



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 19, 2009

ATTN JOHN FLYNN
DEER CREEK RANCH INC
PO BOX 3090
NEWPORT BEACH CA 92658

RE: Application for **Transfer No. 74856**

Dear Mr. Flynn:

The Department acknowledges receipt of your application as referenced above. Please refer to the number in all future correspondence.

A legal notice of the application has been prepared for publication in the **Idaho Mountain Express on 3/25 & 4/1/09**. Submittal of protests to the application will be allowed for a period ending ten days after the second publication. **(April 13, 2009)**

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the application and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

cc:
PAUL L. ARRINGTON
BARKER ROSHOLT & SIMPSON LLP
PO BOX 485
TWIN FALLS ID 83303-485