

\_\_\_\_\_ of \_\_\_\_\_

222

Transfer No. 75394

RECEIVED

FEB 02 2009

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources  
Eastern Region

PART 1

1. Name of Applicant Douglas or Lore Schureman Phone (208) 527-3147 / 589-7413 (Cell)

Mailing Address 3059 W 2230 N, Arco, ID 83213

Name of Security Interest Idaho AG Credit FLCA

Phone (800) 632-8221

Mailing Address PO Box 386, Rexburg, ID 83440-0386

c/o Keith C. Wilson Rocky Mountain Environmental Associates, Inc.

Email: kwilson@rockymountainenvironmental.com

482 Constitution Way, Suite 303

(208) 524-2353

Idaho Falls, ID 83402

Fax 208) 524-1795

A. PURPOSE OF TRANSFER

1. ☐ Change Point of Diversion ☒ Add diversion point(s) ☒ Change Place of use  
☐ Change Nature of Use ☐ Change Period of Use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes: Current wells are not capable of diverting decreed amounts.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount Nature of Use Period of Use

|          |            |          |            |                |
|----------|------------|----------|------------|----------------|
| 34-4132  | 06/01/1955 | 2.00 cfs | Irrigation | 04/01 to 10/31 |
| 34-10058 | 07/07/1955 | 1.67 cfs | Irrigation | 04/01 to 10/31 |

2. Total amount of water being transferred 3.67 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local Name for Diversion   |
|-----|----|----|----|------|------|------|--------|----------------------------|
|     | NW | SW | SE | 3    | 4N   | 26E  | BUTTE  |                            |
|     | NW | NW | NW | 26   | 4N   | 26E  | BUTTE  | Injection                  |
|     | NW | NW | NW | 26   | 4N   | 26E  | BUTTE  | Rediversion - Muncey Ditch |
|     | SE | SE | SW | 12   | 3N   | 26E  | BUTTE  |                            |
|     | NW | NW | NW | 13   | 3N   | 26E  | BUTTE  |                            |

5. Lands irrigated or place of use: NO CHANGE

| Twp | Rge | Sec | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 3N  | 26E | 12  |      |      |      |      |      |      |      |      |      |      | 38   | 32   |      |      |      |      | 70.0   |
|     |     | 13  |      | 35   | 35   | 35   | 40   | 39   | 39   | 40   |      |      |      |      | 35   | 35   |      |      | 333.0  |
|     | 27E | 18  |      |      |      |      |      |      |      |      | 38   | 39   |      |      |      |      |      |      | 77.0   |

Total Acres 480

**PART 1**

**6. General Information:**

- a. Description of diversion system: Well (NWSESE Sec 3, T4N, R26E) open discharge into East Side Ditch and carried to be injected into the Big Lost River and re-diverted through the Munsey Ditch to private ditches where 2<sup>nd</sup> (SESESW Sec 12, T3N, R26E) & 3<sup>rd</sup> (NWNWNW Sec 13, T03N, R26E) well open discharge into private ditches to pumps with laterals & center pivot.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change in the place of use, applicant will be able to divert decreed amounts of these water rights.
- d. Remarks: Points of Diversion in the SESESW Sec 12 & NWNWNW Sec 13, T03N, R26E are not capable of producing decreed diversion rates. Applicant would like to add the existing well in the NWSWSE Sec 3, T04N, R26E(34-7100) as a point of diversion. No new wells are proposed in this transfer. Right 34-7100 is also diverted from the well in the NWSWSE Sec 3, T04N, R26E (GPS: N43° 41.911, W113° 20.704).

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Right No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
for the Director

## PART 2

WATER RIGHT NO. 34-4132

1/7/2009

| Owner Type    | Name and Address            | Owner Type        | Name and Address       |
|---------------|-----------------------------|-------------------|------------------------|
| Current Owner | DOUGLAS D or LORE SCHUREMAN | Security Interest | IDAHO AG CREDIT FLCA   |
|               | 3059 W 2230 N               |                   | PO BOX 386             |
|               | ARCO, ID 83213              |                   | REXBURG, ID 83440-0386 |
|               | (208)527-3147               |                   | (800) 632-8221         |

Priority Date: 06/01/1955

Basis: Decreed

Status: Active Water Supply Bank Status: Active

**Source Tributary**

GROUND WATER

**Beneficial Use From To Diversion Rate Volume**

IRRIGATION 4/01 10/31 2 CFS

Total Diversion 2 CFS

Location of Point(s) of Diversion:

GROUND WATER SESESW Sec. 12 Township 03N Range 26E BUTTE County

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 26E   | 13      |     | SWNE  | 35    |     | SENE  | 35    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 35    |     | NWSE  | 35    |     |       |       |     |       |       |

Total Acres: 140

Conditions of Approval:

|        |                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | USE OF THIS RIGHT WITH RIGHT NO. 34-10058 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1074.5 AF. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.76 CFS. COMBINED RIGHT NOS.: 34-00355, 34-00356, 34-00357, 34-00281, 34-10058, 34-13569 AND 34-07100.                                                          |
| 2.     | USE OF THIS RIGHT WITH RIGHT NO. 34-10058 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 480 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00355, 34-00356, 34-00357, 34-00281, 34-07100, 34-10058 AND 34-13569. |
| 3. C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                                  |

Decreed Date: 11/13/2000

Owner Name Connector: OR

Combined Acres Limit: 636

Combined Rate Limit: 14.67

Water Supply Bank: Expiration Date: 11/1/2008

9. Describe any other water rights used for the same purpose as described above 34-00355, 34-00356, 34-00357, 34-00281, 34-04132, 34-10058, 34-13569 & 34-7100

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(if the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Points of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local Name for Diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local Name for Diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

