A 1x1 cattle	MS ID NO 540227
7707A 2x2 00	MS ID NO 540227
7707A 3x3 00	MS ID NO 540227
7707A 4x4 00	MS ID NO 540227
7707A 5x5 00	MS ID NO 540227
7707A 6x6 00	MS ID NO 540227
7707A 7x7 00	MS ID NO 540227
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7707A 9x9 00	MS ID NO 540227
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7707A 89x89 00	MS ID NO 540227
7707A 90x90 00	MS ID NO 540227
7707A 91x91 00	MS ID NO 540227
7707A 92x92 00	MS ID NO 540227
7707A 93x93 00	MS ID NO 540227
7707A 94x94 0	

Report Results To:

Name Fred Smithly	Phone 668-5508
7/1 3/1 155-85-05	7/1 8-3651

☒ Public Drinking Water System☐ Other:Name of State Agency, requiring copies:

Coliform Bacteria Results

* For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE

Sampling Information:

[illegible]

Sample Type Codes:

S - Routine Sample
P - Repeat Sample (at original tap)
E - Enforcement (chain of custody required)
U - Upstream Repeat
D - Downstream Repeat
O - Other Repeat
W - Untreated (source)
V - Invalidated by lab
C - Construction/Special

Chain-of-Custody Information:

Relinquished By <i>[Signature]</i>	Date/Time 3-51	Received By	Date/Time
Relinquished By <i>[Signature]</i>	Date/Time 7-24-07	Received By <i>[Signature]</i>	Date/Time 7-24-07

Remarks:

Date/Time Received	7-24-07	3:31	Date/Time Analyzed	7-24-07	4:50	Date/Time Reported	7-25-07
Analyst			Supervisor				
C. EDGERTON			 <i>Supervisor</i>				

ALCITEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172
www.alchemlabs.com
EPA LAB No. 1000016

Name	John Handley	Phone	968-5503
Address	P.O. Box 17 Jamaica, N.Y.	Room	
City	Jamaica	State	N.Y.
Zip Code	11432	7th Grade	8360

☒ Public Drinking Water System

Some of the things I've seen

Coliform Bacteria Results

* For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE

Sampling Information:

[illegible]

Chain-of Custody Information:

Relinquished By <i>[Signature]</i>	Date/Time 8/28/07	Received By <i>[Signature]</i>	Date/Time 8/28/07
Relinquished By <i>[Signature]</i>	Date/Time 8/28/07	Received By <i>[Signature]</i>	Date/Time 8/28/07

Remarks:

Analyst
C. EDGERTON

Date/Time Analyzed	Date/Time Reported
8-28-07 5:00	8-29-07

Supervisor

Yvonne Myers

SAMPLE TYPE CODE S - Routine Sample P - Repeat sample (at original tap) E - Enforcement (chain of custody) U - Upstream repeat D - Downstream repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special	ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 1-208-342-5515 www.analyticallaboratories.com
X Public Water Supply	Private Water Supply Other _____

NAME OF WATER SYSTEM NAMPA, CITY OF	COUNTY CANYON	PWS 3140080
--	------------------	----------------

REPORT RESULTS TO: FRED SNODERLY CITY OF NAMPA 24 1ST ST SOUTH NAMPA, ID 83651	DATE RECEIVED 9/25/2007 TIME RECEIVED 15:30 DATE ANALYZED 9/25/2007 TIME ANALYZED 17:00
--	--

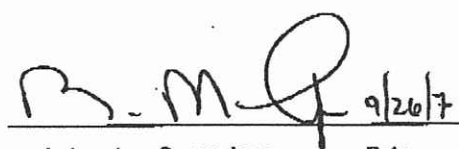
SEND ADDITIONAL COPIES TO: DEQ - BOISE	IF RETEST, ORIGINAL SAMPLE DATE
--	---------------------------------

