

Transfer No. 74479  
Receipt No. S029962

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**1. Applicant Information** J7 LLC  
C/O JEFFREY C JOHNSON  
PO BOX 147  
MALTA ID 83342-0147  
(208) 431-6810

**RECEIVED**

**JAN 23 2008**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Will this transfer result in an ownership change? \_\_\_\_\_ Yes ☒ No

**2. Current Water Right**

**Part 2 Attached for Each Right**

|          | Origin/Basis | Rate | Volume  | Acre<br>Limit | Total<br>Acres | Source                  |
|----------|--------------|------|---------|---------------|----------------|-------------------------|
| 43-11200 | WR/Decreed   | 0.92 |         | 116.0         | 1,035.0        | GROUND WATER            |
| 43-2282  | WR/Decreed   | 0.90 | 180.0   | 45.0          | 1,035.0        | GROUND WATER            |
| 43-4109  | WR/Decreed   | 2.00 | 400.0   | 100.0         | 1,035.0        | GROUND WATER            |
| 43-10500 | WR/Decreed   | 1.09 |         | 88.0          | 1,035.0        | GROUND WATER            |
| 43-2298E | WR/Decreed   | 3.00 | 1,040.0 | 260.0         | 1,035.0        | GROUND WATER            |
| 43-314   | WR/Decreed   | 1.56 |         | 78.0          | 233.0          | CLEAR CREEK             |
| 43-2229  | WR/Decreed   | 1.60 |         | 80.0          | 376.0          | RAFT RIVER              |
| 43-11201 | WR/Decreed   | 4.00 |         |               | 376.0          | CLEAR CREEK, RAFT RIVER |

**3. Purpose of Transfer (Change Proposed)**

**Part 3A Attached for Each Proposed Right**

**Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 43-11200 | YES   | YES | YES | NO      | NO            | NO            |
| 43-2282  | YES   | YES | YES | NO      | NO            | NO            |
| 43-4109  | YES   | YES | YES | NO      | NO            | NO            |
| 43-10500 | YES   | YES | YES | NO      | NO            | NO            |
| 43-2298E | YES   | YES | YES | NO      | NO            | NO            |
| 43-314   | YES   | NO  | YES | NO      | NO            | NO            |
| 43-2229  | YES   | NO  | YES | NO      | NO            | NO            |
| 43-11201 | YES   | NO  | YES | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

**WITHDRAWN**

Application splits off all land east of the county road (Sec. 21 & 28) in preparation for a land sale, splitting only those rights that were historically appurtenant to this property. The transfer also moves the well that is on this property one mile north to a more-convenient location. The existing well will be converted to domestic use for the home that is adjacent to it. We understand that the water rights on the remaining land will be conditioned as part of the transfer process to avoid any expansions of the existing use.

#### **4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

**B. Describe the effects on other water uses resulting from the proposed change**

#### **5. Total Amounts Transferred**

|          | Rate     | Acre Limit | Total Acres | Volume     |
|----------|----------|------------|-------------|------------|
| 43-13562 | 0.37 cfs | 47.2       | 269.0       |            |
| 43-13554 | 0.45 cfs | 22.4       | 269.0       | 89.6 af    |
| 43-13558 | 0.99 cfs | 49.8       | 269.0       | 199.2 af   |
| 43-13560 | 0.54 cfs | 43.8       | 269.0       |            |
| 43-13556 | 1.22 cfs | 105.8      | 269.0       | 423.2 af   |
| 43-13580 | 0.78 cfs | 38.8       | 269.0       |            |
| 43-13592 | 0.60 cfs | 32.6       | 269.0       |            |
| 43-13594 | 1.51 cfs | 142.0      | 269.0       |            |
| TOTAL    | 5.28 cfs |            | 269.0       | 1,076.0 af |

**WITHDRAWN**

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I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



47, LLC by J. F. C. Johnson  
(Signature of Applicant)

Managing Member  
(Title or Office)

Subscribed and sworn to before me this 23rd day of January, 2008.

J. F. Stanton  
(Notary Public)

My commission expires 1-12-2013

WITHDRAWN