## PART 2

WATER RIGHT NO. **34-10058**

1/7/2009

| Owner Type    | Name and Address            | Owner Type        | Name and Address       |
|---------------|-----------------------------|-------------------|------------------------|
| Current Owner | DOUGLAS D or LORE SCHUREMAN | Security Interest | IDAHO AG CREDIT FLCA   |
|               | 3059 W 2230 N               |                   | PO BOX 386             |
|               | ARCO, ID 83213              |                   | REXBURG, ID 83440-0386 |
|               | (208)527-3147               |                   | (800) 632-8221         |

Priority Date: 07/07/1955

Basis: Decreed

Status: Active

Water Supply Bank Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 4/01 10/31 1.67 CFS

Total Diversion 1.67 CFS

Location of Point(s) of Diversion:

|              |        |         |              |           |              |
|--------------|--------|---------|--------------|-----------|--------------|
| GROUND WATER | NWNWNW | Sec. 13 | Township 03N | Range 26E | BUTTE County |
|--------------|--------|---------|--------------|-----------|--------------|

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 26E   | 12      |     | SWSW  | 38    |     | SESW  | 32    |     |       |       |     |       |       |
|          |       | 13      |     | NWNE  | 35    |     | SWNE  | 35    |     | SENE  | 35    |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 39    |     | SWNW  | 39    |     | SENE  | 40    |
|          |       |         |     | NESE  | 35    |     | NWSE  | 35    |     |       |       |     |       |       |
|          | 27E   | 18      |     | NESW  | 38    |     | NWSW  | 39    |     |       |       |     |       |       |

Total Acres: 480

Conditions of Approval:

|        |                                                                                                                                                                                                                                                                                                                                                                              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.76 CFS. COMBINED RIGHT NOS.: 34-00355, 34-00356, 34-00357, 34-00281, 34-04132, 34-13569 AND 34-07100. USE OF THIS RIGHT WITH RIGHT NO. 34-04132 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1074.5 AF.                                                          |
| 2.     | USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00355, 34-00356, 34-00357, 34-00281, 34-07100, 34-04132 AND 34-13569. USE OF THIS RIGHT WITH RIGHT NO. 34-04132 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 480 ACRES IN A SINGLE IRRIGATION SEASON. |
| 3. C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                              |

Decreed Date: 11/13/2000

Owner Name Connector: OR

Combined Acres Limit: 636

Combined Rate Limit: 14.67

Water Supply Bank: Expiration Date: 11/1/2008

11. Describe any other water rights used for the same purpose as described above 34-00355, 34-00356, 34-00357, 34-00281, 34-04132, 34-10058, 34-13569 & 34-7100

12. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C.)

1. Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

4. Points of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local Name for Diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

Amount \_\_\_\_\_ cfs for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local Name for Diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:

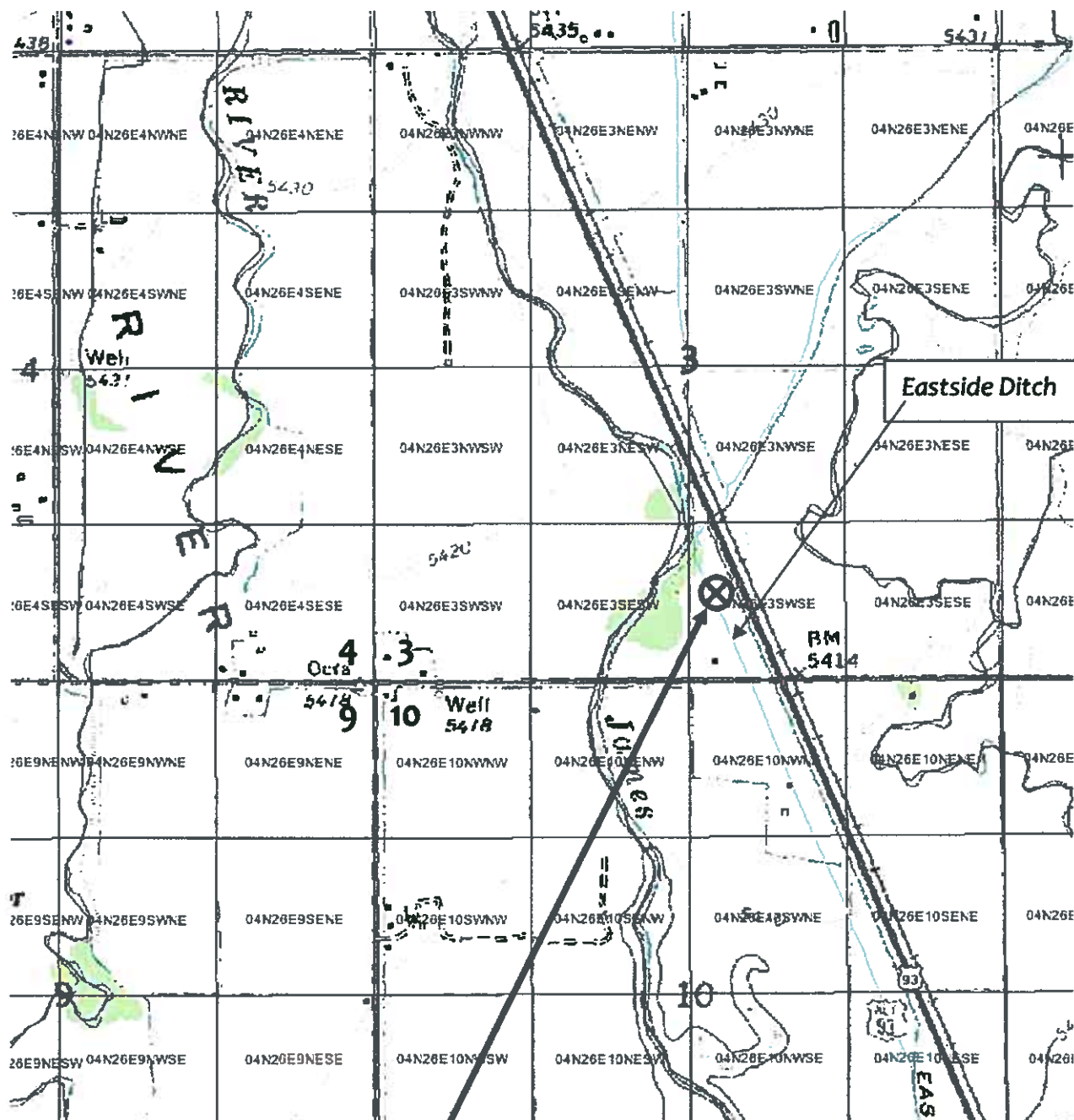
| Twp | Rge | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3**

