

Transfer No. 74964
Receipt No. E033895

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information ALAN C BATT
3224 E 200 N
RIGBY ID 83442
(208)754-4114

And

MILLIE BATT
3224 E 200 N
RIGBY ID 83442
(208)754-4114

Will this transfer result in an ownership change? ☒ Yes ☐ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
25-7109	WR/License	3.03	801.5		229.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
25-7109	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Alan and Millie Batt purchased ground water right 25-7109 from Crystal Brothers. In addition they purchased 180 shares of Burgess Canal surface water from Crystal Brothers. Alan and Millie Batt desire to move the surface water and groundwater to a location approximately 1 mile west. The new place of use is still within the Burgess Canal irrigation area, therefore, transfer of the surface water will be accomplished in the office of the Burgess Canal.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

RECEIVED

MAR 13 2009

Department of Water Resources
Eastern Region

RECEIVED

MAR 31 2009

Department of Water Resources
Eastern Region

AMENDED

74964

5. Total Amounts Transferred

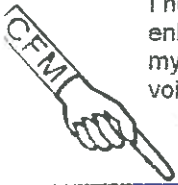
	Rate	Acre Limit	Total Acres	Volume
25-7109	3.03 cfs		229.0	801.5 af
TOTAL	3.03 cfs		229.0	801.5 af

74064

Transfer No. 74964
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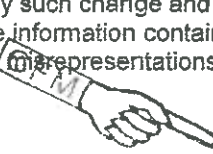
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Michelle Batt
(Signature of Applicant)
Michelle Furness Batt

(Title or Office)



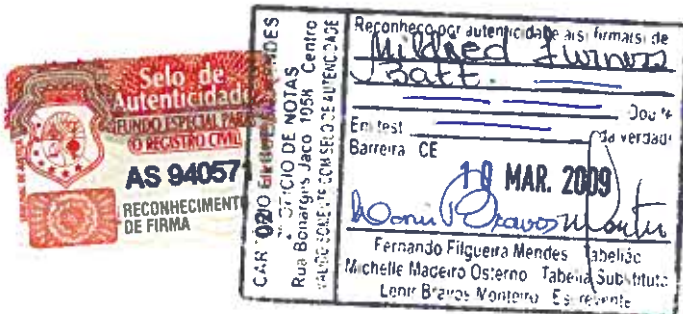
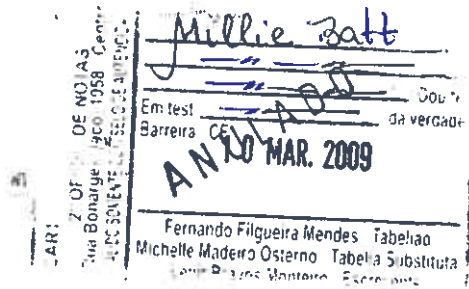
Alan Batt
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 10 day of Mar, 20 09

(Notary Public)

My commission expires _____



Transfer No. 74964
Receipt No. E033895

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 25-7109

Priority Date: May 02, 1977
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.03 CFS	801.5 AFA	
Total Diversion		3.03 CFS	801.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWNESE Sec. 24 Twp 04N Rge 37E JEFFERSON
County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 37E 24															15.0	28.0	43.0
04N 37E 25	27.0	27.0	34.0	24.0	12.0		34.0	1.0					2.0				161.0
04N 38E 19											25.0						25.0
											L 4						

Total Acres: 229

Conditions/Remarks:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM BURGESS CANAL CO.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

74964

Page 5

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

This land has been dried up

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 25-7109

Priority Date: May 02, 1977

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.03 CFS	801.5 AFA	
	Total Diversion	3.03 CFS	801.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWNESE Sec. 24 Twp 04N Rge 37E JEFFERSON
County

Describe the proposed diversion system

24 Point of Diversion # 1 The water is pumped through a mainline to the center of the pivot in section
and then due south to handlines and wheel lines in section 25.

PLACE OF USE: IRRIGATION

[illegible]

Total Acres: 229

34964

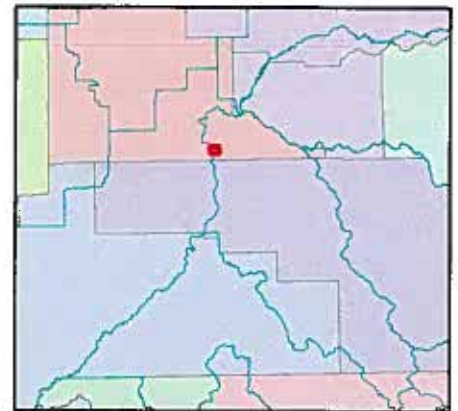


Idaho Department of Water Resources

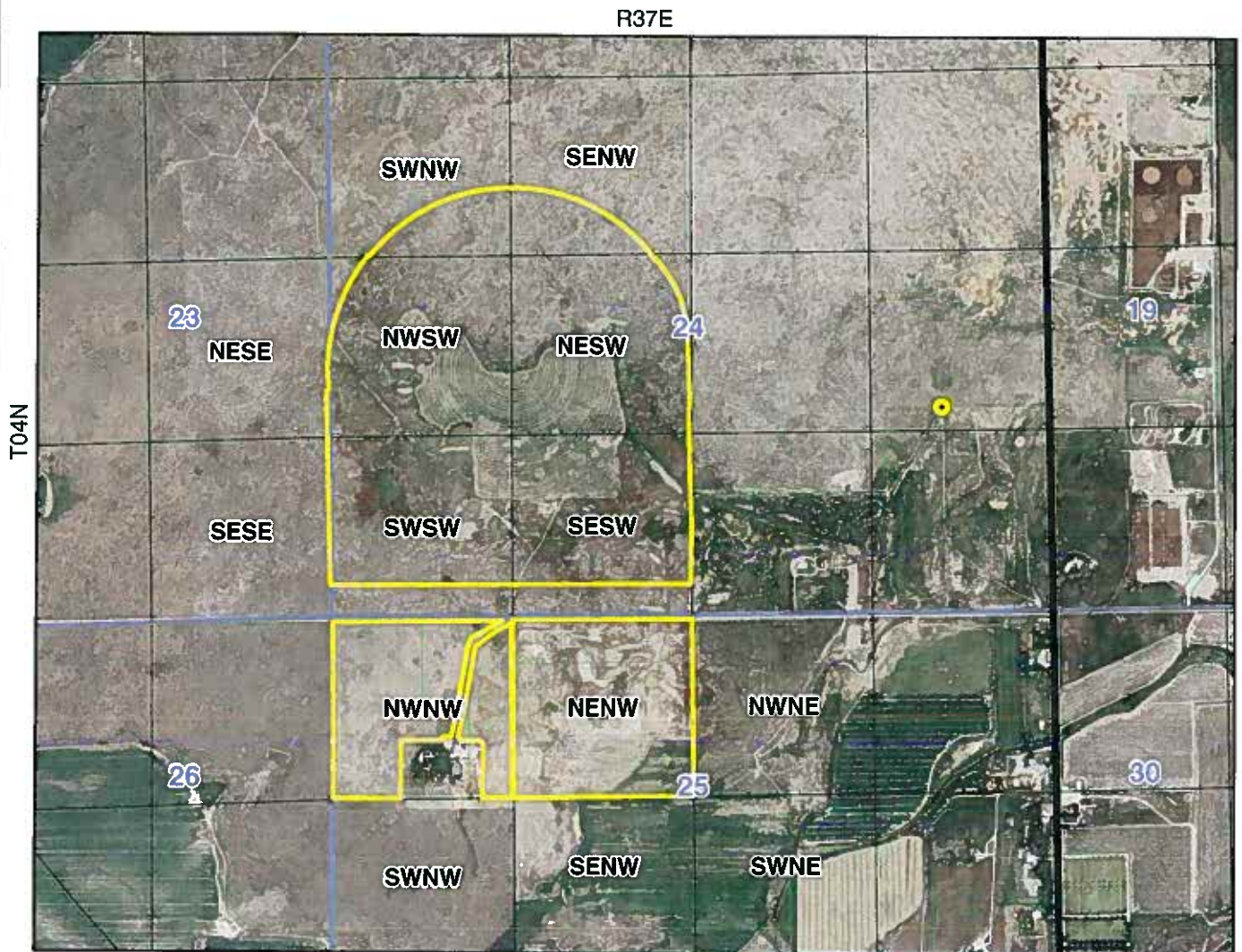
Water Right
25-7109
(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Jefferson County
IDWR Basin 25



Prepared by Blake Jordan
On February 04, 2009
2006 Aerial Photography

0 0.25 0.5 1 Miles

74964

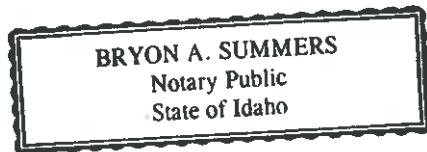
Richard Landon, Owner of property, Parcel Number RP04N38E196110, Jefferson County, Idaho
do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.



