

RECEIVED

APR 22 2008

WATER RESOURCES
WESTERN REGIONIdent. No. 63-33033STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant LAKEWOOD UNIT #9 HOMEOWNER ASSOC. INC Phone 203-345-6277
Mailing address 3109 WATERBURY LANE 83706 Email SALLIANN@CABLEONE
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is Township 3N Range 2E Sec. 26, in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____, B.M., ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10 CFS for IRRIGATION purposes from APRIL 15 to OCT 15 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.10 CFS and/or (b) 36.49
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 8" WELL - 5 HP SUBMERSIBLE PUMP & MOTOR
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 8" inches; proposed depth of well is 200 PLUS feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	26		3 1/2															
				J															

Total number of acres to be irrigated: 3 1/2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO OTHER WATER RIGHT APPLIES

11. a. Who owns the property at the point of diversion? LAKEWOOD #9 HOMEOWNERS ASSOCIATION
- b. Who owns the land to be irrigated or place of use? " " " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WE PROPOSE TO DRILL A WELL AND USE THE WATER TO IRRIGATE 3 1/2 ACRES CURRENTLY BEING IRRIGATED WITH WATER FROM A MUNICIPAL WATER CO. OUR GOAL IS TO SAVE MONEY FOR THE HOMEOWNERS ASSOCIATION. MOST OF OUR PROPERTIES ARE OCCUPIED BY SENIOR CITIZENS ON A FIXED INCOME THIS WOULD HELP OUR BUDGET GREATLY.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sally A. Bakes
Signature of Applicant

SALLY A BAKES, TREASURER
Print Name (and title, if applicable)

For Department Use:

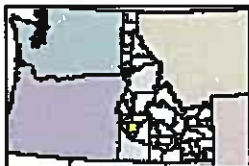
Received by DB Date 4-22-08 Time 4:00 PM Preliminary check by [Signature]
Fee \$ 100 - Receipted by DB Receipt No. 11030393 Date 4-22-08

Publication prepared by DB Date 3/12/2009 Published in IDAHO STATESMAN
Publication approved _____ Date _____ Dates Published MARCH 19 & 26, 2009

Idaho Department of Water Resources

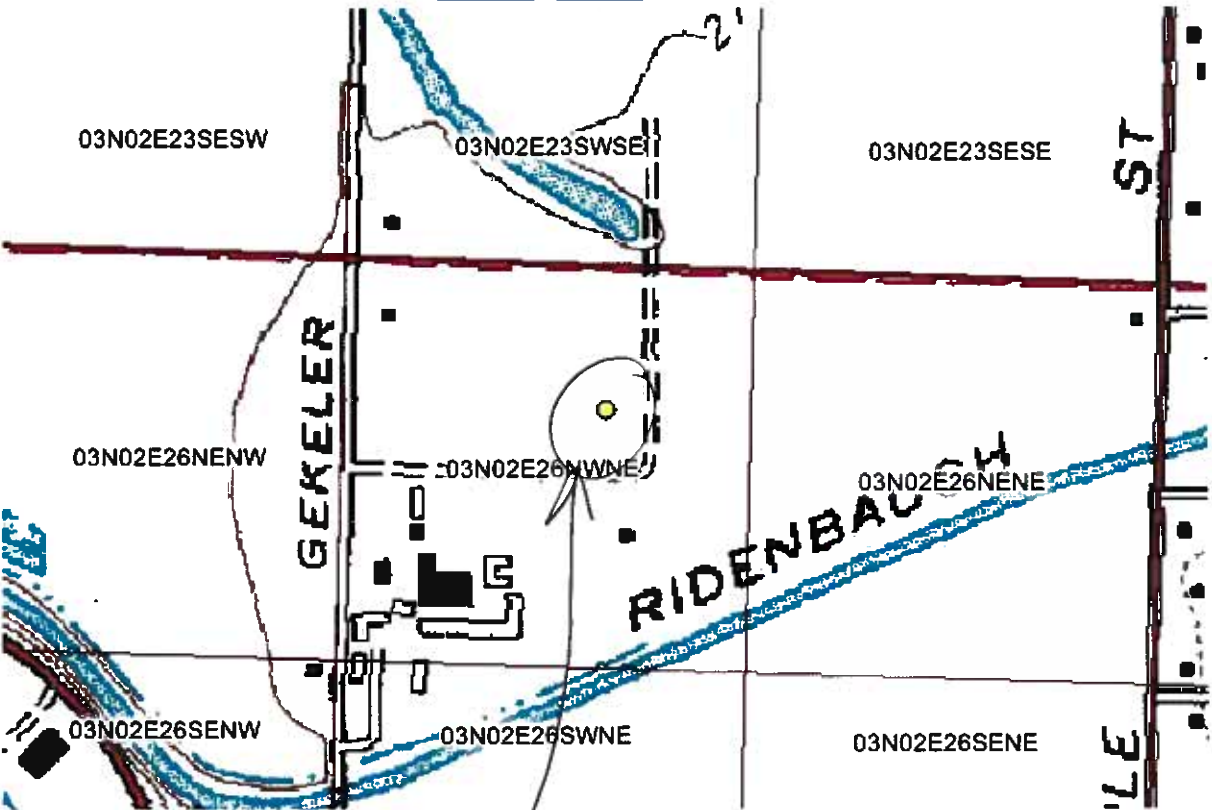
Well Drillers' Locator

The lat/long you provided was 43° 34' 26.010" N; 116° 10' 48.840" W
NW quarter of the NE quarter of Section 26, Township 03N, Range 02E
IDTM NAD83 coordinates: Easting=2323953; Northing=1377081