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

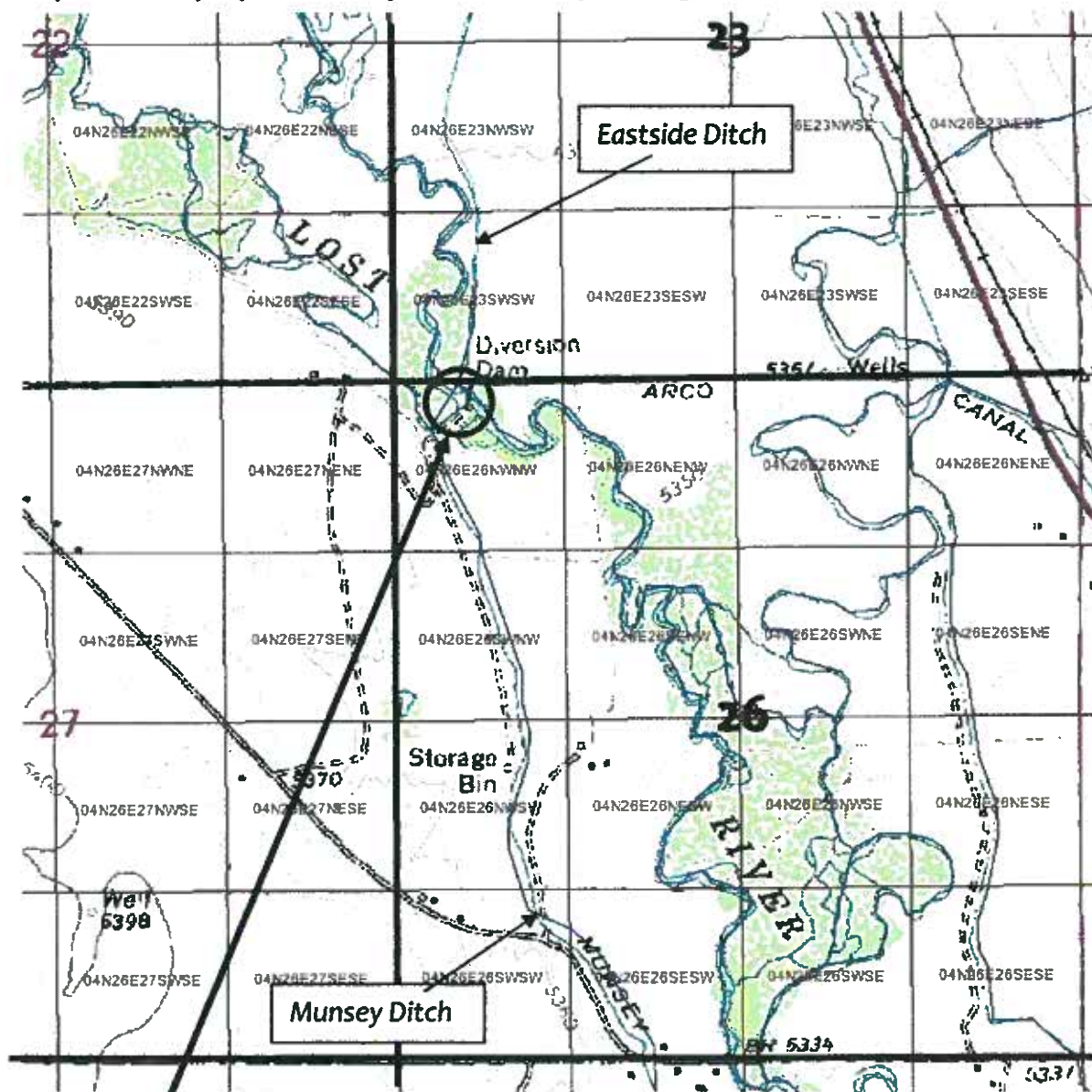


**Point of Diversion # 1 - T4N, R26E, Sec 3  
(GPS: N43° 41.911, W113° 20.704)**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

