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MAR 10 2009

Ident. No. 63-33178WATER RESOURCES
WESTERN DISTRICT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant William H Cox Phone 208-631-6151
Mailing address 2610 SW 9th Ave Parma, ID Email bill@thelandcamping.com
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is Township 7N Range 6W Sec. 36, in the _____ 1/4,
NW 1/4, SW 1/4, Govt. Lot _____, B.M., Payette County;
additional points of diversion if any: 2 pts of Diversion
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>.60</u> for <u>Irrigation</u> purposes from <u>3/1</u> to <u>11/15</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>.04</u> for <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount <u>.02</u> for <u>Stock Water</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per year) |
5. Total quantity to be appropriated is (a) .66 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Drilled Well w/ Handlines
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? See well logs attached
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 15 Head
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 House
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	SW	36							~~15~~		15	~~15~~							
											S	D/S							

Total number of acres to be irrigated: 30

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? B. William H. Cox
- b. Who owns the land to be irrigated or place of use? William H. Cox
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. No Surface Water Rights

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

William H. Cox
Print Name (and title, if applicable)

For Department Use:

Received by JFW Date 3/10/09 Time 1:00 PM Preliminary check by JFW
Fee \$ 250 Received by SB Receipt No. W037246 Date 3-10-09

Publication prepared by JB Date 3/25/2009 Published in INDEPENDENT ENTERPRISE
Publication approved _____ Date _____ Dates Published APRIL 1 & 8, 2009

OCT 22 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT 065675

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0007430
DRILLING PERMIT NO. 63-98-W 0618-000
Other IDWR No. _____

2. OWNER:
Name RICHARD AND MELBA DICKERSON
Address 2610 SW 9TH
City PARMA State ID Zip 83660

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>7</u>		North ☒ or South ☐	
E		Rge. <u>5</u>		East ☐ or West ☒	
S		Sec. <u>36</u>		1/4 <u>NW</u> 1/4 <u>SW</u> 1/4	
W		Gov't Lot _____		County <u>CANYON</u>	
		Lat: _____		Long: _____	
		Address of Well Site <u>SAME AS ABOVE</u>		City <u>PARMA</u>	

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT		METHOD
	From	To	
BENTONITE	0'	27'	550 LBS DRY POUR

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 202'
Was drive shoe seal tested? ☒ Y ☐ N How? NO BLOW BY

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+3	202'	.250	STEEL	☒ X	☐	☒ X	☐
5"	178'	218'	250	STEEL	☐	☒ X	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ XX Perforations Method CUT WITH TORCH

Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
198'	218'	1/8"	152	5"	STEEL	☐	☒ X

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

82 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
75 G. P. M.	N/A	200'	FOUR HOURS

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0'	1'	TOP SOIL		XX
10"	1'	27'	SANDY SOIL		XX
6"	27'	53'	SANDY SOIL		XX
6"	53'	58'	BROWN CLAY		XX
6"	58'	73'	SAND		XX
6"	73'	81'	BROWN CLAY		XX
6"	81'	106'	SAND AND GRAVEL	XXX	
6"	106'	112'	BROWN CLAY		XX
6"	112'	167'	SAND AND CLAY LAYERS	XXX	
6"	167'	184'	SAND WITH FINE GRAVEL	XXX	
6"	184'	185'	BROWN CLAY		XX
6"	185'	194'	SAND AND FINE GRAVEL	XXX	
6"	194'	203'	BROWN CLAY		XX
6"	203'	209'	SAND AND FINE GRAVEL	XXX	
6"	209'	218'	SAND AND GRAVEL	XXX	

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SEP 14 1998

SEP 09 1998

MICROFILMED

Department of Water Resources

WESTERN REGION

SEP 14 1998

Completed Depth 218' (Measurable)
Date: Started 8/28/98 Completed 9/1/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name BILL DOTY DRILLING CO., INC. Firm No. 42

Firm Official [Signature] Date 9-2-98

and Driller or Operator [Signature] Date 9-8-98

(Signatures of Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



Order No. 0021959

340965

WARRANTY DEED

For Value Received,

Richard A. Dickerson and Melba L. Dickerson, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