Choose the map-display background:

Photo Topo



Add Layer

- ☐ Wells ☐ Water Rights ☐ Water Right Permits ☐ Adjudication Claims ☐ Adjudication Recommendations

* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.

pln + pln

63-33033

RECEIVED

MAR 05 2004

WATER RESOURCES
WESTERN REGION

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 12, 2009 11:00 AM
To: legals@idahostatesman.com
Subject: Legal Notices - Corrected Version
Attachments: 63-33114 Ad.RTF; 63-31630 Amendment Ad.doc; 63-32982 Ad.RTF; 63-33033 Ad.RTF; 63-33111 Ad.RTF; 63-33112 Ad.RTF; 63-33113 Ad.RTF; X-fer 74951 Ad.doc; X-fer 75424 Ad.doc; X-fer 74414 Ad.doc; X-fer 73811 Ad.doc; Ada County Ads - Cover Letter.RTF

Please disregard the first message sent a few minutes ago. This is the correct information, there are **11** ads total.

Thank you.

Denise

From: Buffington, Denise
Sent: Thursday, March 12, 2009 10:41 AM
To: legals@idahostatesman.com
Subject: Legal Notices

Attached please find (9) legal notices being submitted for publication. Please contact me if you have any questions or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

3/12/2009

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 12, 2009 10:41 AM
To: legals@idahostatesman.com
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Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

3/12/2009

March 12, 2009

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application to Amend Permit No. 63-31630

RE: Application for Permit No. 63-32982, 63-33033, 63-33111, 63-33112, 63-33113 & 63-33114

RE: Transfer No. 74951
Water Right No(s). 63-31838

RE: Transfer No. 75424
Water Right No(s). 63-3214

RE: Transfer No. 74414
Water Right No(s). 61-12149

RE: Transfer No. 73811
Water Right No(s). 61-2154 61-2155 61-7005 61-7396 61-7119 61-10378

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/06/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33033

LAKEWOOD UNIT #9 HOMEOWNERS ASSN
3109 WATERBURY LN
BOISE ID 83706

Point(s) of Diversion NENWNE S26 T03N R02E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 To 11/15 0.1 CFS

Total Diversion: 0.1 CFS

Date Filed: 04/22/2008

Place Of Use: IRRIGATION

T03N R02E S26 NWNE

Number of Acres 3.5

Remark: Water bearing zone to be appropriated is from 200 to 300 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 04/06/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on March 19th & 26th, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

February 13, 2009

SALLY BAKES
TREASURER LAKEWOOD UNIT #9 HOA
3109 WATERBURY LN
BOISE ID 83706

RECEIVED

MAR 05 2009

WATER RESOURCES
WESTERN REGION

Re: Application for Permit No. 63-33033

Dear Sally:

You called yesterday to ask about the status of this application. The Idaho Department of Water Resources (IDWR) can process your application as soon as additional information is provided as we discussed yesterday.

Please provide the following at your earliest convenience to allow IDWR to process your application.

1. Map – a map confirming the location of your project to the nearest $\frac{1}{4}$ $\frac{1}{4}$ of a section is needed. Please mark the location on the enclosed map or use a similar map to show the proposed location.
2. Water bearing zone – the application proposes a well "200 feet plus" deep. The proposed project is within the area in which ground water shallower than 200 feet is presumed to be tributary to the Boise River and therefore not available for new uses unless the river is mitigated. Please identify the water bearing zone to be appropriated ("from ~~200~~ to ~~300~~ feet deep"), ideally being a zone 200 or more feet deep.

Based on what you told me yesterday, the well driller you have been working with might be able to help you with both of these items needed to complete your application.

Please let me know if I can provide any other help for your project. Thank you for your attention to these matters.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

Please Show Water bearing
Zone on Appl. No. 63-33033
to be 200 - 300 Ft.
SAB 3-5-09



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

**C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director**

August 7, 2008

SALLY BAKES
TREASURER LAKEWOOD UNIT #9 HOA
3109 WATERBURY LN
BOISE ID 83706

Re: Application for Permit No. 63-33033

Dear Applicant:

Your recent letter asked about the status of the above referenced application. The application was filed in April 2008 and proposes a well to irrigate several acres. Many other applications are ahead of yours, preventing the processing of your application during this irrigation season.

This office hopes to process your application this winter for possible approval before the 2009 irrigation season. Someone from this office will notify you when application processing starts. Please note your application number listed above for future reference.

Department forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 334-2190 if you need more information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve Lester".

Steve Lester
Water Rights Supervisor

RECEIVED

JUL 21 2008

WATER RESOURCES
WESTERN REGION

July 19, 2008

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Application for Permit: Lakewood Unit #9 Homeowners Assn:
3N 2E S-26 NENWNE
Receipt ID #WO36393

Dear Mr. Steve Lester,

On April 22, 2008, I Sally Bakes, Treasurer, of Lakewood Unit #9 Homeowners Association applied for a Permit for Water Rights for our Association property.

I am please asking for a progress report on our success in getting a water rights permit for our Association.

We have many senior homeowners with limited income and this would help our budget greatly.

Thank you taking the time to check into this.

Sally Bakes, Treasurer
Lakewood Unit #9
3109 Waterbury Lane
Boise, ID 83706
Phone #345-6277
Email: sallyann@cableone.net
Fax 426-8068