State of Idaho

County of Jefferson

On this 8th day of Jan, in the year of 2008, before me, a notary public for the
State of Idaho, personally appeared Richard Landon, know or identified to me, to be the persons whose
names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public For Idaho

Residing at Ruby, Idaho 83442

My Commission Expires 6-16-2011

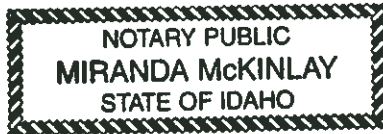
Kathryn Nill, Owner of property, Parcel Number RP04N38E196054, Jefferson County, Idaho
do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Kathryn Nill

State of Idaho

Barnesville
County of ~~Jefferson~~

On this 30 day of January, in the year of 2009, before me, a notary public for the
State of Idaho, personally appeared Kathryn Nill, know or identified to me, to be the persons whose
names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Miranda McKinlay
Notary Public For Idaho

Residing at Idaho Falls, ID

My Commission Expires 10-3-2014

Ellery & Myrna Horton, Owner of property, Parcel Number RP04N37E250570, Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Ellery M. Horton
Myrna F. Horton

State of ~~Idaho~~ Arizona

County of ~~Jefferson~~ Pima

On this 16 day of January, in the year of 2009, before me, a notary public for the State of Idaho, personally appeared Ellery & Myrna Horton, know or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Theresa Luna
Notary Public For Idaho ARIZONA

Residing at ATO AZ. 85321

My Commission Expires 7/25/2011

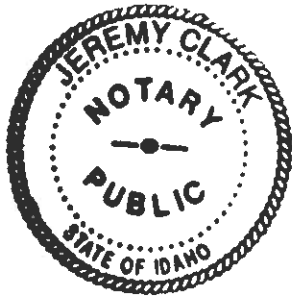
Kelly Crystal, Owner of property, Parcel Number RP04N37E250141, Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Kelly Crystal
18 Jth

State of Idaho

County of Jefferson

On this 13 day of January, in the year of 2007, before me, a notary public for the State of Idaho, personally appeared Kelly Crystal, know or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public For Idaho

Residing at 305 1st Street, IF ID 83401

My Commission Expires My Commission Expires
08-20-2013

Microfilm No. 368698
6-2-2008
At 12:14 O'Clock PM M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 3.00 PM Deputy
Recorded at Request of Alan Batt

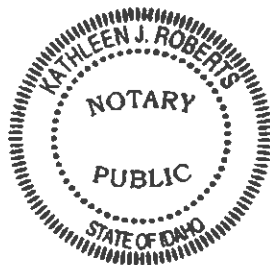
Robert and Arlene Cordingley, Owners of property located in 4N 37E Sec 25 (Parcel Number 7903A) Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Robert Cordingley
Arlene Cordingley

State of Idaho

County of Jefferson

On this 30th day of may, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Robert and Arlene Cordingley, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Kathleen J. Roberts
Notary Public For Idaho
Residing at Jefferson County
My Commission Expires 2/8/2013

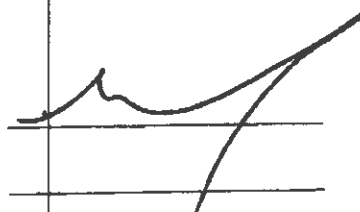
RECEIVED

JUN 05 2008

Department of Water Resources
Eastern Region

Microfilm No. 368473
5-21-2008
At 12:21 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 3.00 PM Deputy
Recorded at Request of Alan Batt

Newman Giles, Owner of property located in 4N 37E Sec 25 (Parcel Number 7325A)
Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109
to Alan C. and Millie Batt.



State of Idaho

County of Jefferson

On this 19 day of May, in the year of 2008, before me, a notary public for the
State of Idaho, personally appeared Newman Giles, known or identified to me, to be the
person whose name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

Nancy Byington
Notary Public For Idaho
Residing at Jefferson Co.
My Commission Expires 11/29/2010

RECEIVED

JUN 05 2008

Department of Water Resources
Eastern Region

RECORDING REQUESTED BY
First American Title Company

348597

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street
Rigby, ID 83442

Instrument # 348597

RIGBY, JEFFERSON, IDAHO
2006-05-12 04:29:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
CHRISTINE BOULTER Fee: 9.00
Ex-Officio Recorder Deputy *MA*
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **159009-RI (kb)**

Date: **May 12, 2006**

For Value Received, **Charles T. Colby and Nicole Colby, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Delores J. Hamilton and Steven A. Hamilton, wife and husband**, hereinafter called the Grantee, whose current address is **153 North 3291 East, Rigby, ID 83442**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

5-12-06

429

Date: 05/12/2006

Warranty Deed
- continued

File No.: 159009-RI (kb)

Charles T. Colby
Charles T. Colby

Nicole Colby
Nicole Colby

STATE OF Idaho)

ss.

COUNTY OF Jefferson)

On this ^{Twelfth} ~~Twelfth~~ day of May, 2006, before me, a Notary Public in and for said State, personally appeared **Charles T. Colby and Nicole Colby**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Katie Jo Becker

Notary Public for the State of Idaho

Residing at: Rexburg, ID

My Commission Expires: 11/08/2011

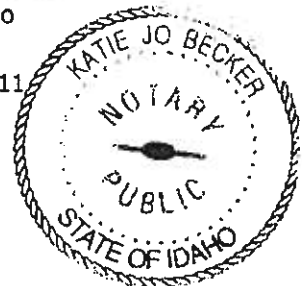


EXHIBIT A

PARCEL 1:

A PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 25, TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT ($\frac{1}{2}$ PIN & CAP H.L.ENG.) THAT IS N. 89°34'05" W. 435.00 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 25, AND RUNNING THENCE N. 00°00'15" W. 429.60 FEET; THENCE N. 89°34'05" W. 507.00 FEET; THENCE S. 00°00'15" E. 429.60 FEET; THENCE S. 89°34'05" E. 507.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 25, TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT ($\frac{1}{2}$ PIN & CAP H.L.ENG.) THAT IS N. 89°34'05" W. 435.00 FEET AND N. 00°00'15" W. 429.60 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 25, AND RUNNING THENCE N. 00°00'15" W. 414.13 FEET; THENCE N. 89°34'05" W. 507.00 FEET; THENCE S. 00°00'15" E. 414.13 FEET; THENCE S. 89°34'05" E. 507.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, AND RUNNING THENCE N. 89°34'05" W. 435.00 FEET; THENCE S. 00°00'15" E. 889.12 FEET; THENCE N. 89°34'05" W. 30.00 FEET; THENCE N. 00°00'15" W. 909.12 FEET; THENCE S. 89°34'05" E. 465.00 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE S. 00°00'15" E. 20.00 FEET TO THE POINT OF BEGINNING.

QUITCLAIM DEED

For Value Received

do hereby convey, release, remise and forever quit claim unto Alan C. and Millie Batt

whose address is: 3224 E. 200 N. Rigby, Idaho 83442

Hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

Quitclaim Deed is being recorded to verify the transfer of groundwater right number 25-07109 to Alan C. and Millie Batt from Vearl C. Crystal

See Exhibit A

Microfilm No. 365715
At 10:44 O'Clock A M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 6.00 Deputy
Recorded at Request of Alan Batt

together with its appurtenances.

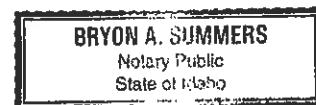
Dated: 2/1/08

Vearl C. Crystal

STATE OF IDAHO)
COUNTY OF Jefferson)ss.

On this 1st day of February, in the year of 20 08 before me, the undersigned, personally appeared Vearl C. Crystal, known or identified to me (or proved to me on the oath of _____), to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they/he/she executed the same.

[Signature]
Notary Public of Idaho
Residing at: Rigby, Idaho
Commission Expires: 6-16-2011



PARCEL NO. 1

Part of the SE 1/4 of Section 24, Township 4 North, Range 37 East, B.M. Jefferson County, Idaho described as:

Commencing at the SE corner of said Section 24 and running thence N 89°27'48" W 1233.69 feet along the section line; thence N 1°01'31" E 860.00 feet; thence N 89°27'48" W 1401.00 feet to a point on the north-south center line of said Section 24; thence N 1°01'31" E 60.00 feet along said center line; thence S 89°27'48" E 1401.51 feet; thence N 1°01'31" E 597.92 feet; thence S 89°27'48" E 1203.82 feet to the east line of said Section 24; thence S 0°06'08" E 1517.96 feet along the section line to the point of beginning.

PARCEL No. 2

Township 4 North, Range 37, East of the Boise Meridian, Jefferson County, Idaho:

Section 25: NW 1/4 NW 1/4.
N 1/2 N 1/2 NE 1/4 NW 1/4.

EXCEPTING THEREFROM: Any highway or county road right of ways.

TOGETHER WITH a 10 foot easement for obtaining and carrying water to the subject property along the 10 feet South of and running parallel and contiguous to the South Highway Right of Way in the NE 1/4 of said Section 25.

PARCEL No. 3

Township 4 North, Range 37 E.B.M.. JEFFERSON COUNTY, IDAHO.

Section 24: W 1/2

EXCEPTING THEREFROM: NW 1/4 NW 1/4

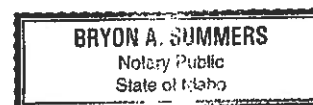
ALSO EXCEPTING THEREFROM: N 1/2 NE 1/4 NW 1/4

PARCEL No. 4

Township 4 North, Range 37 E.B.M., Jefferson County Idaho
Section 25: ~~NE 1/4 NW 1/4~~ EXCEPTING THEREFROM the ~~NW 1/4 NW 1/4~~

On this 1st day of February, in the year of 20 08 before me, the undersigned, personally appeared Yearl C. Crystal, known or identified to me (or proved to me on the oath of _____), to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they/he/she executed the same.