Phone (208) 468-5880	Ext	Fax (208) 465-2261	email	CHILLED 10 C ☒ YES ☐ NO
----------------------	-----	--------------------	-------	--

COLLECTED BY: GREG	TRANSPORTED BY: MARCOS
--------------------	------------------------

SAMPLE TYPE	COLLECTION DATE/TIME	Sampling Location	Cl res	TOTAL COLIFORMS SM 9223	FECAL COLIFORMS SM 9221	E. COLI SM 9223	HPC SM 9215
-------------	----------------------	-------------------	--------	----------------------------	----------------------------	--------------------	----------------

S	9/25/2007 13:40	LAB# 0732623 NORTHSIDE #22		ABSENCE		ABSENCE	
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REMARKS:	ANALYST: LM DATE PRINTED: 9/26/2007
ANALYTICAL METHODS <u>Total Coliforms</u> SM 9222 Membrane Filter Technique, Parts 909 and 909A, Standard Methods.... 16th ed., 1985 SM 9221 Multiple Tube Fermentation, Parts 908 and 908A, and 908B, Standard Methods.... 16th ed., 1985 SM 9223 MMO-MUG Test Per 40 CFR 141.21(f)(3)(IV) HPC Pour Plate, Part 907, Standard Methods...., 16th ed., 1	<u>Fecal Coliforms</u> Membrane Filter Technique, Parts 908C, Standard Methods.... 16th ed., 1985 Membrane Filter Technique, Parts 909 and 909A, Standard Methods.... 16th ed., 1985 <u>E. coli</u> MUG Test Per 141.214(x)(7) and 40 CFR 141.21(f)(6)(III)
Analytical Laboratories, Inc.  Laboratory Supervisor Date 9/26/07	

ALCHEM
LABORATORIES

Alchem Laboratories, Inc.
104 West 31st Street
Boise, Idaho 83714
Phone (208) 336-1172
www.alchemlabs.com
EPA LAB No. ID00018

☒ Public Drinking Water System

Name of State Agency Requiring Copies:

Coliform Bacteria Results

* For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE

Sampling Information:

[illegible]

Sample Type Codes:

Chain-of-Custody Information:

S - Routine Sample
P - Repeat Sample (at original tap)
E - Enforcement (chain of custody required)
U - Upstream Repeat
D - Downstream Repeat
O - Other Repeat
W - Untreated (source)
V - Invalidated by lab
C - Construction/Special

Relinquished By <i>[Signature]</i>	Date/Time 2:05	Received By	Date/Time
Relinquished By <i>[Signature]</i>	Date/Time 10/23/07	Received By <i>[Signature]</i>	Date/Time 10-23-07

Remarks:

Date/Time Received 10-23-07	2:05	Date/Time Analyzed 10-23-07	4:35	Date/Time Reported 10-24-07
Analyst C. EDGERTON		Supervisor  <i>Yvonne Miller</i>		

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Boise, Idaho 83714
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www.alchemlabs.com
EPA LAB No. ID00016

Report Results To: City of Toronto



Public Drinking Water System

Other:

Coliform Bacteria Results

* For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE

Sampling Information:

[illegible]

Chain-of-Custody Information:

Relinquished By	Date/Time	Received By	Date/Time
<i>[Signature]</i>			
<i>[Signature]</i>	11/16/07	<i>[Signature]</i>	11/21/07

Remarks

Date/Time Received	Date/Time Analyzed	Date/Time Reported
11-26-07 3:25	11-26-07 5:00	11-27-07
Analyst C. EDGERTON		Supervisor <i>[Signature]</i> Experience <i>11 years</i>

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EPA LAB No. ID00016

771 1st St So Fort Lauderdale 33308	State: <u>FL</u> Zip Code: <u>33308</u>
---	--

☐ Public Drinking Water System ☐ Other:

Name of State Agent requiring copies:

Coliform Bacteria Results

* For PWS only, if this is a repeat sample, mark the date of the ORIGINAL POSITIVE SAMPLE