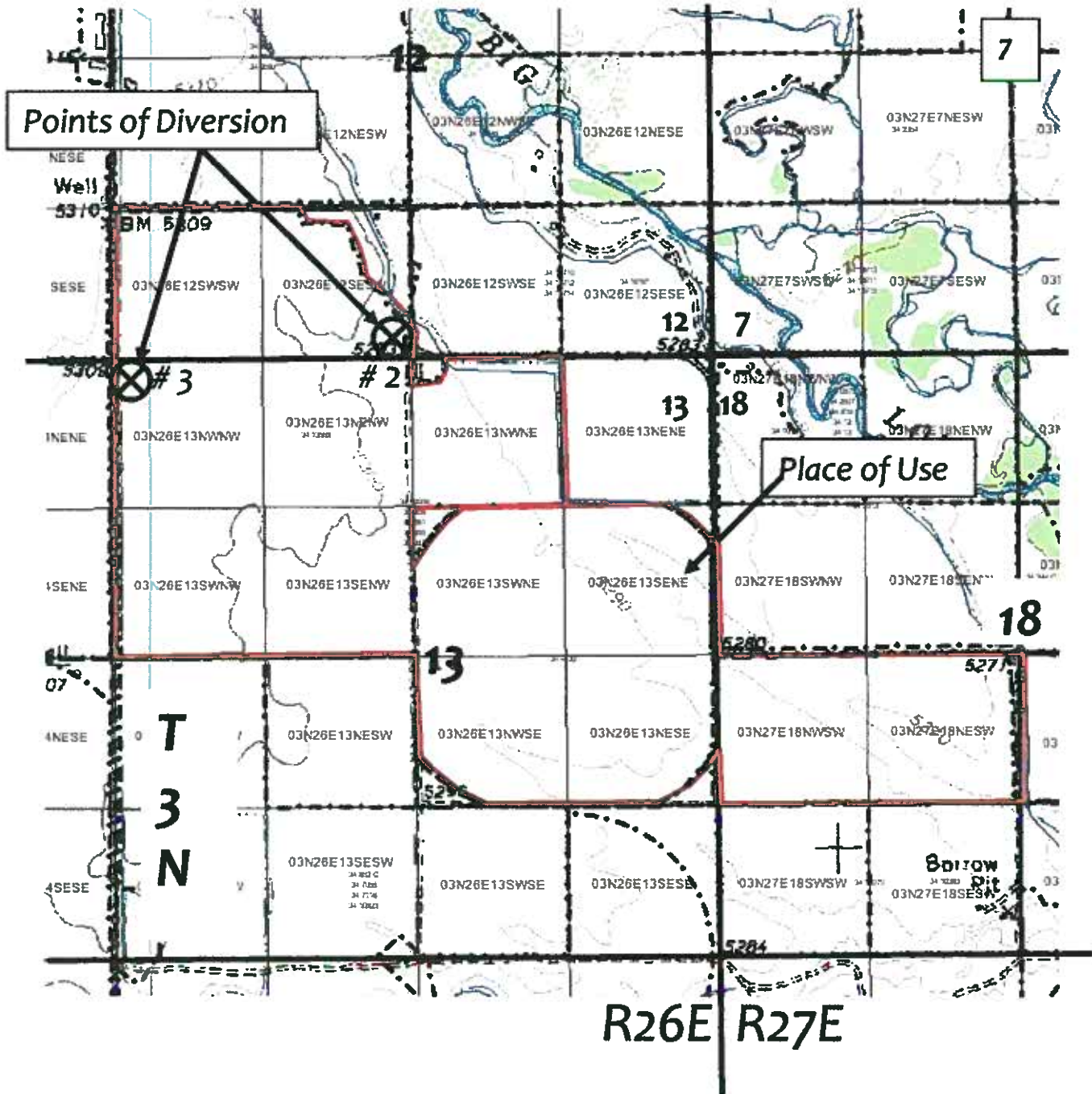


**Points of Injection & Re-diversion**  
**T04N, R26E, Sec 26 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW  $\frac{1}{4}$**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