[Signature]
Notary Public of Idaho
Residing at: Big Lake, Idaho
Commission Expires: 6-16-2011



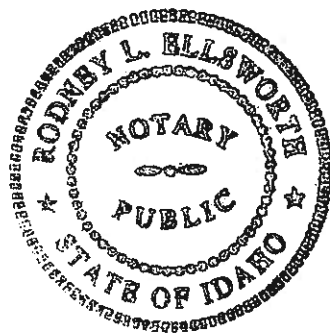
Demont J. and Glenna May Crystal, Trustees of the Demont J. and Glenna May Crystal Family Trust, dated September 20, 2005, of which Demont J. Crystal and Glenna May Crystal are grantors and trustees, Owners of property located in 4N 37E Sec 25 (Parcel Numbers 0002, 1990 & 1970) Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Demont J. Crystal
Glenna May Crystal

State of Idaho

County of Jefferson

On this 3rd day of March, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Demont J. and Glenna May Crystal, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Rodney L. Ellsworth
Notary Public For Idaho
Residing at Jefferson County
My Commission Expires 7-11-08

Microfilm No. 366415
3-4-08
At 1:24 O'Clock 1 M
CHRISTINE BOULTER
Jefferson Co. Recorder 3.00 Deputy
Fee \$ 3.00
Recorded at Request of Alan Batt

WARRANTY DEED

THIS INDENTURE, Made this 21st day of May August 19 87
between CRYSTAL BROTHERS, a partnership, and VEARL C. CRYSTAL and BRINDA CRYSTAL,
husband and wife and DEMONT CRYSTAL and GLENNA CRYSTAL, husband and wife
individually and as partners of _____ State of _____
referred to as the Grantor, and ALAN C. BATT and MILLIE BATT, husband and wife
_____ of _____ State of _____, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:
Township 4 North, Range 37, East of the Boise Meridian, Jefferson County,
Idaho:

Section 25: NW 1/4 NW 1/4.
N 1/2 N 1/2 NE 1/4 NW 1/4.

EXCEPTING THEREFROM: Any highway or county road right of ways.

TOGETHER WITH a 10 foot easement for obtaining and carrying water to the subject property along the 10 feet South of and running parallel and contiguous to the South Highway Right of Way in the NE1/4 of said Section 25.

ALSO TOGETHER WITH 40 inches of Water in the Burgess Canal Co. & Selck and Taylor Canal Co.

SUBJECT TO the 1987 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

Microfilm No. 205367
Date May 21 19 87
At 9:35 AM

Fee \$ 3.00 SC
Return Right title

Jeannette Mingo

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.
CRYSTAL BROTHERS, a partnership by: Brinda Crystal, individually and as a partner
VEARL C. CRYSTAL, individually and as a partner
DEMONT CRYSTAL, individually and as a partner
GLENNA CRYSTAL, individually and as a partner

State of Idaho } ss.
County of Bonneville
On this 21 day of May August 19 87,
before me the undersigned, a Notary Public in and for said State, personally appeared Vearl C. Crystal, Brinda Crystal, Demont Crystal, and Glenna Crystal known to me to be the person(s) whose name(s) are subscribed to the within instrument; and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public for the State of Idaho,
Residing at Idaho Falls Idaho.
My Commission Expires: 9-1-91

STATE OF IDAHO)
County of Bonneville) ss.
On this 21 day of May, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared VEARL C. CRYSTAL, BRINDA CRYSTAL, DEMONT CRYSTAL, and GLENNA CRYSTAL, known or identified to me to be the partners in the partnership of CRYSTAL BROTHERS, a partnership, and the partners who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership's name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Bonneville Land & Title Co.
470 B Street • P.O. Box 1156 • Idaho Falls, ID 83402-1156 • (208) 524-6603

(SEAL)
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 9-1-91

BATT, ALAN C. MILLIE
RP04N37E252402A

Ownership

Parcel ID	RP04N37E252402A		
Owner Name(s)	V	BATT, ALAN C. & MILLIE	
Property Add	0	0	
Mailing Address	BATT, ALAN C. & MILLIE 3224 E 200 N RIGBY ID 83442		
Legal Description	NW4NW4, LESS W2E2; N2N2NE4NW4; SEC 25 TWP 4 NORTH RGE 37 EBM		
Deed Change	0		
Deed References	245367		

Assessment

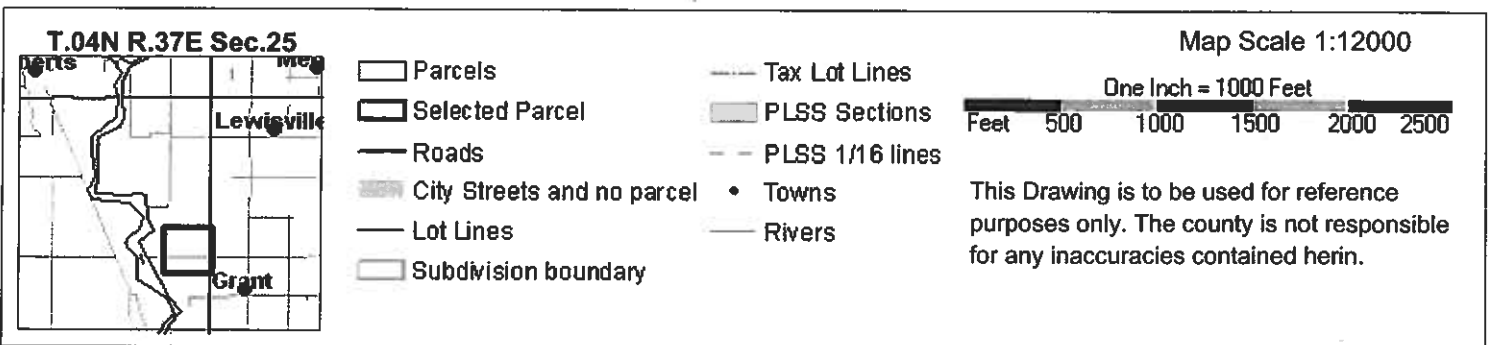
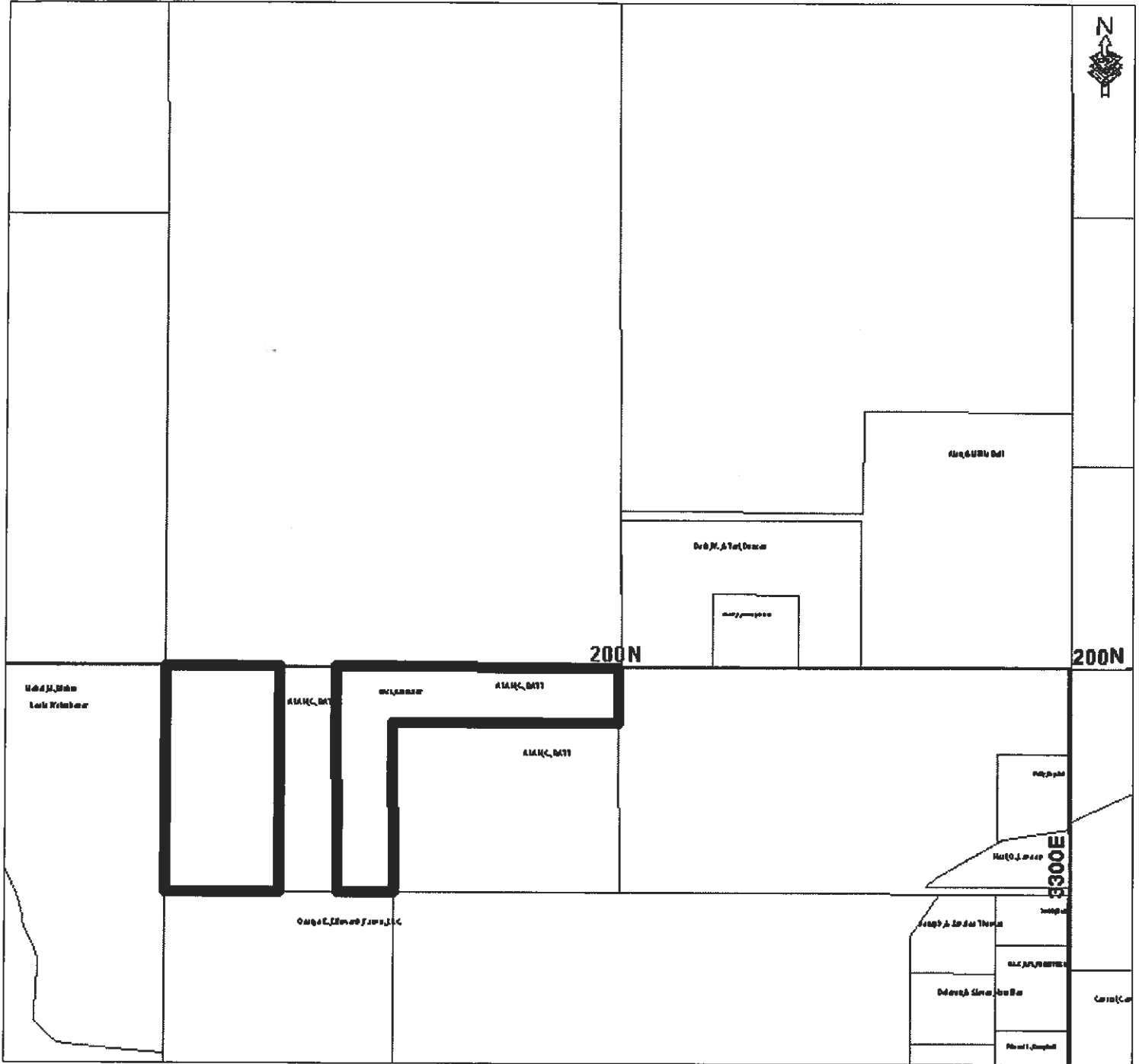
Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
5	2003	40	1200	0	0	0
Totals		40	1200	0	0	0

Tax Code 73-0000

Land Use Types

Primary	Agriculture	9
Secondary	Residential	1

RP04N37E252402A



WARRANTY DEED

FIRST AMERICAN TITLE

J18932

For Value Received **VEARL C. CRYSTAL and BRINDA CRYSTAL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALAN C. BATT and MILLIE BATT, husband and wife

whose address is: **3224 EAST 200 NORTH, RIGBY, ID, 83442**

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 4 North, Range 37 E.B.M., JEFFERSON COUNTY, IDAHO.