William H. Cox, an unmarried man

GRANTEE(s), whose address is: 10691 West Annafate, Star, ID 83669

the following described real property, to-wit:

In Township 7 North, Range 5 West, B.M., Payette County, Idaho:

In Sec. 36: That portion of the E1/2NW1/4SW1/4 described as follows:

Beginning at a point on the South line of the NW1/4SW1/4, which is 745 feet East of the Southwest corner thereof;

Thence North to a point on the center line of the Black Canyon Irrigation District "A" Line Canal;

Thence Northerly following said center line to the point where it intersects the North line of said E1/2NW1/4SW1/4;

Thence East along said North line to the Northeast corner of said NW1/4SW1/4;

Thence South along the East line to the Southeast corner thereof;

Thence West along the South line to the point of beginning;

ALSO, the West 495 feet of the NE1/4SW1/4

EXCEPTING from all of the above described land the South 30 feet thereof.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of December, 2006.

Richard A. Dickerson
Richard A. Dickerson
Melba L. Dickerson
Melba L. Dickerson

Instrument # 340965

PAYETTE COUNTY

2006-12-21

04:50:00 No. of Pages: 1

Recorded for: AMERITITLE

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Fee: 3.00

Index to: WARRANTY DEED

State of Idaho)

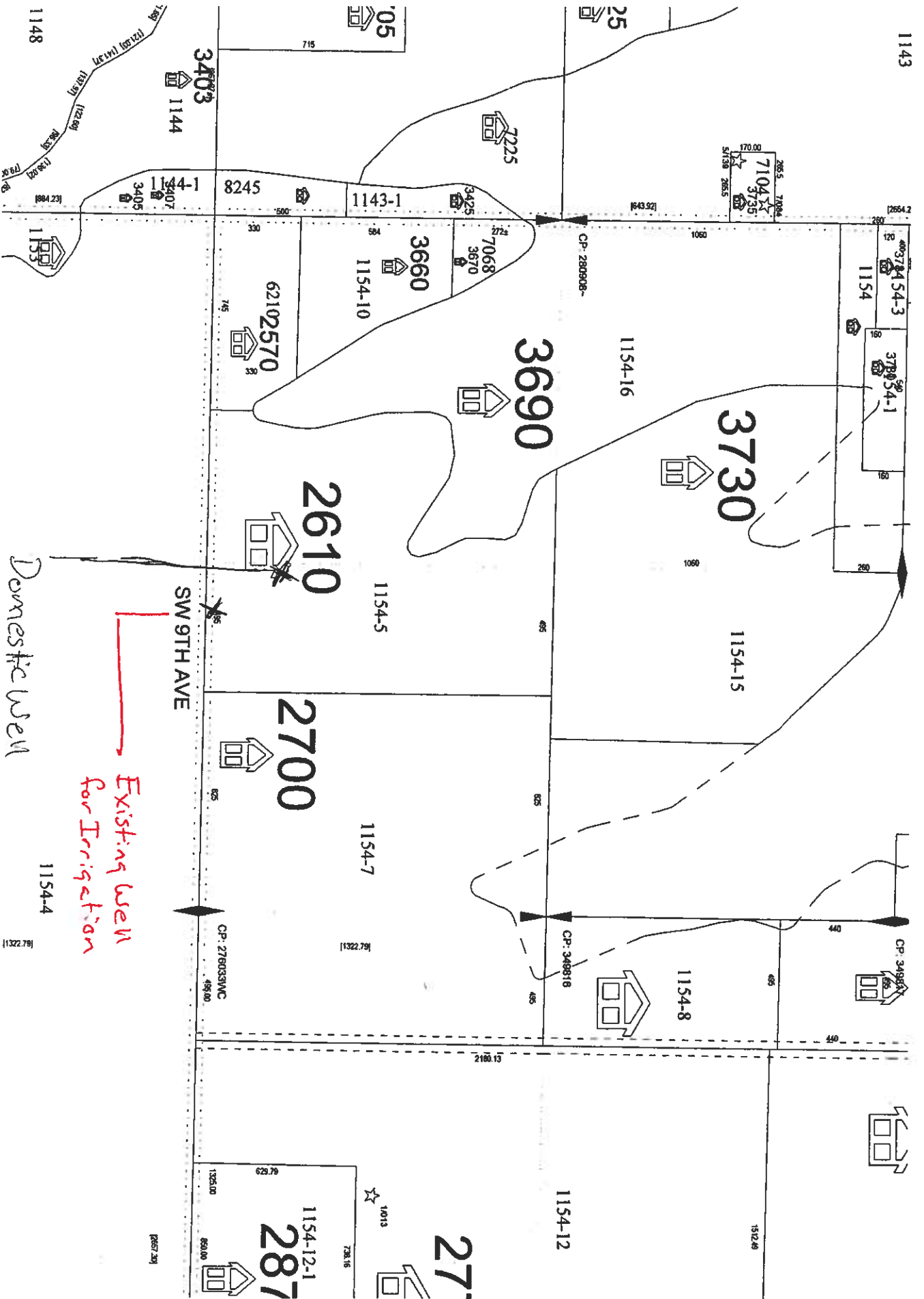
County of Payette)