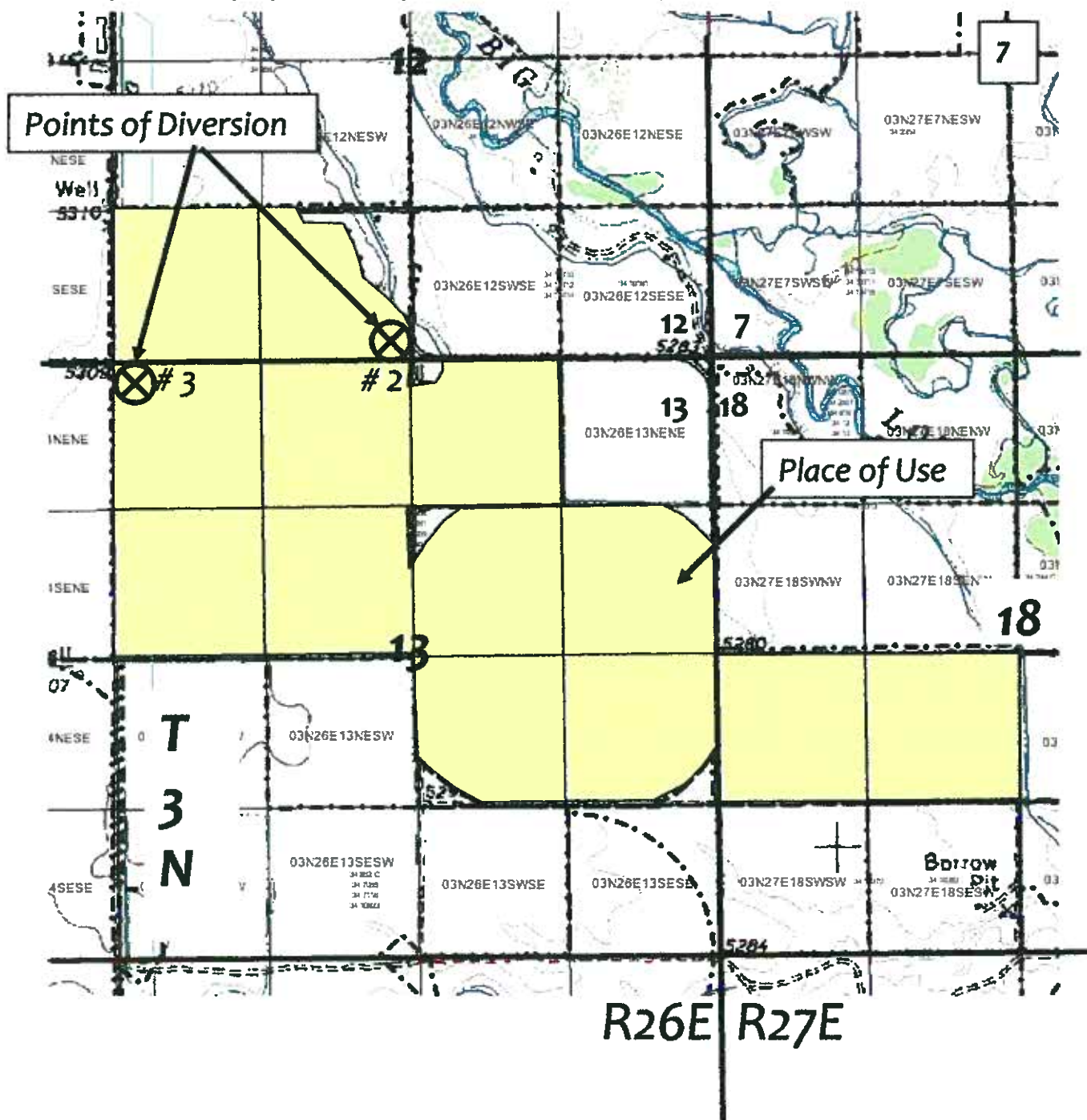


**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



Page \_\_\_\_\_ of \_\_\_\_\_

Transfer No. \_\_\_\_\_

## PART 3

B. CHANGES IN NATURE OF USE **N/A**

1. New Nature of Use Amount (cfs/af-ac) Hours/days/year Period of use
- \_\_\_\_\_ cfs \_\_\_\_\_ to \_\_\_\_\_
- \_\_\_\_\_ cfs \_\_\_\_\_ to \_\_\_\_\_
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change: \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information in this application is true to the best of my knowledge.

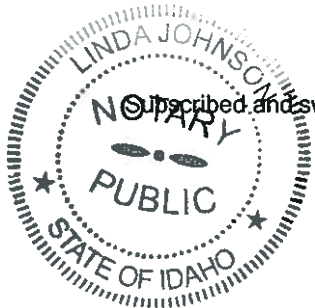
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Douglas Schureman  
(Signature of Applicant)

Douglas Schureman  
Print Name (and title, if applicable)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
Print Name (and title, if applicable)



Subscribed and sworn to before me this 29<sup>th</sup> day of January, 2009.

Linda Johnson  
(Notary Public)

My Commission expires: 5/28/09

## FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd \_\_\_\_\_ By \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

# ESPA Analysis

## Attachment "A"

| ESPA Ground Water Rights Transfer Spreadsheet Data Summary |               |                                                                        |               |                                   |      |                |                          |                          |  |
|------------------------------------------------------------|---------------|------------------------------------------------------------------------|---------------|-----------------------------------|------|----------------|--------------------------|--------------------------|--|
| TRANSFER NO:                                               |               | PREPARED BY: Rocky Mountain Environmental Associates - Keith C. Wilson |               | DATE: January 29, 2009            |      |                |                          |                          |  |
| TRANSFER NAME:                                             |               | Douglas Schureman 34-4132 & 34-10058                                   |               | Transfer Tool Version Version 3.1 |      |                |                          |                          |  |
| WATER RIGHTS INVOLVED:                                     |               |                                                                        |               |                                   |      |                |                          |                          |  |
| Group 1                                                    |               | Group 2                                                                |               |                                   |      |                |                          |                          |  |
| Transfer Rights                                            |               | Add. Mitigation Rights                                                 |               |                                   |      |                |                          |                          |  |
| Right No.                                                  | Priority Date | Right No.                                                              | Priority Date |                                   |      |                |                          |                          |  |
| 34-4132                                                    | 06/01/1955    |                                                                        |               |                                   |      |                |                          |                          |  |
| 34-10058                                                   | 07/07/1955    |                                                                        |               |                                   |      |                |                          |                          |  |
| MODEL CELL LOCATIONS:                                      |               |                                                                        |               |                                   |      |                |                          |                          |  |
| TO WELL                                                    |               | FROM1 WELL                                                             | FROM2 WELL    | FROM3 WELL                        |      |                |                          |                          |  |
| ROW                                                        | 27            | 34                                                                     | 0             | 0                                 |      |                |                          |                          |  |
| COLUMN                                                     | 111           | 109                                                                    | 0             | 0                                 |      |                |                          |                          |  |
| TO Well (Projected Use)                                    |               | Start Date                                                             |               | End Date                          |      | Water Use      |                          |                          |  |
|                                                            |               | Season                                                                 | Year          | Season                            | Year | Annual (af/yr) | Trimester (af/trimester) | Acres Authorized (acres) |  |
|                                                            |               | SPRING                                                                 | 2009          | WINTER                            | 2104 | 1074.5         | 358.17                   | 480                      |  |
| FROM1 Well (With Transfer)                                 |               | SPRING                                                                 | 1955          | WINTER                            | 2008 | 1074.5         | 358.17                   | 480                      |  |
|                                                            |               | SPRING                                                                 | 2009          | WINTER                            | 2104 | 0.0            | 0.0                      |                          |  |
| FROM1 Well (W/O Transfer)                                  |               | SPRING                                                                 | 1955          | WINTER                            | 2104 | 1074.5         | 358.17                   | 480                      |  |
| FROM2 Well (With Transfer)                                 |               |                                                                        |               |                                   |      |                |                          |                          |  |
| FROM2 Well (W/O Transfer)                                  |               |                                                                        |               |                                   |      |                |                          |                          |  |

The spreadsheet data was entered to provide the worse case scenario for analysis. To accomplish this data was entered as if the total diversion volume (1074.5 ac-ft/year) would be diverted from the well in NWSWSE Sec 3, T04N, R26E. The wells in Sec 12 & Sec 13, T03N, R26E will continue to be used.