Sampling Information:

[illegible]

Sample Type Codes:

S	- Routine Sample	O	- Other Repeat
P	- Repeat Sample (at original top)	W	- Untreated (source)
E	- Enforcement (chain of custody required)	V	- Invalidated by lab
U	- Upstream Repeat	C	- Construction/Special
D	- Downstream Repeat		

Chain-of-Custody Information:

Relinquished By <i>Barney T. Sh...</i>	Date/Time <i>12-16-07</i>	Received By	Date/Time
Relinquished By	Date/Time	Received By <i>Timi...</i>	Date/Time <i>12/26/07 3:32</i>

Results:

Date/Time Received	Date/Time Analyzed	Date/Time Reported
12-26-07 3:32	12-26-07 5:05	12-27-07
Analyst C. EDGERTON		Supervisor <i>Dyane Myers</i>



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714

Phone (208) 336-1172
FAX (208) 336-7124

Water, Soil and
Waste Water Analysis

INORGANIC CHEMICAL ANALYSIS REPORT For Public Water Systems

REPORT RESULTS TO:

NAMPA WATER DEPT
ATTN: FRED SNODERLY
24 1st STREET So.
NAMPA, ID 83651

Lab Federal ID #: ID00016	Lab Sample #: 23798
Date Received: 12/12/07	Date Reported: 01/08/08
Compliance Sample: YES	Replacement Sample: NO
Collection Date: 12/12/07	Collection Time (24 hour clock) 10:45
Sample Type: ROUTINE	Sampling Pt.: WELL #1
PWS: NORTHSIDE ESTATES	PWS #: 3140229
Tag # Facility ID: E0008497	Collectors Name: HARRY / AL
Contact Phone #: 208-468-5502	State Agency: DEQ - BOISE

PRIMARY IOC CONTAMINANTS (Mandatory, except for transient water systems)

FRDS	Contaminant - MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Analyst	Analysis Date	FRDS	Contaminant - MCL(mg/L)	Results (mg/L)	MDL (mg/L)	Method	Analyst	Analysis Date
1010	Barium 2.0	0.06	0.01	200.7	SM	12-27-07	1036	Nickel	0.099	0.003	200.7	SM	12-27-07
1015	Cadmium 0.005	ND	0.0005	200.7	SM	12-27-07	1074	Antimony 0.006	ND	0.001	200.8	SO	12-21-07
1020	Chromium 0.1	0.002	0.002	200.7	SM	12-27-07	1075	Beryllium 0.004	ND	0.0002	200.7	SM	12-27-07
1024	Cyanide 0.2	--	0.005	SM4500			1085	Thallium 0.002	ND	0.0002	200.8	SO	12-21-07
1035	Mercury 0.002	ND	0.0002	245.1	SQ	12-21-07	Other IOCS						
1038	Td (NO2/NO3)10.0	--	0.50	300.0			1005	Arsenic 0.01	0.0027	0.0001	200.8	SQ	12-21-07
1040	Nitrate 10.0	0.41	0.10	300.0	TK	12-19-07	1025	Fluoride 4.0	0.27	0.05	SM4500-F-C	CE	12-14-07
1041	Nitrite 1.0	--	0.01	4500			1052	Sodium	19.4	0.01	200.7	SM	12-27-07
1045	Selenium 0.05	ND	0.0005	200.8	SQ	12-21-07							

SECONDARY AND OTHER IOC CONTAMINANTS (OPTIONAL)

