

RECEIVED

Ident. No. 63-32982 12/99STATE OF IDAHO
FEB 20 2008 DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Robert Rasmussen Phone 208-362-9748
Mailing address 18999 S. Cloverdale Rd., Kuna, ID 83634
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 1N Range 1E Sec. 9, in the _____ $\frac{1}{4}$,
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., _____ County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.18 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.18 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Well, pump, pressurized irrigation system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 375 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 9/29/2004; Drilling firm Phipps Well Drilling;
Well was drilled for (well owner) Applicant; Drilling Permit No. 824236
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	9																9	9

Total number of acres to be irrigated 9

10. Describe any other water rights used for the same purposes as described above. None

11.a. Who owns the property at the point of diversion? Applicant

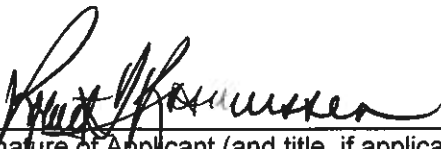
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

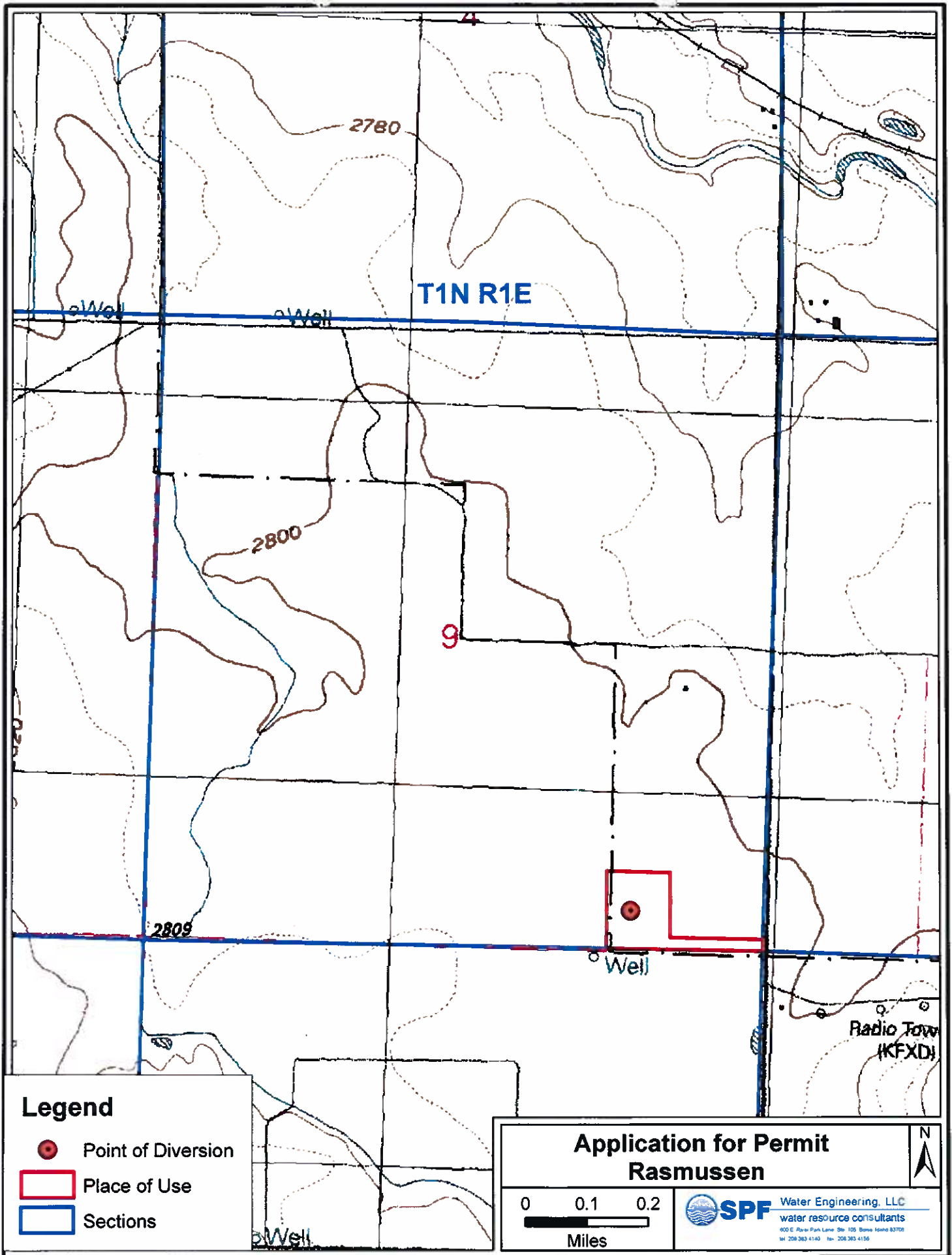
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



 Signature of Applicant (and title, if applicable)

Received by DB Date 2-20-08 Time 11:30 am Preliminary check by SR
 Fee \$ 100- Received by DB # W036155 Date 2-20-08
 Publication prepared by DB Date 3/12/2009 Published in IDAHO STATESMAN
 Publication approved _____ DATE: _____ Date 7 MARCH 19 & 26, 2009



63-32982

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT1. WELL TAG NO. D 00038104
DRILLING PERMIT NO. _____
Water Right or Injection Well No. _____

