

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 75229

Water Right No(s): 34-223A , 34-227A , 34-215 ,
34-119B , 34-225 , 34-2479 ,
34-10540 , 34-213A , 34-10541

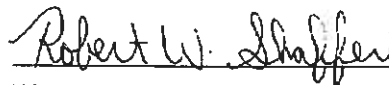
Transfer Applicant's Name: RAMSHORN GRAZING ASSN INC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 24 day of MARCH, 2009.

Water District No: 34



Watermaster's Signature