On this 15th day of December, 2006 before me Melissa C. Rohm, a notary public in and for said State, personally appeared Richard A. Dickerson and Melba L. Dickerson known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Melissa C. Rohm
Notary Public
Residing at 2000 N. 1st St.
Commission Expires 09-07-11



1143



63-33178

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, March 25, 2009 10:47 AM
To: lisaallison@qwest.net
Subject: Legal Notices
Attachments: Payette County Ads - Cover Letter.RTF; 63-33178 Ad.RTF; 65-23301 Ad.RTF; 65-23302 Ad.RTF

Attached please find (3) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

3/25/2009

March 25, 2009

Legal Notice Department
INDEPENDENT ENTERPRISE
124 S MAIN
PAYETTE ID 83661

RE: Application for Permit No. 63-33178, 65-23301 & 65-23302

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/20/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33178

WILLIAM H COX
2610 SW 9TH AVE
PARMA ID 83660

Point(s) of Diversion NWSW S36 T07N R05W PAYETTE County Source GROUND WATER

Point(s) of Diversion NWSW S36 T07N R05W PAYETTE County Source GROUND WATER

Use: IRRIGATION 03/01 To 11/15 0.6 CFS

Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.66 CFS

Date Filed: 03/10/2009

Place Of Use: IRRIGATION

T07N R05W S36 NESW NWSW

Number of Acres 30

Place Of Use: DOMESTIC

T07N R05W S36 NWSW

Place Of Use: STOCKWATER

T07N R05W S36 NESW NWSW

Remark: Water bearing zone to be appropriated is from 200 to 310 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 04/20/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on April 1st & 8th, 2009

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WATER RESOURCES
WESTERN REGION

March 10, 2009

Idaho Department of Water Resources
Boise — Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

To whom it may concern,

I purchased this property in December of 2006 (See attached legal description). I assumed when I purchased this property that because there was an existing well in the field and the previous owner had irrigation lines running from it in which they were presently using for irrigation that I in fact had water rights for irrigation. I have been informed by a friend that may not be the case. Upon investigating your website I cannot find where there is a water right from a well on my property. I have been irrigating from this well for two seasons now and was told by the previous owner that he had been irrigating from it since 1998. My tax documents state that I am paying tax for 30 irrigated acres pasture/agricultural land. The previous owner's names are Richard and Melba Dickerson. There is another well located near the house too.

I would like to be proactive and pursue the opportunity to obtain water rights for the 30 acres I have purchased. I have been told that there is not a moratorium on water rights in my area of Payette County. I have also been told that obtaining those rights may take some time to go through this process. I would ask that if possible could we expedite this process due to the fact that the farming season is quickly approaching and my beef cows will need pasture as spring is fast approaching. I would like to plant the back 10 acres but am apprehensive about proceeding until I am sure that I have the water available. However I need the hay to feed the animals for next winter. I am sure you can see my predicament.

Any help you can offer I would graciously accept! I appreciate your time and diligence.

Sincerely



William H. Cox