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MAR 23 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 43-7015              |                             |          |                      |                             |          |
| 43-10459             |                             |          |                      |                             |          |
| 43-10460             |                             |          |                      |                             |          |
| 43-10461             |                             |          |                      |                             |          |
| 43-10462             |                             |          |                      |                             |          |
| 43-10463             |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

GLEN R KUNAU

1941 MILLER AVE

BURLEY ID 83318

4. New Owner/Claimant(s)

CRANDALL FARMS INC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

CRAIG C. CRANDALL

New Mailing Address

1034 KIMBALL LANE

City, State and ZIP Code

CHESTERFIELD ID 83217

New Telephone Number

(208) 648-7301

Email: ccrandall@gemstar.net

5. Date you acquired the property

MARCH 3, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

Crandall Farms Inc.Craig E. Crandall

(title if applicable)

V.P. Secretary

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature]  
 Received by [Signature]  
 Processed by [Signature] AJ

Date 3/25/09  
 Date 3/25/09  
 Date \_\_\_\_\_

Receipt Amt. \$150  
 Receipt No. 5030765  
 WR \_\_\_\_\_ Date \_\_\_\_\_

FA-277129-BU

NT0-2540  
CRANDALL FARMS INC.  
4034 SOUTH MAIN 1034 Kimball Lane  
SPRINGVILLE, UT 84663 Chesterfield, ID 85217

CASSIA COUNTY  
RECORDED FOR:  
FIRST AMERICAN TITLE COMP  
1:00:31 pm 03-10-2009  
2009-001041  
NO. PAGES: 4 FEE: \$12.00  
LARRY A. RICHMOND  
COUNTY CLERK  
DEPUTY: VICE

## WARRANTY DEED

RAFT RIVER RANCH LLC, Grantor(s) of MCCAMMON, County of BANNOCK, State of ID, hereby **CONVEY AND WARRANT** to CRANDALL FARMS, INC, A UTAH CORPORATION, Grantee(s) of SPRINGVILLE, County of UTAH, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in CASSIA County, State of Idaho:

SEE ATTACHED EXHIBIT A

Subject to easements, restrictions and rights of way of record, and taxes for the year 2009 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 5, 2009.

  
RAFT RIVER RANCH, LLC  
By: DONALD E. PICKET, MANAGER

State of )  
County of )

On March \_\_\_\_\_, 2009, personally appeared before me DONALD E. PICKET, who, being by me duly sworn, did say that he is the Manager/Member of RAFT RIVER RANCH, LLC, and that the said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

See Attached  
Notary Public  
Residing:  
Expires:

Date: March 10, 2009

File No.: 277129BU (cf)

### **EXHIBIT 'A'**

#### **LEGAL DESCRIPTION:**

##### **PARCEL 1:**

**TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO**  
**Section 1: All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  lying South of the Interstate Highway.**

##### **PARCEL 2:**

**THE FOLLOWING DESCRIBED TRACTS OF LAND LOCATED IN TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO:**

**Section 4: All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$  lying South of Interstate Highway.**

**Section 7: All that part lying South of Interstate Highway.**

**Section 8: N $\frac{1}{2}$ .**

**Section 9: SW $\frac{1}{4}$ NE $\frac{1}{4}$ .**

**Section 10: The South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ .**

**Section 11: A Parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  described as: Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$  thence East 166 feet; thence North 500 feet; thence West 166 feet to the West boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence South along said West boundary 500 feet to the point of beginning.**

**Section 17: SE $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ .**

**Section 18: Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ .**

**Section 23: NW $\frac{1}{4}$ .**

**Section 24: S $\frac{1}{2}$ SE $\frac{1}{4}$ .**

**Section 25: NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ .**

**Section 26: Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence West 300 feet; thence South 300 feet; thence East 700 feet; thence North 300 feet; thence West 400 feet to the Point of Beginning.**