Section 24: W 1/2

EXCEPTING THEREFROM: NW1/4 NW1/4

ALSO EXCEPTING THEREFROM: N1/2 NE1/4 NW1/4

Microfilm No. **281525**
 11 Day July 19 96
 At 4:56 O'Clock P.M.
CONNIE M. KELLER
 Jefferson Co. Recorder
 Fee \$ 3.00 54 Jopuq
 Recorded at Request of Ed-C

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 10, 1996

Vearyl C. Crystal
 VEARL C. CRYSTAL

Brinda M Crystal
 BRINDA CRYSTAL

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 10TH day of JULY, in the year 1996, before me, a Notary Public in and for said State, personally appeared **VEARL C. CRYSTAL and BRINDA CRYSTAL**, known or identified to me to be the person(s) whose name(s) they subscribed to the within Instrument, and acknowledged to me that are executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sonja L. Monson
 Notary Public
 Residing at: Idaho Falls, ID
 Commission Expires: 07-17-99

RECEIVED BY
 ASSESSOR
 For PLATTING
 Date 7/13/96 Time 11:45a

74964

BATT, ALAN C. MILLIE

RP04N37E242850A

Ownership	
Parcel ID	RP04N37E242850A
Owner Name(s)	V BATT, ALAN C. & MILLIE
Property Add	0 0
Mailing Address	BATT, ALAN C. & MILLIE 3224 E 200 N RIGBY ID 83442
Legal Description	SW4; S2NW4; S2NE4NW4; SEC 24, TWP 4 NORTH RGE 37 EBM
Deed Change	19960711
Deed References	281525 258240 213812

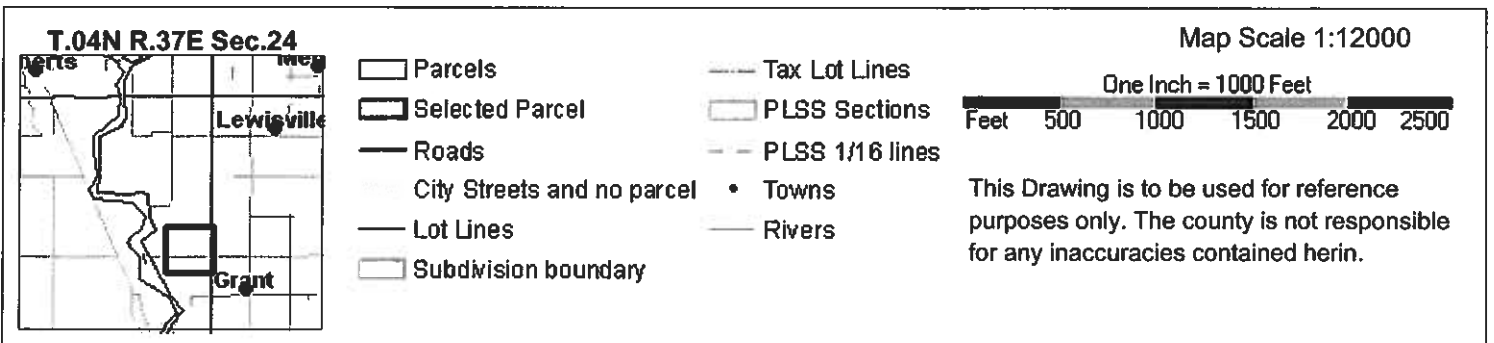
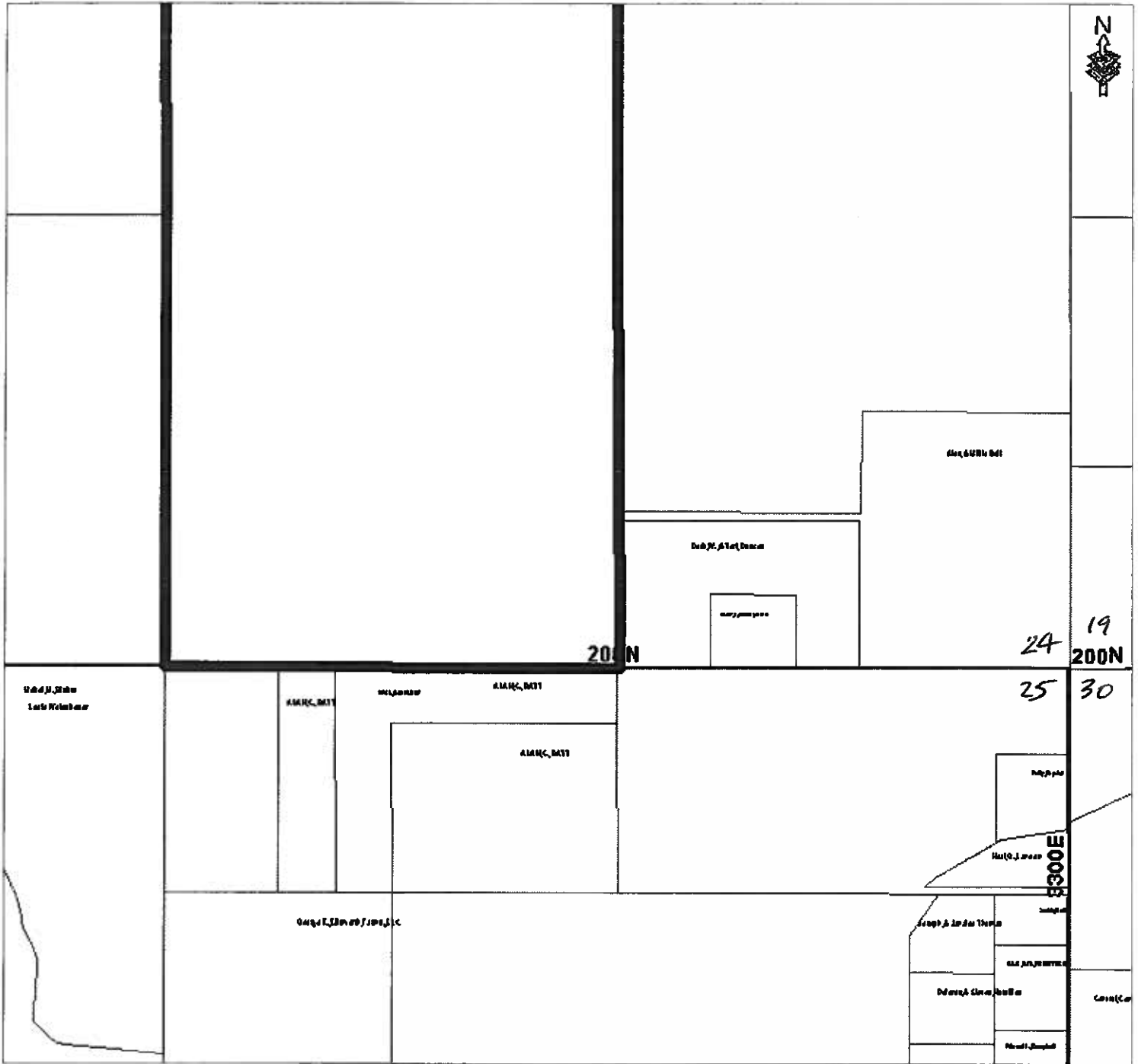
Assessment						
Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
1	2003	20	8920	0	0	0
5	2003	240	7200	0	0	0
Totals		260	16120	0	0	0

Tax Code	19-0000
----------	---------

Land Use Types

Primary	Agriculture	260
Secondary		0

BATT, ALAN C. & MILLIE
RP04N37E242850A



284858

**FIRST AMERICAN TITLE
WARRANTY DEED**

J19312
For Value Received **VEARL C. CRYSTAL and BRINDA CRYSTAL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALAN BATT and MILLIE BATT, husband and wife

whose address is: **3224 E. 200 N., RIGBY, ID, 83442**

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 4 North, Range 37 East of the Boise Meridian, JEFFERSON COUNTY, IDAHO.