1002	Aluminum	--	0.01	200.7			1055	Sulfate	--	0.50	300.0		
1003	Ammonia (as N)	--	0.01	350.1			1095	Zinc	--	0.001	200.7		
1016	Calcium (as CaCO ₃)	--	0.01	200.7			1905	Color (C.U.)	--	1.0	110.2		
1017	Chloride	--	0.50	300.0			1915	Hardness(as CaCO ₃)	--	0.1	200.7		
1022	Copper	--	0.01	200.7			1920	Odor (T.O.N.)	--	1.0	140.1		
1027	Hydrogen Sulfide	--	0.05	376.1			1925	pH (S.U.)	--		150.1		
1028	Iron	--	0.01	200.7			1926	Conductivity µS/cm	--		120.1		
1031	Magnesium	--	0.01	200.7			1927	Alkalinity(as CaCO ₃)	--	1.0	310.1		
1032	Manganese	--	0.01	200.7			1930	Total Diss. Solids	--	1.0	160.1		
1042	Potassium	--	0.10	200.7			1997	Langlier Index (Corrosivity)	--		L.L.		
1049	Silica (as SiO ₂)	--	1.0	SM4500B			2905	Surfactants	--	0.025	425.1		
1050	Silver	--	0.002	200.7									
1030	Lead	--	0.0001	200.8									

LAB RESULT REPORTING CODES:

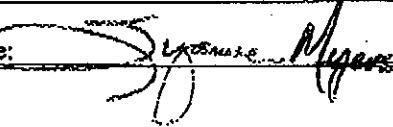
ND = Not detected within the sensitivity of instrument

-- = No analysis performed for this contaminant

MDL = Method Detection Level

* Reported in mg/L unless otherwise noted.

COMMENTS:

Lab Supervisor Signature: 



Alchem Laboratories, Inc.

104 West 31st Street
Boise, Idaho 83714

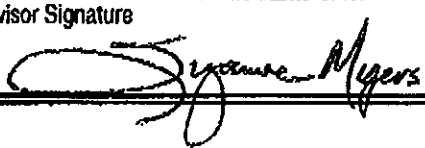
Phone (208) 336-1172
FAX (208) 336-7124

Water, Soil and
Wastewater
Analysis

DRINKING WATER RADIOLOGICAL ANALYSIS REPORT

FRDS	CONTAMNANT	RESULT ug/L	RESULT pCi/L	90 % Confidence Interval ($\pm 1.65\sigma$)	MCL	METHOD
4002	GROSS ALPHA		3.1	± 0.6	15.0	900.0
4100	GROSS BETA				50.0	900.0
4006	URANIUM (measure if gross alpha exceeds 15 pCi/L; activity in pCi/L = 0.68 x concentration in ug/L)	3	2.0		30.0 ug/L	208.1
4000	ADJUSTED GROSS ALPHA (subtract uranium activity level from gross alpha)		1.1			
4020	RADIUM 226 [measure if gross alpha plus 80% confidence interval (1.85σ) is greater than 5 pCi/L]				3.0	903.0
4030	RADIUM 226 (measure if radium 226 exceeds 3 pCi/L)		<1.0			904.0
4010	TOTAL MEASURED RADIUM (sum of Radium 226 & Radium 228)				5.0	
4100	BETA / PHOTON ACTIVITY (measure major constituents if activity exceeds 50 pCi/L)				4mREM	

NAME OF WATER SYSTEM: NORTHSIDE ESTATES

NOTE:
COMMENTS: Radiological analyses performed by Energy Laboratories, Inc. Casper, Wyoming.
Lab Supervisor Signature 

PWS #	~~3140000~~ 3140229
LAB SAMPLE #	23800
DATE COLLECTED	12/12/07
SAMPLE TYPE	ROUTINE
DATE RECEIVED	12/12/07
TIME COLLECTED	10:45 AM
LOCATION TAG #	E0008497
COLLECTION LOCATION	WELL #1
DATE REPORTED	2/4/08
JURISDICTION	DEQ
PWS CONTACT PHONE #	468-5502

REPORT RESULTS TO:

CITY OF NAMPA WATER DEPT.
ATTENTION: FRED SNODERLY
24 1ST STREET SO.
NAMPA, IDAHO 83651



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

1445 North Orchard • Boise, Idaho 83706 • (208) 373-0550

C.L. "Butch" Otter, Governor
Toni Hardesty, Director

November 30, 2007

Fred Snoderly
City of Nampa
24 1st Street South
Nampa, Idaho 83651

Subject: 2007 Monitoring Schedules for
City of Nampa ID3140080
Northside Estates Subdivision ID3140229
Silver Spur Subdivision ID3140233

Dear Mr. Snoderly:

We are nearing the end of the quarterly, annual and triennial monitoring periods. For this reason the 2007 monitoring schedules for your systems are enclosed for your review. If you have recently sampled for any of the mentioned analytes on the schedule and they are not marked as completed, DEQ should get the results within the next few weeks. If we have still not received the results by the end of the year, you will receive notification before a violation is validated.

Our records indicate that we have not received the lead and copper sampling results for Northside Estates or Silver Spur Subdivisions. Lead and copper monitoring must be monitored for between June and September when the temperature is warmest. Please fax the results if applicable, attention Kim, to 373-0287. If you have not sampled during this triennial monitoring period, please monitor in June 2008.

If our records are in error or if you have any questions, you may reach me at 373-0325 or at Kim.Johnson@deq.idaho.gov. You may also contact the analyst for your system, Steve Stauffer at 373-0301, or via email at Steve.Stauffer@deq.idaho.gov. Please do not hesitate to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Kim Johnson", is written over a horizontal line.

Kim Johnson
Drinking Water Compliance Specialist

C: File 1 DW Correspondence, Reading File

Idaho DEQ Public Drinking Water Systems Sample Schedule Report

ID3140229 NORTHSIDE ESTATES SUBDIVISION

Schedules with Monitoring Periods that End During the Period of 1/1/2007 to 12/31/2007.

Jurisdiction	Source	Type	Population	Activity Date
BOISE REGIONAL OFFICE	Ground Water	Community Public	100	6/1/2004

Total Coliform Sample Schedule

Sample Group	Schedule Begin Date	Seasonal Period	Sample Requirements
3100 Total Coliform	1/1/2007	1/1 to 12/31	1 per MN

Lead and Copper Sample Schedules

Analyte Group Name	Lead and Copper	Mon Prd Begin	1/1/2005	Due Before	12/31/2007
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*Systems on YR (once per year) or 3Y (once per three year) frequency for lead and copper must sample from locations in the distribution system between the months of June through September only.

PBCL Analyte Name	Sample Requirement	Seasonal Period	State Year	Last Taken	Number Taken	Schedule Satisfied	Still Due This Year
COPPER	5 per 3Y	6/1 to 9/30			0	NO	☒
LEAD	5 per 3Y	6/1 to 9/30			0	NO	☒

Grouped Chemical Analyte Sample Schedules

FACILITY	E0008497	TYPE WL WELL #1	SAMPLE PT	1	TYPE EP
GROUP NAME	MON PRD BEGIN	SAMPLE RQMT	DUE BEFORE	SCHEDULE SATISFIED	Still Due This Period
VOCS - GROUP	1/1/2005	1 per 3Y	12/31/2007	NO	☒
SOCS - GROUP	1/1/2005	1 per 3Y	12/31/2007	NO	☒
RADS - URANIUM	1/1/2005	1 per 3Y	12/31/2007	NO	☒
RADS - RADIUM 228	1/1/2005	1 per 3Y	12/31/2007	NO	☒
RADS - GROSS ALPHA	1/1/2005	1 per 3Y	12/31/2007	NO	☒
NITRATE	1/1/2007	1 per YR	12/31/2007	NO	☒
IOCS - GROUP	1/1/2005	1 per 3Y	12/31/2007	NO	☒
IOC - FLUORIDE	1/1/2005	1 per 3Y	12/31/2007	NO	☒
ARSENIC AND SODIUM	1/1/2005	1 per 3Y	12/31/2007	NO	☒