

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

OK
WR

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-8052					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DARWIN W CROSLAND

4. New Owner/Claimant(s)

TONO A DEAGLE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2459 ADRIANNE WAY

City, State and ZIP Code

AMERICAN FALLS ID 83211

New Telephone Number

(208) 226-1382

5. Date you acquired the property

8/11/2004

RECEIVED

MAR 11 2009

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wood & Deagle (owner)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

Receipted by

Processed by

Date

Date

Date

Fee

Receipt No.

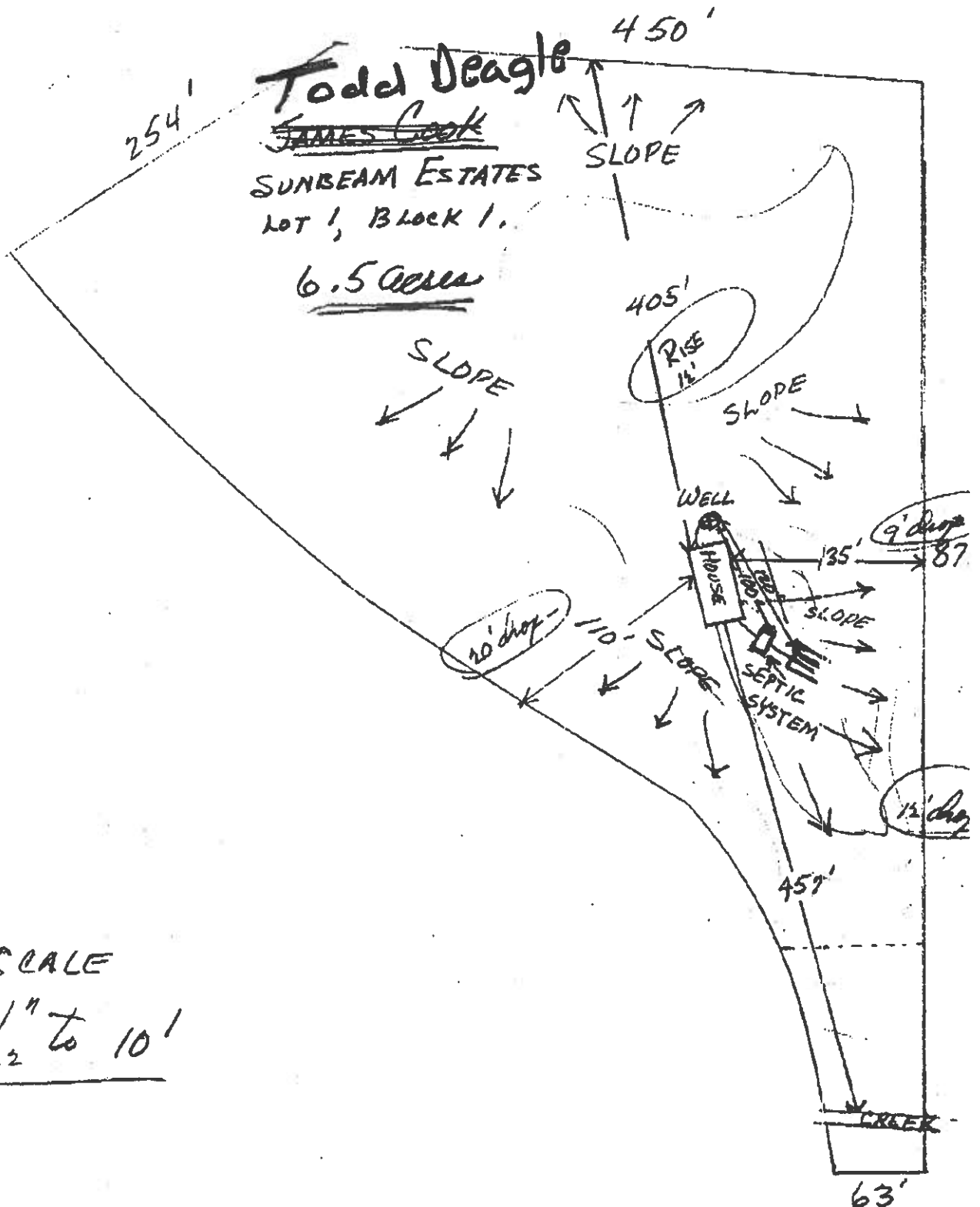
WR

Date

#25

E034850

POWER COUNTY



SCALE

$\frac{3}{32}"$ to 10'

Instrument # 185469

POWER COUNTY, IDAHO

2004-08-05 03:15:54 No. of Pages: 1

Recorded for : ALLIANCE TITLE

CHRISTINE STEINLICHT

Ex-Officio Recorder Deputy

Fee: 3.00

SPECIAL WARRANTY DEED

Order No.: AT-3010420007/5000422348CGC

FOR VALUE RECEIVED

Key Bank National Association

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Todd A. Deagle and Jacqueline M. Deagle, Husband and Wife

whose current address is

2459 Adrianne Way American Falls, ID 83211

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

Lot 1, Block 1, Sunbeam Creek Estates West, Amended Plat, Power County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Power County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30th, 2004

Key Bank National Association

By: Pamela J. Crocker, Vice President

State of Colorado

County of Jefferson } ss.

On this 30th day of July, 2004, before me, a Notary Public in and for said state,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Todd A. Deagle and Jacqueline M. Deagle, Husband and Wife

whose current address is

2459 Adrienne Way American Falls, ID 83211

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30th, 2004

Key Bank National Association

By: Pamela J. Crocker, Vice President

State of Colorado }
County of Jefferson } ss.

On this 30th day of July, 2004, before me, a Notary Public in and for said state, personally appeared Pamela J. Crocker known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

GABRIELLA VINNOLA
Notary Public
State of Colorado

Gabriella Vinnola
Notary Public for the State of Colorado
Residing at: Jefferson
Commission Expires: 5/12/08