Section 24: E1/2

EXCEPTING THEREFROM: Beginning at the South Quarter Corner of Section 24, Township 4 North, Range 37 East of the Boise Meridian, and running thence East 1370 feet; thence North 860 feet; thence West 1370 feet to the center line of said Section 24, thence South 860 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Part of the SE1/4 SE1/4 of Section 24, Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho described as:

Beginning at a point that is N89°27'48"W 1233.70 feet along the section line from the SE corner of said Section 24 and running thence N89°27'48"W 30.99 feet along the section line; thence N1°01'31"E 860.00 feet; thence S89°27'48"E 31.00 feet; thence S1°01'31"W 860.00 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: County road right of way along the South side of said property.

SUBJECT TO: A 50 foot easement along the North Boundary thereof.

SUBJECT TO an existing Real Estate Mortgage in favor of Federal Land Bank of Spokane, recorded February 9, 1982 as Instrument No. 213813 records of said county, which the Grantee assumes no liability to and the Grantor agrees to continue to pay according to the terms thereof.

ALSO SUBJECT TO an existing Real Estate Mortgage in favor of Federal Land Bank of Spokane, recorded September 2, 1987 as instrument No. 245434, records of said county, which the Grantee assumes no liability to and the Grantor agrees to continue to pay according to the terms thereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: **MARCH 20, 1997**

Vearyl C. Crystal
VEARL C. CRYSTAL
Alan Batt
ALAN BATT

Brinda Crystal
BRINDA CRYSTAL
Millie Batt
MILLIE BATT

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 20TH day of MARCH, in the year 1997, before me, a Notary Public in and for said State, personally appeared VEARL C. CRYSTAL, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sonia L. Monson
Notary Public
Residing at: IDAHO FALLS ID
Commission Expires: 07-17-2007

74964

Time 4:10 PM

BATT, ALAN, MILLIE
RP04N37E247775A

Ownership

Parcel ID	RP04N37E247775A		
Owner Name(s)	V	BATT, ALAN & MILLIE	
Property Add	0	0	
Mailing Address	BATT, ALAN & MILLIE 3224 E 200 N RIGBY ID 83442		
Legal Description	E1/2 LESS TAX 1,2,3,4, SEC 24 TWP 4 NORTH RGE 37 EBM		
Deed Change	20001025		
Deed References	304852 Landon 284858 → 258240 Crystal 213812 Crystal		

Assessment

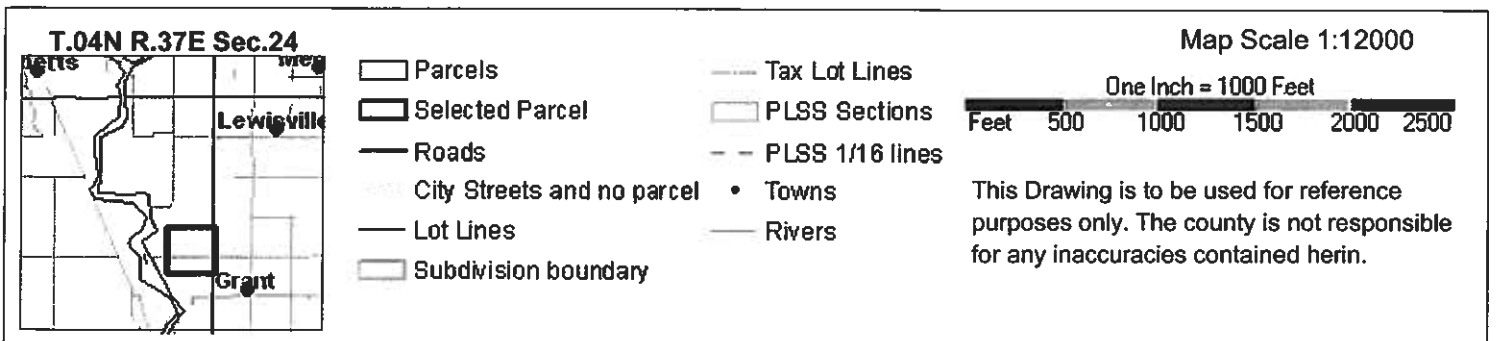
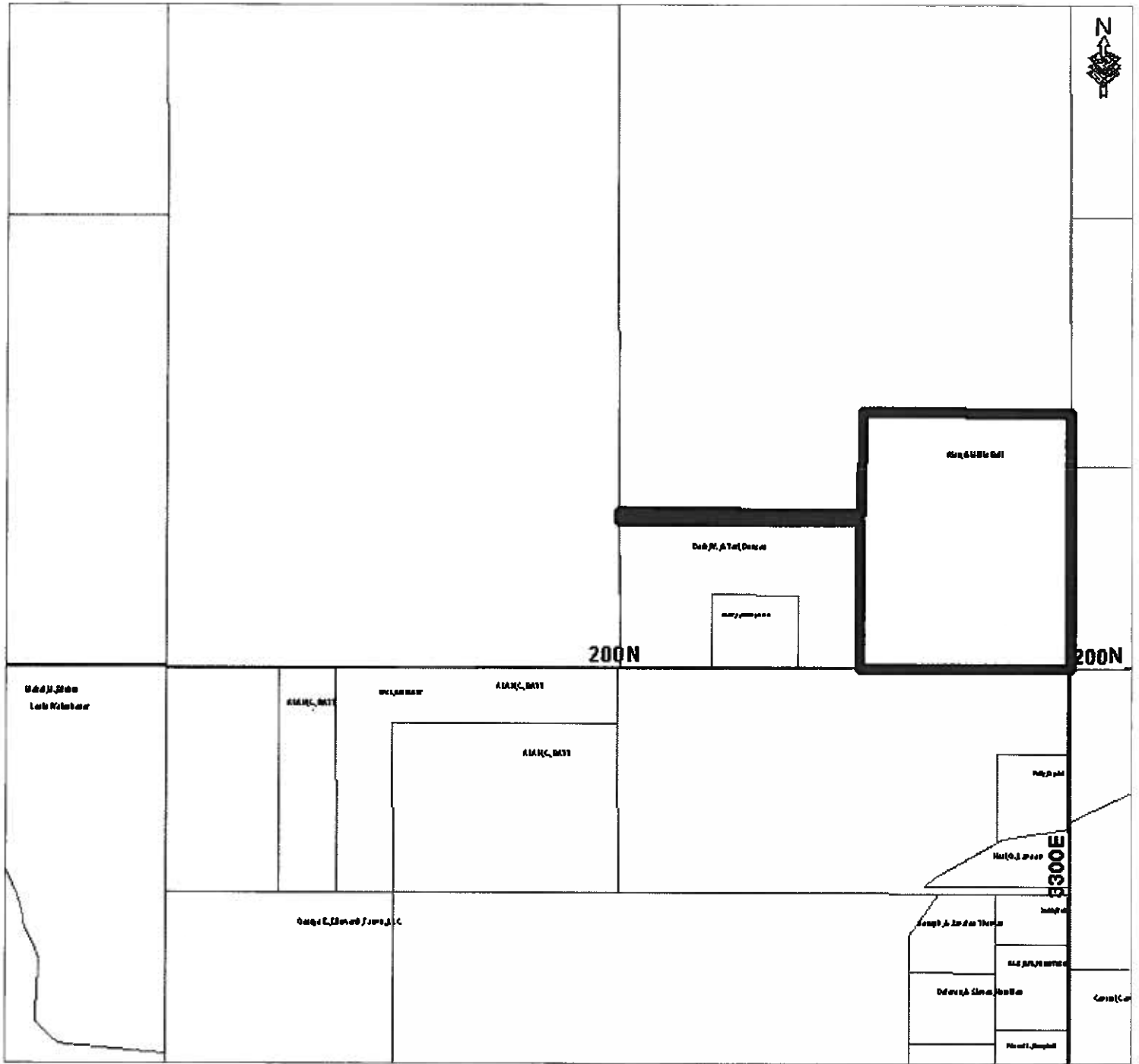
Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
1	2003	16	5630	0	0	0
5	2003	27.522	830	0	0	0
19	2003	0.85	0	0	0	0
Totals		44.372	6460	0	0	0

Tax Code 19-0000

Land Use Types

Primary	Agriculture	43.522
Secondary		0

BATT, ALAN & MILLIE
RP04N37E247775A



FIRST AMERICAN TITLE

WARRANTY DEED

For Value Received DEMONT CYRSTAL and GLENNA CRYSTAL, husband and wife

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CLAN C. BATT and MILLIE BATT, husband and wife

whose address is: 3224 EAST 200 NORTH, RIGBY ID 83442

hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 4 North, Range 37 E.B.M., Jefferson County Idaho
Section 25: NE1/4NW4 EXCEPTING THEREFROM the NW1/4NE1/4NW4

Microfilm No. 281489
9 Day July 14 96
At 10:31 O'Clock A.M.
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 2.00 56 J.C.K.
Recorded at Request of
J.C.K.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except 1) S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 8, 1996

Demont J. Crystal
DEMONT J. CRYSTAL

Glenna Crystal
GLENNA CRYSTAL

STATE OF Idaho

COUNTY OF JEFFERSON

On this 8TH day of JULY, in the year 1996, before me, a Notary Public in and for said State, personally appeared DEMONT J. CRYSTAL and GLENNA CRYSTAL, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Candy Crystal
Notary Public