Data Entry Sheet:

| <b>ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET</b>                   |                      |                       |                                          |                                      |                         |
|----------------------------------------------------------------------------|----------------------|-----------------------|------------------------------------------|--------------------------------------|-------------------------|
| <b>UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE</b>      |                      |                       |                                          |                                      |                         |
| <b>IDAHO DEPARTMENT OF WATER RESOURCES</b>                                 |                      |                       |                                          |                                      |                         |
| <b>DATE</b>                                                                |                      |                       |                                          | <b>January 29, 2009</b>              |                         |
| <b>ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON</b> |                      |                       | <b>TRANSFER NO:</b> <input type="text"/> |                                      |                         |
| <b>YEAR</b>                                                                | 1955                 | <b>TRANSFER NAME:</b> |                                          | DOUGLAS SCHUREMAN 34-4132 & 34-10058 |                         |
| <b>SEASON</b>                                                              | SPRING               |                       |                                          |                                      |                         |
| <b>ENTER CELL LOCATIONS:</b>                                               |                      |                       |                                          |                                      |                         |
|                                                                            | <b>'TO' CELL</b>     | <b>'FROM1' CELL</b>   | <b>'FROM2' CELL</b>                      | <b>'FROM3' CELL</b>                  |                         |
| <b>ROW</b>                                                                 | 27                   | 34                    | 0                                        | 0                                    |                         |
| <b>COLUMN</b>                                                              | 111                  | 109                   | 0                                        | 0                                    |                         |
| <b>TRIMESTER OF ACTIVITY</b>                                               | <b>TO WELL</b>       | <b>FROM1 WELL</b>     |                                          | <b>FROM2 WELL</b>                    |                         |
|                                                                            | <u>Projected Use</u> | <u>With Transfer</u>  | <u>With w/o Transfer</u>                 | <u>With Transfer</u>                 | <u>Without Transfer</u> |
|                                                                            | <b>AF/TRIMESTER</b>  | <b>AF/TRIMESTER</b>   | <b>AF/TRIMESTER</b>                      | <b>AF/TRIMESTER</b>                  | <b>AF/TRIMESTER</b>     |
| SPR 1955                                                                   | 0                    | 104.46                | 104.46                                   | 0                                    | 0                       |
| SUM 1955                                                                   | 0                    | 358.167               | 358.167                                  | 0                                    | 0                       |
| WIN 1955                                                                   | 0                    | 358.167               | 358.167                                  | 0                                    | 0                       |
| SPR 2008                                                                   | 0                    | 358.167               | 358.167                                  | 0                                    | 0                       |
| SUM 2008                                                                   | 0                    | 358.167               | 358.167                                  | 0                                    | 0                       |
| WIN 2008                                                                   | 0                    | 358.167               | 358.167                                  | 0                                    | 0                       |
| SPR 2009                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2009                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2009                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SPR 2010                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2010                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2010                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SPR 2011                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2011                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2011                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SPR 2012                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2012                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2012                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SPR 2013                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2013                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2013                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SPR 2104                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| SUM 2104                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |
| WIN 2104                                                                   | 358.167              | 0                     | 358.167                                  | 0                                    | 0                       |

Spring, Summer and Winter trimester values were calculated as follows: Irrigation (04/01-10/31)  
 $SPRING\ 1955\ (\frac{1}{3}) = (140\ ac)(2.238\ af/ac) = 313.395 = 104.465\ ac-ft/tri$  (Water Right 34-4132 ONLY)  
 $SUMMER\ 1955\ (\frac{1}{3}) = (1074.5\ ac-ft/year) \div 3 = 358.167\ ac-ft/tri$   
 $WINTER\ 1955\ (\frac{1}{3}) = (1074.5\ ac-ft/year) \div 3 = 358.167\ ac-ft/tri$

NOTE: Calculations for SPRING 1955 were for water right 34-4132 only.  $(1074.5\ afa/480\ ac = 2.238\ ac-ft/ac)$

## Change Ratio Table:

Change Ration of impact with and without transfer

| Period   | Asht<br>to<br>Rex | Heise<br>to<br>Shelley | Shelley<br>to Nr.<br>Bickft. | Nr.Bickft<br>to<br>Neeley | Neeley<br>to<br>Minidoka | DWB<br>to<br>Buhl | Buhl<br>to<br>Kspr | Kspr | Kspr<br>to<br>Malad | Malad | Malad<br>to<br>Bancr. |
|----------|-------------------|------------------------|------------------------------|---------------------------|--------------------------|-------------------|--------------------|------|---------------------|-------|-----------------------|
| SPR 2008 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2008 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2008 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SPR 2009 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2009 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2009 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SPR 2010 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2010 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2010 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SPR 2011 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2011 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2011 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SPR 2012 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2012 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2012 | 1.00              | 1.00                   | 1.00                         | 1.00                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SPR 2013 | 1.00              | 1.00                   | 0.99                         | 0.99                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| SUM 2013 | 1.00              | 1.00                   | 0.99                         | 0.99                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 100.0%                |
| WIN 2013 | 1.00              | 1.00                   | 0.99                         | 0.99                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.9%                 |
| SPR 2014 | 1.00              | 1.00                   | 0.99                         | 0.99                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.9%                 |
| SUM 2014 | 1.00              | 0.99                   | 0.98                         | 0.99                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.9%                 |
| WIN 2014 | 1.00              | 0.99                   | 0.98                         | 0.98                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.9%                 |
| SPR 2015 | 1.00              | 0.99                   | 0.98                         | 0.98                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.8%                 |
| SUM 2015 | 1.00              | 0.99                   | 0.98                         | 0.98                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.8%                 |
| WIN 2015 | 1.00              | 0.99                   | 0.97                         | 0.97                      | 1.00                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.7%                 |
| SPR 2016 | 0.99              | 0.98                   | 0.97                         | 0.97                      | 0.99                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.6%                 |
| SUM 2016 | 0.99              | 0.98                   | 0.96                         | 0.97                      | 0.99                     | 1.00              | 1.00               | 1.00 | 1.00                | 1.00  | 99.6%                 |
| WIN 2016 | 0.99              | 0.98                   | 0.96                         | 0.96                      | 0.99                     | 0.99              | 0.99               | 0.99 | 0.99                | 0.99  | 99.5%                 |
|          |                   |                        |                              |                           |                          |                   |                    |      |                     |       |                       |
| SPR 2103 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.0%                 |
| SUM 2103 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.0%                 |
| WIN 2103 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.0%                 |
| SPR 2104 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.0%                 |
| SUM 2104 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.1%                 |
| WIN 2104 | 0.90              | 0.91                   | 0.92                         | 0.93                      | 0.97                     | 0.97              | 0.97               | 0.97 | 0.97                | 0.97  | 97.1%                 |

A Change Ratio of 1.00 reflects no change or depletion with a Change Ratio greater than 1.00 representing depletion and a value less than 1.00 representing a net positive effect as a reduction in depletion.