2. OWNER:

Name BOB RASMUSSEN
Address 372 W. TROPHYS
City KUNA State ID Zip 83634

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 1 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 9 SE 1/4 SE 1/4 1/4
Gov't Lot _____
County ADA 100 acresLat: _____ Long: _____
Address of Well Site 18999 S. CLOVERDALE RD.
City KUNA

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
BENTONITE	0	60	1500 lbs	12" OVERBORE

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+2	58	250	STEEL	☒	☐	☒	☐
6"	15	236	40	PC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation EAGLE-LOC / DROP IN

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
236	356	.020	60000	6"	PC	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
N/A				

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

210 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

Office Use Only		
Well ID No.	824236	
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat: _____	Long: _____	

12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
200			1 hr.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: IRON - .5 ; HARDNESS - 10 gms.PH - 7.5 Depth first Water Encounter _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0	3	TOP SOIL		X
	3	16	HARD PAN : SOIL		X
	16	22	LAVA ROCK		X
	22	36	CLAY W/CRACKS		X
	36	60	SOLID LAVA		X
8"	60	85	LAVA		X
6"	85	111	BROWN CLAY		X
	111	140	LAVA ROCK		X
	140	280	LAVA ROCK	X	
	280	286	SOFT LAVA : FRACTURES	X	
	286	288	LAVA ROCK	X	
	288	296	FRACTURES W/BEN. CLAY	X	
	296	301	LAVA ROCK	X	
	301	306	FRACTURES W/BEN. CLAY	X	
	306	331	LAVA	X	
	331	345	LAVA	X	
	345	351	RED CINDER ROCK	X	
	351	360	LAVA ROCK	X	
	360	366	HARD BROWN CLAY	X	
	366	369	SAND	X	
	369	375	BEN. CLAY		X
	375		SAND : GRAVEL	X	

RECEIVED

OCT 15 2004

WATER RESOURCES
WESTERN REGIONCompleted Depth 356' (Measurable)Date: Started 9/8/04 Completed 9/29/04

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name DENNIS PHIPPS WELL DRILLING INC. Firm No. 332Principal Driller [Signature] Date 9-30-04

and Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

63-32982

FORWARD WHITE COPY TO WATER RESOURCES

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 12, 2009 11:00 AM
To: legals@idahostatesman.com
Subject: Legal Notices - Corrected Version
Attachments: 63-33114 Ad.RTF; 63-31630 Amendment Ad.doc; 63-32982 Ad.RTF; 63-33033 Ad.RTF; 63-33111 Ad.RTF; 63-33112 Ad.RTF; 63-33113 Ad.RTF; X-fer 74951 Ad.doc; X-fer 75424 Ad.doc; X-fer 74414 Ad.doc; X-fer 73811 Ad.doc; Ada County Ads - Cover Letter.RTF

Please disregard the first message sent a few minutes ago. This is the correct information, there are 11 ads total.

Thank you.

Denise

From: Buffington, Denise
Sent: Thursday, March 12, 2009 10:41 AM
To: legals@idahostatesman.com
Subject: Legal Notices

Attached please find (9) legal notices being submitted for publication. Please contact me if you have any questions or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

3/12/2009

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Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

3/12/2009

March 12, 2009

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application to Amend Permit No. 63-31630

RE: Application for Permit No. 63-32982, 63-33033, 63-33111, 63-33112, 63-33113 & 63-33114

RE: Transfer No. 74951
Water Right No(s). 63-31838

RE: Transfer No. 75424
Water Right No(s). 63-3214

RE: Transfer No. 74414
Water Right No(s). 61-12149

RE: Transfer No. 73811
Water Right No(s). 61-2154 61-2155 61-7005 61-7396 61-7119 61-10378

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/06/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32982

ROBERT RASMUSSEN
18999 S CLOVERDALE RD
KUNA ID 83634

Point(s) of Diversion SESE S9 T01N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 To 11/15 0.18 CFS

Total Diversion: 0.18 CFS

Date Filed: 02/20/2008

Place Of Use: IRRIGATION

T01N R01E S9 SESE

Number of Acres 9

Remark: Water bearing zone to be appropriated from an existing domestic well is from 236 to 356 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 04/06/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on March 19th & 26th, 2009

Lester, Steve

From: Lester, Steve
Sent: Thursday, March 05, 2009 11:53 AM
To: 'lgraves@spfwater.com'
Subject: Rasmussen Application 63-32982

Contacts: Lori Graves

Hi Lori:

This application is being processed now. Legal notice will proceed. While that is happening, please advise your client that a \$125 drilling fee upgrade is needed for this 2004 well drilled as a single-family domestic well under a \$75 drilling fee. Use of that well for proposed irrigation requires the balance of the \$200 irrigation drilling fee.

Thank you for your attention to this. Please let me know if you have any questions.

Steve

drilling fee upgrade requested,
paid in full 3/9/09,
W037240
-JL

**SPF**Water Engineering, LLC
water resource consultants

RECEIVED

FEB 20 2008

WATER RESOURCES
WESTERN REGION

February 18, 2008

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit

Dear Steve,

Enclosed on behalf of Robert Rasmussen, is an *Application for Permit* to develop a water right for irrigation use. The fee for this application is \$100; please find a check for that amount enclosed.

Let me know if there are any questions concerning this application.

Sincerely,

Lori Graves
Water Rights Specialist

Enclosure

SPF file number: 675.0010