Residing at

Commission Expires: 1/6/2001

RECEIVED BY

ASSESSOR

OF PLATTING

10/2/96 Time 11:00 AM

74964

ALAN C. MILLIE
04N37E252450A

-Ownership

Parcel ID	RP04N37E252450A
Owner Name(s)	BATT, ALAN C. & MILLIE
Property Add	0 0
Mailing Address	BATT, ALAN C. & MILLIE 3224 E 200 N RIGBY ID 83442
Legal Description	NE4NW4, LESS N2N2, SEC 25 TWP 4 NORTH RGE 37 EBM
Deed Change	19960709
Deed References	281489

Assessment

Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
1	2003	11	3870	0	0	0
5	2003	19	570	0	0	0
Totals		30	4440	0	0	0

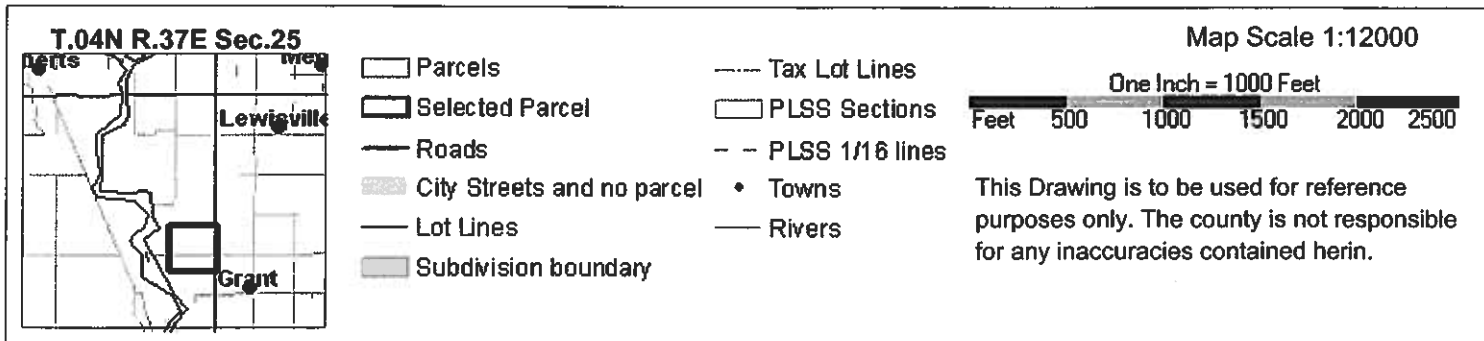
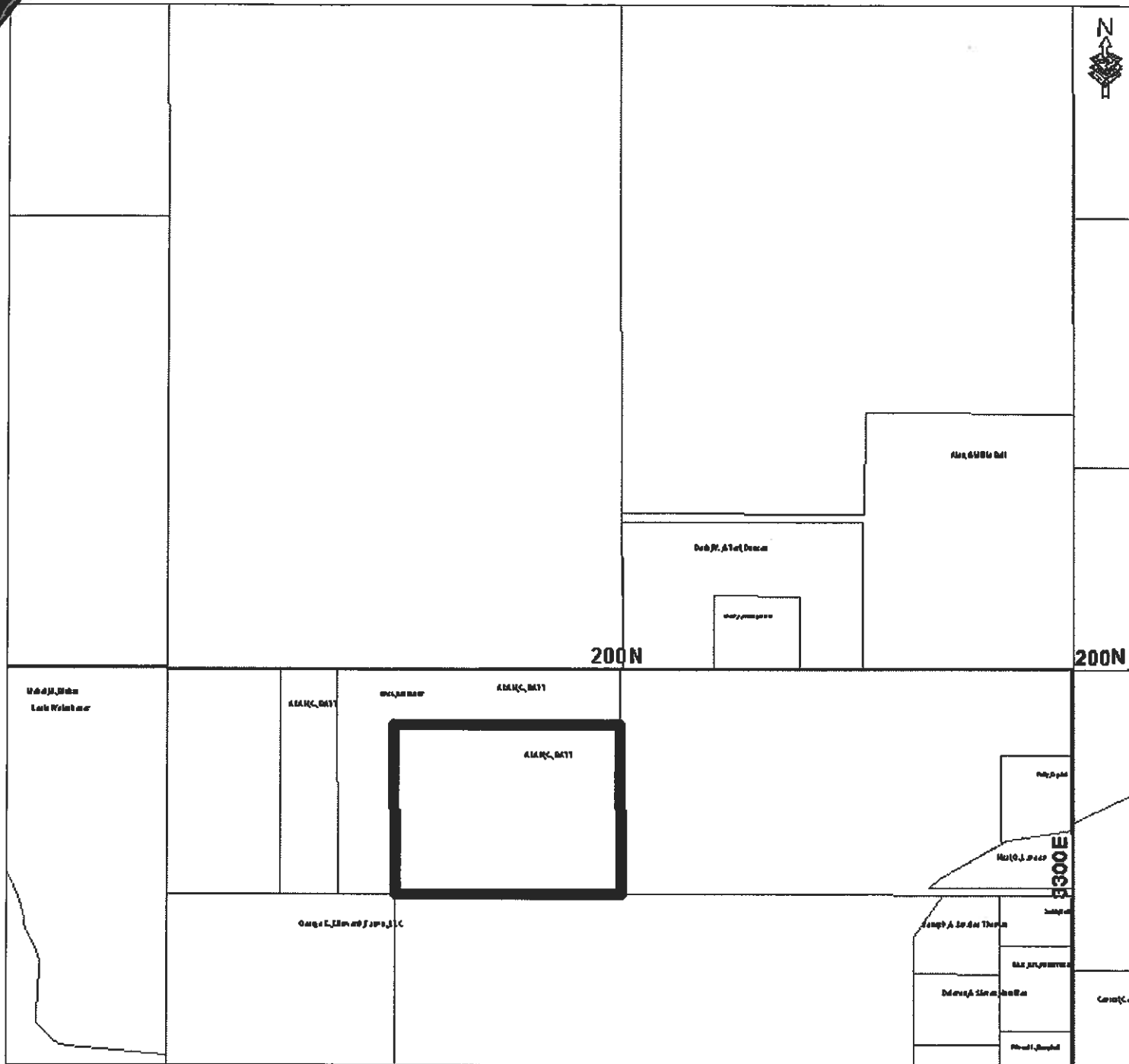
Tax Code 73-0000

Land Use Types

Primary	Agriculture	30
Secondary		0

T, ALAN C. & MILLIE

P04N37E252450A



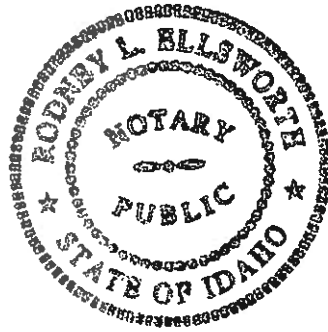
Kelly Crystal, Owner of property located in 4N 37E Sec 25 (Parcel Numbers 0140)
Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109
to Alan C. and Millie Batt.

[Signature]

State of Idaho

County of Jefferson

On this 3rd day of March, in the year of 2008, before me, a notary public for the
State of Idaho, personally appeared Kelly Crystal, known or identified to me, to be the
persons whose names are subscribed to the within instrument, and acknowledged to me
that they executed the same.



[Signature]
Notary Public For Idaho
Residing at Jefferson County
My Commission Expires 7-11-2008

Microfilm No. 366416

At 1:25 O'Clock P M

CHRISTINE BOULTER

Jefferson Co. Recorder 3.084

Fee \$ _____ Deputy

Recorded at Request of Alan Batt

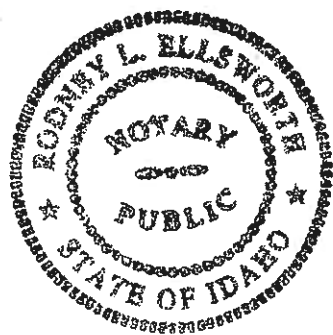
Randy and Joliene Crystal, Owners of property located in 4N 37E Sec 24 (Parcel Numbers 8900) Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Randy Crystal
Joliene Crystal

State of Idaho

County of Jefferson

On this 3RD day of March, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Randy and Joliene Crystal, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Rodney L. Ellsworth
Notary Public For Idaho
Residing at Jefferson
My Commission Expires 7-11-08

Microfilm No. 366417
3-4-08
At 1:26 O'Clock P M

CHRISTINE BOULTER
Jefferson Co. Recorder 3,000
Fee \$ 3,000 Deputy
Recorded at Request of Alan Batt

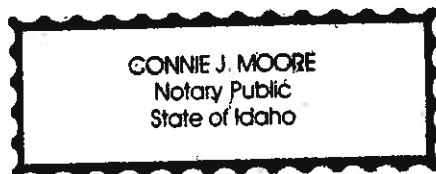
Richard and Sandy Landon, Owners of property located in 4N 38E Sec 19 (Parcel Number 6140) Jefferson County, Idaho do hereby release any claim of water right 25-07109 to Alan C. and Millie Batt.

