

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 09 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-07115E					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Leroy R. & Gloria M. Jazwick
4. New Owner/Claimant(s) B J Investments LLC an Idaho Limited Liability Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4601 River Road
- City, State and ZIP Code Buhl Idaho 83316
- New Telephone Number () 3/6 17009
5. Date you acquired the property 3/6/2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *x [Signature]*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney; if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Case No. 59524SM

TitleFact, Inc.

163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY

Recorded for

TITLEFACT

2:36:25 pm

03-06-2009

2009-004844

No. Pages: 1

Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: RUFFE

WARRANTY DEED

FOR VALUE RECEIVED **LeROY R. JAZWICK, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **B.J INVESTMENTS, L.L.C., an Idaho Limited Liability Company**, hereinafter called Grantee, whose address is: 11601 Rue Road Sub 177
83316, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 9: A parcel of land located in the SE¼NE¼ said parcel being more particularly described as follows:

COMMENCING at the East quarter corner of said Section 9 from which the GLO brass cap marking the meander corner between Sections 9 and 10 bears North 00°18'49" West 1358.14 feet;

THENCE North 89°03'00" West along the South boundary of the SE¼NE¼ of said Section 9 for a distance of 1324.90 feet to the GLO brass cap marking the Southwest corner of the SE¼NE¼ of said Section 9;

THENCE North 00°31'37" West along the West boundary of the SE¼NE¼ of said Section 9 for a distance of 929.11 feet said point being the TRUE POINT OF BEGINNING;

THENCE continuing North 00°31'37" West along the West boundary of the SE¼NE¼ of said Section 9 for a distance of 428.71 feet to a point that lies South 00°31'37" East 23.87 feet from the a GLO brass cap marking the Northwest corner of the SE¼NE¼ of said Section 9;

THENCE South 89°03'00" East parallel with the South boundary of the SE¼NE¼ of said Section 9 for a distance of 706.70 feet (record South 89°03'00" East 703.33 feet) to a point on the centerline of a county road said point being on the arc of a curve right;

THENCE Southeasterly along the center of the county road and on the arc of the curve right for a distance of 236.24 feet, said arc having a radius of 3516.71 feet and a chord bearing and distance of South 11°17'41" East 236.20 feet (record South 11°43'00" East 236.63 feet);

THENCE South 09°43'41" East along the center of the county road for a distance of 174.36 feet (record South 07°29'00" East 179.67 feet);

THENCE South 89°00'23" West for a distance of 778.50 feet (record North 89°28'00" West 774.27 feet) to the TRUE POINT OF BEGINNING.

SUBJECT TO:

A 25.0-foot-wide county road easement along the Easterly boundary of the before described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 6, 2009

LeRoy R. Jazwick
LeROY R. JAZWICK

* * * * *

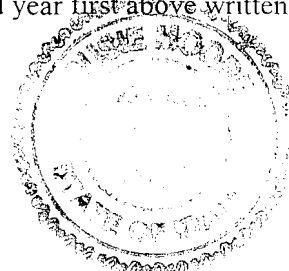
STATE OF IDAHO

County of Twin Falls

On this 6th day of March, 2009, before me, a Notary Public in and for said State, personally appeared **LeROY R. JAZWICK, an unmarried man**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susan Mace
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2014



Case No. 59524SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
Recorded for
TITLEFACT
2:36:24 pm 03-06-2009
2009-004843
No. Pages: 1 Fee: \$ 3.00
KRISTINA GLASCOCK
County Clerk
Deputy: RHET

PERSONAL REPRESENTATIVE’S DEED

FOR VALUE RECEIVED **THE ESTATE OF GLORIA M. JAZWICK, Deceased**, hereinafter called the grantor, by and through **LeROY R. JAZWICK, Personal Representative**, hereby grants, bargains, sells and conveys unto **B.J INVESTMENTS, L.L.C., an Idaho Limited Liability Company**, hereinafter called grantee, whose address is: 4601 River Road Buhl ID 87801, the following described premises, in **Twin Falls County**, Idaho, to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 9: A parcel of land located in the SE¼NE¼ said parcel being more particularly described as follows:
COMMENCING at the East quarter corner of said Section 9 from which the GLO brass cap marking the meander corner between Sections 9 and 10 bears North 00°18'49" West 1358.14 feet;
THENCE North 89°03'00" West along the South boundary of the SE¼NE¼ of said Section 9 for a distance of 1324.90 feet to the GLO brass cap marking the Southwest corner of the SE¼NE¼ of said Section 9;
THENCE North 00°31'37" West along the West boundary of the SE¼NE¼ of said Section 9 for a distance of 929.11 feet said point being the TRUE POINT OF BEGINNING;
THENCE continuing North 00°31'37" West along the West boundary of the SE¼NE¼ of said Section 9 for a distance of 428.71 feet to a point that lies South 00°31'37" East 23.87 feet from the a GLO brass cap marking the Northwest corner of the SE¼NE¼ of said Section 9;
THENCE South 89°03'00" East parallel with the South boundary of the SE¼NE¼ of said Section 9 for a distance of 706.70 feet (record South 89°03'00" East 703.33 feet) to a point on the centerline of a county road said point being on the arc of a curve right;
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THENCE South 09°43'41" East along the center of the county road for a distance of 174.36 feet (record South 07°29'00" East 179.67 feet);
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SUBJECT TO:
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 6, 2009

THE ESTATE OF GLORIA M. JAZWICK, Deceased
BY: LeRoy R. Jazwick P.R.
LeROY R. JAZWICK, Personal Representative

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 6th day of March, 2009, before me, a Notary Public in and for said State, personally appeared **LeROY R. JAZWICK**, known or identified to me to be the Personal Representative of the Estate of **GLORIA M. JAZWICK**, deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as said Personal Representative.
IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Susan M. Mason
Notary Public for Idaho
Residing at Twin Falls
Commission expires: 11-28-2014