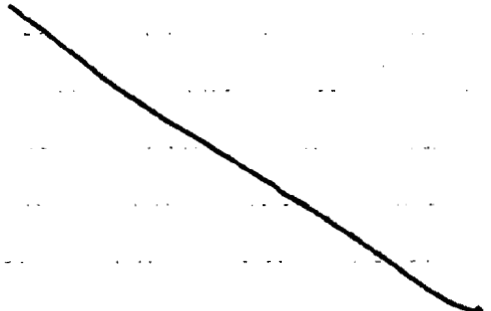
**TOGETHER WITH an Easement as created in Right-of-Way, dated June 4, 1957 and recorded June 20, 1957 as Instrument No. 193904 in Book 15 of Miscellaneous on Pages 468 and 469, records of Cassia County, Idaho. Across the SW $\frac{1}{4}$  of Section 23, Township 10 South, Range 26 East, Boise Meridian.**

##### **PARCEL 3:**

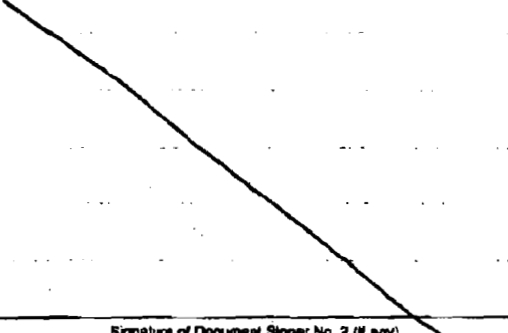
**THE FOLLOWING DESCRIBED TRACTS OF LAND LOCATED IN TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO:**

**Section 6: That part of Section 6 lying South of the Interstate Highway.**

**Section 12: Tax No. 2411 described as follows: Beginning at the Southeast corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence running West 626.1 feet; thence North 208.7 feet; thence East 626.1 feet; thence South 208.7 feet to the Place of Beginning.**

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**☒ See Attached Document (Notary to cross out lines 1-6 below)☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary)

Signature of Document Signer No. 1



Signature of Document Signer No. 2 (if any)

State of California

County of Contra Costa

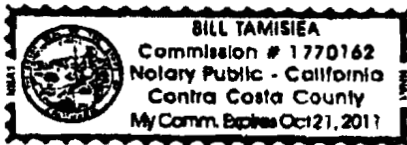
Subscribed and sworn to (or affirmed) before me on this

5 day of March, 2009 by  
Date Month Year(1) Donald E. Dickel  
Name of Signerproved to me on the basis of satisfactory evidence  
to be the person who appeared before me (.) (.)

(and

(2) \_\_\_\_\_  
Name of Signerproved to me on the basis of satisfactory evidence  
to be the person who appeared before me.)Signature Bill Tamisela  
Signature of Notary Public

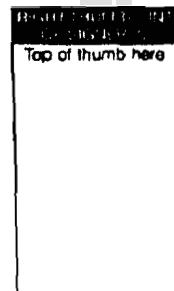
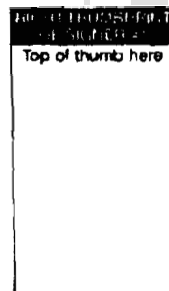
Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove  
valuable to persons relying on the document and could prevent  
fraudulent removal and reattachment of this form to another document.

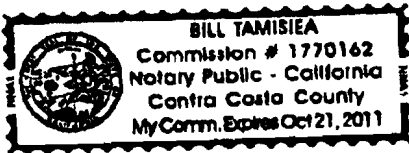
**Further Description of Any Attached Document**Title or Type of Document: Warranty DeedDocument Date: March 5, 2009 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Contra CostaOn 3/15/09 before me, Bill Tamisera Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Donald E. Aikat  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature Bill Tamisera  
Signature of Notary Public**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**Title or Type of Document: Unlikely DealDocument Date: MARCH 5, 2009 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Top of thumb here

CRANDALL TANKS FAC  
C. CRANDALL

TOWNSHIP 10S RANGE 26E

RANGE 27E

43-7015

43-10461

43-10463

43-10460