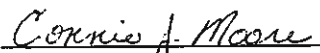

Sandy Landon

State of Idaho

County of Jefferson

On this 4 day of March, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Richard and Sandy Landon, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public For Idaho
Residing at Rigby
My Commission Expires 7-8-2012

Microfilm No. 366418

At 1:27 3-4-08 O'Clock 1 M

CHRISTINE BOULTER

Jefferson Co. Recorder 3,000

Fee \$ 3,000 Deputy

Recorded at Request of Alan Batt

Derk W. and Terri A. Duncan, Owners of property located in 4N 37E Sec 24 (Parcel Number 9247) Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

Derk Duncan
Terri Duncan

State of Idaho

County of Jefferson

On this 3rd day of March, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Derk W. and Terri A. Duncan, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public For Idaho
Residing at Jefferson County
My Commission Expires 7-11-2008

Microfilm No. 366419
3-4-08
At 1:28 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder 3-4-08
Fee \$ _____ Deputy
Recorded at Request of Alan Batt

Microfilm No. 366535
At 12:01 O'Clock 3-10-08 M
CHRISTINE BOULTER
Jefferson Co. Recorder 3.00 Deputy
Fee \$ _____
Recorded at Request of Alan Batt

Golden T. Smith, Owner of property located in 4N 37E Sec 25 (Parcel Numbers 1821)
Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109
to Alan C. and Millie Batt.

Golden T. Smith

State of Idaho

County of Jefferson

On this 5 day of March, in the year of 2008, before me, a notary public for the
State of Idaho, personally appeared Golden T. Smith, known or identified to me, to be the
persons whose names are subscribed to the within instrument, and acknowledged to me
that they executed the same.



E.R.
Notary Public For Idaho
Residing at Idaho Falls (Bonneville)
My Commission Expires 1-9-2012

349106

Instrument # 349106

RIGBY, JEFFERSON, IDAHO

2006-06-01

01:54:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP

WARRANTY DEED

Order No.:3060617022KB

FOR VALUE RECEIVED

Joseph Timothy Thomas and Janalee Thomas, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Golden T. Smith, a married person as sole and separate property

whose current address is

167 N 3291 E Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: A parcel of land located in Township 4 North, Range 37 East, Boise Meridian, Jefferson County, Idaho, Section 25: Beginning at a point (¼ pin & cap H.L. Eng.) that is North 89°34'05" West 435.00 feet and North 00°00'15" West 843.73 feet of the East Quarter corner of said Section 25 and running thence North 00°00'15" West 475.00 feet; thence North 89°34'05" West 332.00 feet; thence South 33°44'38" West 315.00 feet; thence South 00°00'15" East 211.75 feet; thence South 89°34'05" East 507.00 feet to the point of beginning.

Tract 2: Together with an ingress/egress right of way road easement described as follows: Beginning at the Northeast corner of the Southeast Quarter Northeast Quarter of said Section 25 and running thence North 89°34'05" West 435.00 feet; thence South 00°00'15" East 475.00 feet; thence North 89°34'05" West 30.00 feet; thence North 00°00'15" West 495.00 feet; thence South 89°34'05" East 465.00 feet to the East line of said Section 25; thence South 00°00'15" East 20.00 feet to the point of beginning..

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/01/2006

Joseph Timothy Thomas
Joseph Timothy Thomas

Janalee Thomas
Janalee Thomas

State of Idaho

} ss.

County of Jefferson

On this 1st day of June in the year 2006 before me, a Notary Public in and for said state, personally appeared Joseph Timothy Thomas & Janalee Thomas known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Madison County

Commission Expires: 01-23-09

74964

WARRANTY DEED

Order No.: 3060516027-K

FOR VALUE RECEIVED

Christopher Campbell and Heather Campbell, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Timothy Thomas and Janalee Thomas, Husband and Wife

whose current address is

167 North 3291 East Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: A parcel of land located in Township 4 North, Range 37 East, Boise Meridian, Jefferson County, Idaho, Section 25: Beginning at a point (1/4 pin & cap H.L. Eng.) that is North 89°34'05" West 435.00 feet and North 00°00'15" West 843.73 feet of the E 1/4 corner of said Section 25 and running thence North 00°00'15" West 475.00 feet; thence North 89°34'05" West 332.00 feet; thence South 33°44'38" West 315.00 feet; thence South 00°00'15" East 211.75 feet; thence South 89°34'05" East 507.00 feet to the point of beginning.

Tract 2: Together with an ingress/egress right of way road easement described as follows: Beginning at the Northeast corner of the SE 1/4 NE 1/4 of said Section 25 and running thence North 89°34'05" West 435.00 feet; thence South 00°00'15" East 475.00 feet; thence North 89°34'05" West 30.00 feet; thence North 00°00'15" West 495.00 feet; thence South 89°34'05" East 465.00 feet to the East line of said Section 25; thence South 00°00'15" East 20.00 feet to the point of beginning..

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2005

Christopher Campbell
Christopher Campbell

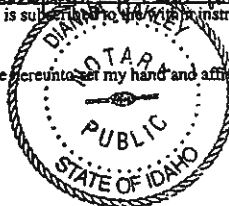
Heather Campbell
Heather Campbell

State of Idaho

County of Jefferson

On this 15th day of June in the year 2005 before me, a Notary Public in and for said state, personally appeared Christopher Campbell and Heather Campbell known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



William Calk
Notary Public for the State of Idaho
Residing at:
Commission Expires:

Residing in Idaho Falls, ID
Commission Expires: 12-22-07

Instrument # 340518

RIGBY, JEFFERSON, IDAHO

2005-06-23

01:03:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

PM

Fee: 3.00

RECEIVED BY

ASSESSOR

FOR PLATTING

Date 6/23/05 Time 1:03

Microfilm No. 366536
At 12:08 O'Clock 3-10-08 M
CHRISTINE BOULTER
Jefferson Co. Recorder 3.00
Fee \$ 3.00 Deputy
Recorded at Request of Alan Batt

Steven A. and Delores J. Hamilton, Owners of property located in 4N 37E Sec 25 (Parcel Numbers 1940, 2300 & 1970) Jefferson County, Idaho do hereby release any claim of groundwater right No. 25-07109 to Alan C. and Millie Batt.

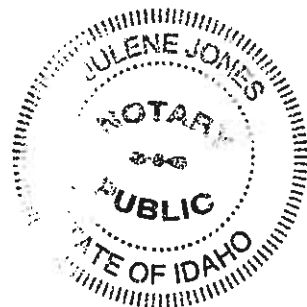
Steven A. Hamilton
Delores J. Hamilton

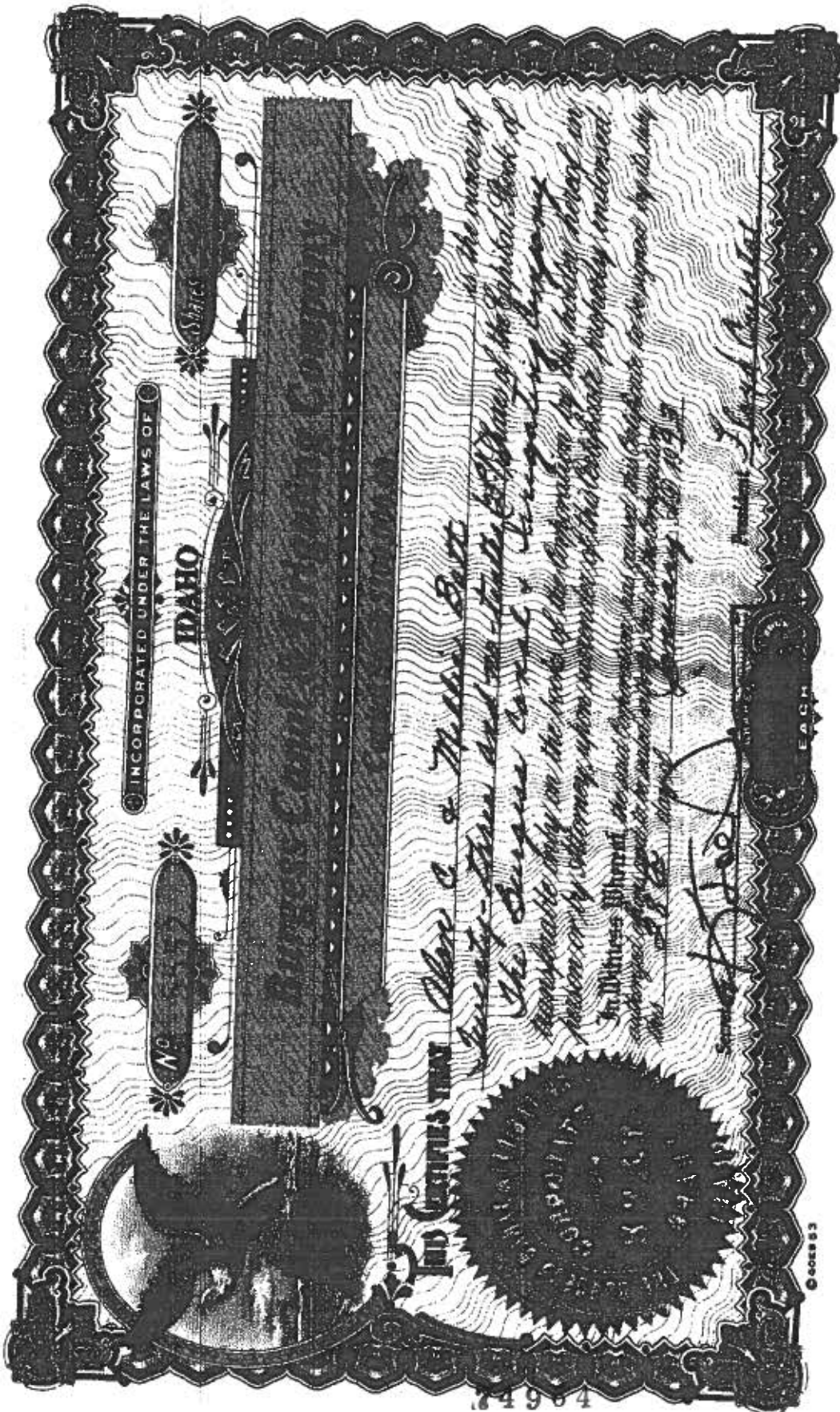
State of Idaho

County of Jefferson

On this 7th day of Feb ¹¹ March, in the year of 2008, before me, a notary public for the State of Idaho, personally appeared Steven A. and Delores J. Hamilton, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Julene Jones
Notary Public For Idaho
Residing at Rigby
My Commission Expires 16 Sept 2011





INCORPORATED UNDER THE LAWS OF

IDAHO

No.