Note that by WINTER 2016 all reaches have values less that 1.00 representing a net positive effect.

# ESPA Analysis

# Attachment "A"

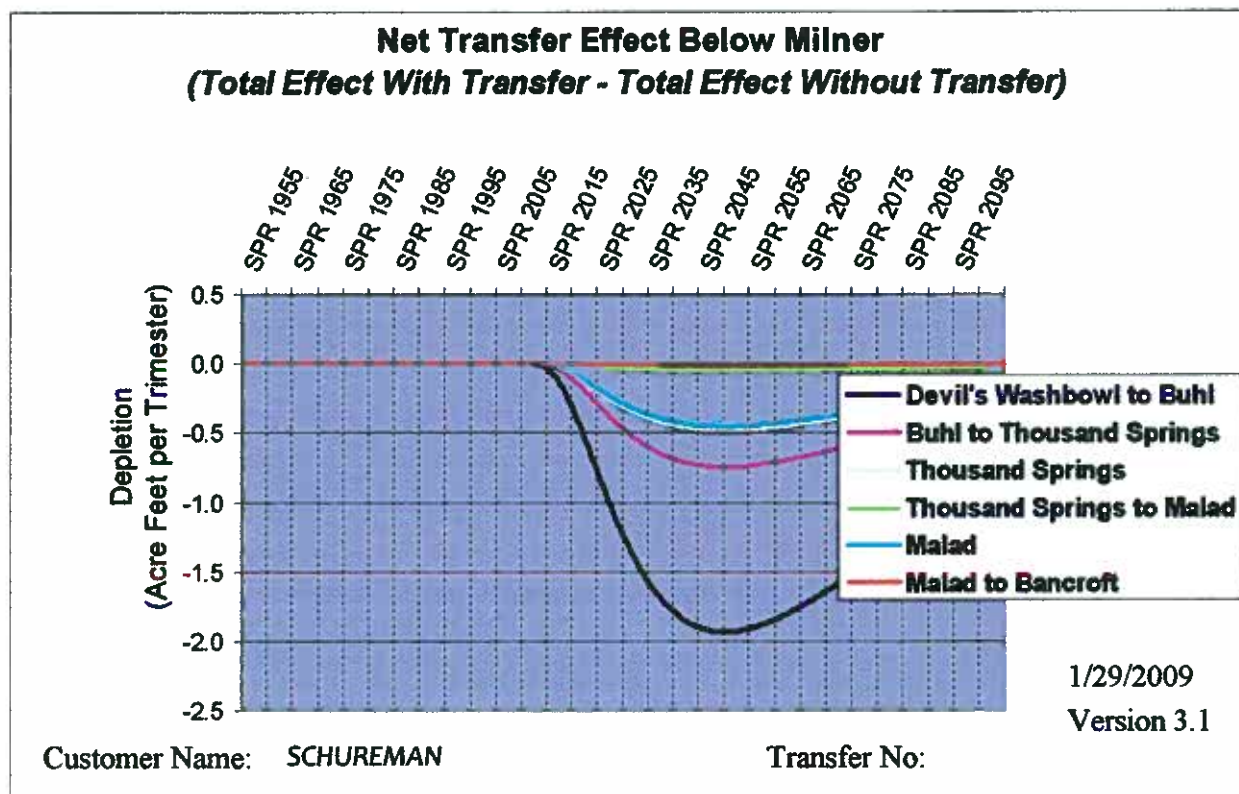
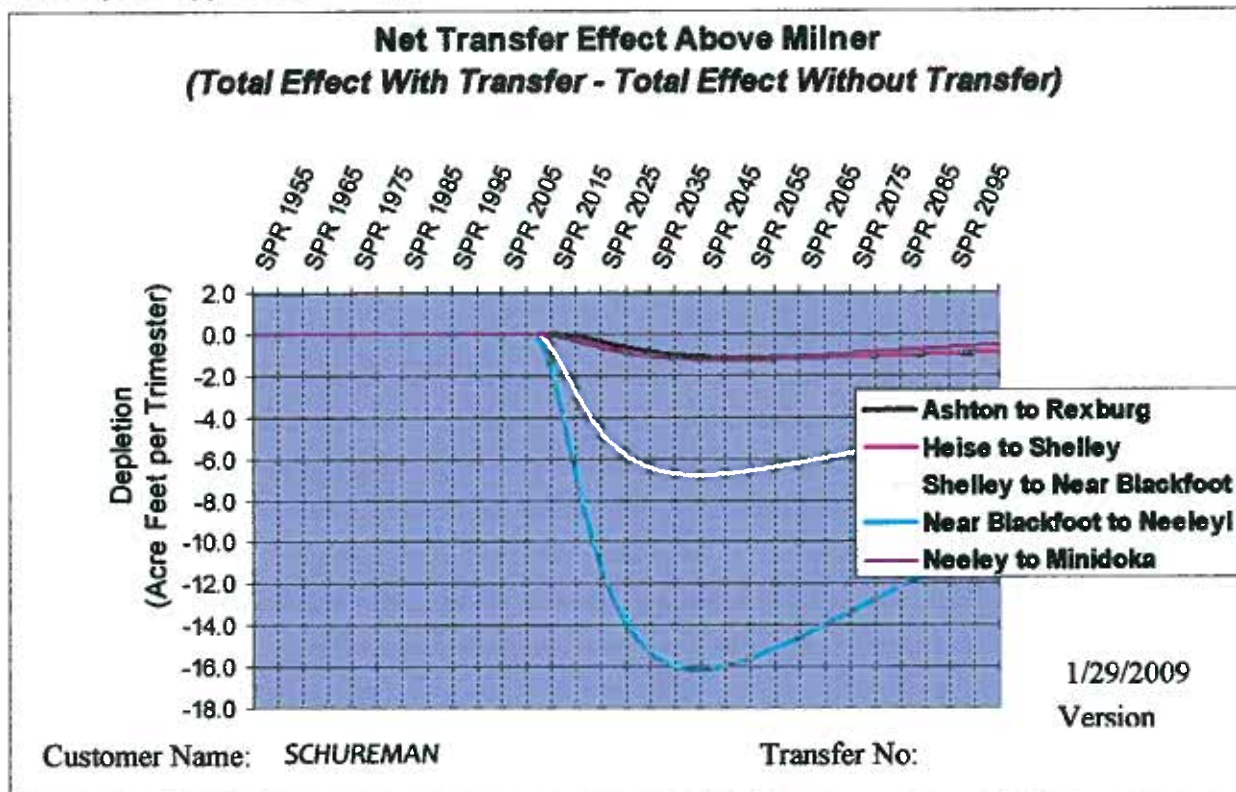
## Calculated Effects Chart:

Net transfer Effect (AF/four months)

| Period   | Asht to Rex | Heise to Shelley | Shelley to Nr. Bickft | Nr. Bickft to Neeley | Neeley to Minidoka | DWB to Buhl | Buhl to Kspr | Kspr | Kspr to Malad | Malad | Malad to Bancr. |
|----------|-------------|------------------|-----------------------|----------------------|--------------------|-------------|--------------|------|---------------|-------|-----------------|
| SPR 2008 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2008 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2008 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2009 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2009 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2009 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2010 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2010 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2010 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2011 | 0.0         | 0.0              | 0.0                   | 0.0                  | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2011 | 0.0         | 0.0              | 0.0                   | -0.1                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2011 | 0.0         | 0.0              | -0.1                  | -0.1                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2012 | 0.0         | 0.0              | -0.1                  | -0.2                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2012 | 0.0         | 0.0              | -0.1                  | -0.3                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2012 | 0.0         | 0.0              | -0.2                  | -0.4                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2013 | 0.0         | 0.0              | -0.2                  | -0.6                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2013 | 0.0         | 0.0              | -0.3                  | -0.7                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2013 | 0.0         | 0.0              | -0.4                  | -0.9                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2014 | 0.0         | 0.0              | -0.4                  | -1.1                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2014 | 0.0         | 0.0              | -0.5                  | -1.4                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2014 | 0.0         | 0.0              | -0.6                  | -1.6                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2015 | 0.0         | -0.1             | -0.8                  | -1.9                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2015 | 0.0         | -0.1             | -0.9                  | -2.2                 | 0.0                | 0.0         | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2015 | 0.0         | -0.1             | -1.0                  | -2.5                 | 0.0                | -0.1        | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SPR 2016 | 0.0         | -0.1             | -1.1                  | -2.8                 | -0.1               | -0.1        | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| SUM 2016 | 0.0         | -0.1             | -1.3                  | -3.2                 | -0.1               | -0.1        | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
| WIN 2016 | 0.0         | -0.1             | -1.4                  | -3.5                 | -0.1               | -0.1        | 0.0          | 0.0  | 0.0           | 0.0   | 0.0             |
|          |             |                  |                       |                      |                    |             |              |      |               |       |                 |
| SPR 2103 | -0.9        | -0.9             | -4.5                  | -10.2                | -0.6               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |
| SUM 2103 | -0.9        | -0.9             | -4.5                  | -10.1                | -0.6               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |
| WIN 2103 | -0.9        | -0.9             | -4.5                  | -10.1                | -0.5               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |
| SPR 2104 | -0.9        | -0.9             | -4.5                  | -10.1                | -0.5               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |
| SUM 2104 | -0.9        | -0.9             | -4.5                  | -10.0                | -0.5               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |
| WIN 2104 | -0.9        | -0.9             | -4.5                  | -10.0                | -0.5               | -0.8        | -0.3         | -0.2 | 0.0           | -0.2  | 0.0             |

*All reaches are all less that the allowable 2.0 ac-ft/trimester*

## Net Transfer Effect Charts:



**NOTE:**

The proposed transfer adds the well in the NWSWSE Sec 3, T04N, R26E to water rights 34-4132 & 34-10058, and adds the respective wells of 34-4132(Sec 12, T03N, R26E) to 34-10058 and 34-10058(Sec13, T03N, R26E) to 34-4132. The existing wells in Sec 12 & Sec 13, T03N, R26E will continue to be used.

The spreadsheet data was entered to provide the worse case scenario for analysis. To accomplish this data was entered as if the total diversion volume (1074.5 ac-ft/year) would be diverted from the well in the NWSWSE Sec 3, T04N, R26E.

Department of Water Resources  
900 N Skyline Drive  
Idaho Falls, Idaho 83402

Re: Doug & Lore Schureman Water Right Transfer

Gentlemen,

This letter is to inform you that Idaho Agricultural Credit Association does not object to the Schureman's application for transfer of water right, where in the point of diversion for water right 34-10058 and 34-04132 will be changed to NWSWSE Sec.3 T4NR26E, Butte County, Idaho (same as right 34-7100).

Idaho Agricultural Credit Association

By:

*Doug Eck*

STATE OF IDAHO )  
 )ss.  
County of Madison )

On this 28 day of January, 2009, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Doug Eck, known to me to be the Loan Officer, of the association that executed the instrument, or the person who executed the instrument on behalf of said association, and acknowledged to me that such association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Kirk J. Powell*

Notary Public for the State of Idaho

Residing at Rexburg

My Commission Expires: 4-20-2012