100

BOISE CATTLE COMPANY

THIS CERTIFIES THAT

Charles A. & M. L. Burt

are the owners of

One Hundred Shares of the Capital Stock of

The Boise Cattle Company

transferrable only on the books of the Corporation by the duly authorized

action or by attorney whose authority is hereby acknowledged

In Witness Whereof the said Corporation has caused this Certificate to be signed by its duly

authorized officers and its seal hereunto set at Boise, Idaho, this 10th day

of June, 1903

J. H. Burt

EACH

Geos 83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74964APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Alan Batt and Millie Batt Phone 208-754-4114Mailing address 3224 E. 200 N., Rigby, Idaho 83442 Email _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Alan and Millie Batt purchased groundwater right 25-7109 from Crystal Brothers.
In addition they purchased 180 shares of Burgess Canal surface water from Crystal Brothers. Alan and Millie Batt desire to move the
surface water and groundwater to a location approximately 1 mile west. The new place of use is still within the Burgess Canal
irrigation area, therefore, transfer of the surface water will be accomplished in the office of the Burgess Canal.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>25-7109</u>	<u>5/2/1977</u>	<u>3.03/801.5</u>	<u>Irrigation</u>	<u>April 1</u> to <u>November 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.03 cubic feet per second and/or 801.5 acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	NE	SE	24	4N	37E	Jefferson	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	37E	24									25	25	39	40				35	164
4N	37E	25					35	30											65

Total Acres 229

SUPERCEDED

74964

PART 1**6. General Information:**

- a. Description of diversion system The water is pumped through a mainline to the center of the pivot in section 24 and then due south to handlines and wheel lines in section 25.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This land has been dried up.

d. Remarks:

The place of use is larger than the allowable irrigated acres. The reason is to move the water on the acreage to allow for suitable pasture growth. No more than the righted 229 acres will irrigated during given year.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

74964

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7109

WATER RIGHT NUMBER: 25-7109

Owner Type Name and Address
 Current Owner CRYSTAL BROS
 C/O VERAL CRYSTAL
 26 N 3300 E
 RIGBY, ID 83442
 (208)754-4705

Priority Date: 05/02/1977

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.030 CFS	801.50 AF
<u>Total Diversion:</u>		3.030 CFS	801.50 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4SE1/4 Sec. 24, Twp 04N, Rge 37E, B.M.
 JEFFERSON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	37E	24															15.0	28.0	43.0
04N	37E	25	27.0	27.0	34.0	24.0	12.0			34.0	1.0					2.0			161.0
04N	38E	19											25.0						25.0
													L 4						

Total Acres: 229

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
3. E02 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BURGESS CANAL CO.
4. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7109

5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:Comments:

1. mholliday 1/14/2004 recommendation
Comment: Claimed as licensed except for POD. Claimed POD is correct. Recommended as licensed except for POD.
2. mholliday 1/14/2004 place of use
Comment: Place of use altered slightly from license based on GIS imagery.

Dates and Other Information:

Licensed Date:
Decreed Date: 9/30/2005
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	1/14/2004 12:11:00 PM	mholliday			Closed
POU	1/14/2004 2:47:53 PM	mholliday			Closed
Quantity	1/14/2004 3:55:52 PM	mholliday			Closed
Summary			01/14/2004	mholliday	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/14/2004 12:13:01 PM	mholliday	Edited PLS
POD	1/14/2004 12:12:08 PM	mholliday	Edited point location
POU	1/14/2004 2:49:15 PM	mholliday	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7109

POD	1/14/2004 12:11:03 PM	mholliday	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - License erroneously shows POD location as SESE. Actual POD location is NESE.
Summary	1/14/2004 4:23:52 PM	mholliday	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/14/2004 2:47:53 PM	mholliday	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Quantity	1/14/2004 3:55:52 PM	mholliday	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - Annual volume determined by license.

Water Supply Bank:

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

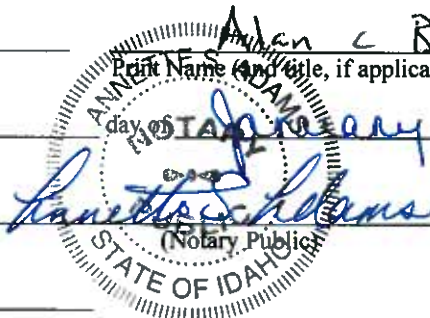
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Allen C. Batt
 (Signature of Applicant)

Allen C. Batt
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 22nd day of January, 20 08

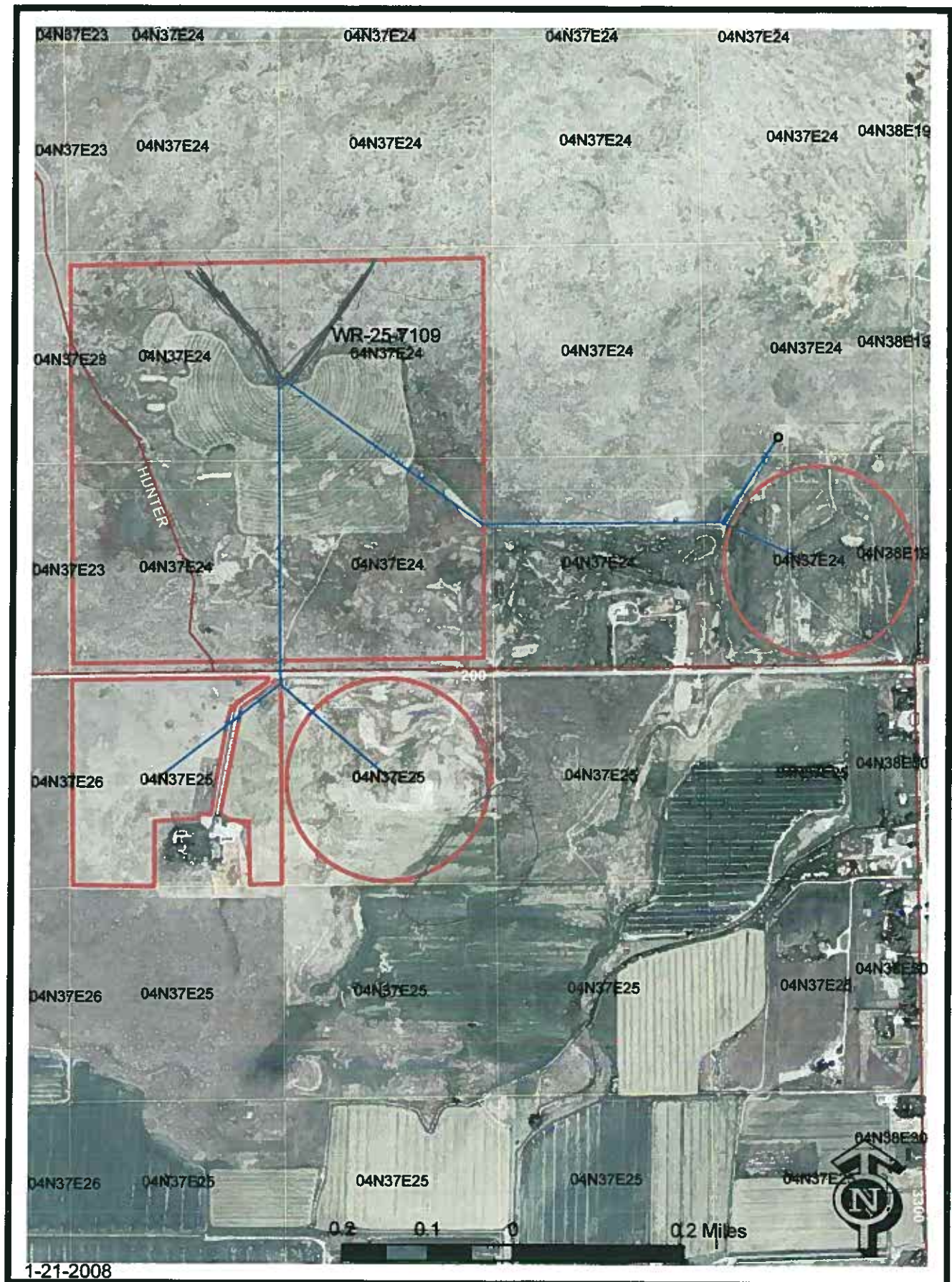


My commission expires 3/11/08

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments
 Received by _____ Date 2-19-08 Protest filed by _____
 Prelim. Check by _____ Fee 370 E033895 E033896
 Received by _____ Date 2-19-08 E033770 A E033771
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____
 Copy of transfer sent to lien holder _____

Alan Batt's Water Rights Transfer Project



74964