



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

April 01, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

ARCO ADVERTISER

PO BOX C

ARCO ID 83213

RE: Transfer No. 75394

Water Right No(s). 34-4132 34-10058

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 27, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 75394

DOUGLAS D SCHUREMAN and LORE SCHUREMAN, 3059 W 2230 N, ARCO ID 83213, has filed Application No. 75394 for changes to the following water rights within BUTTE County: Right No. 34-4132 and Right No. 34-10058; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add a point of diversion and the change the place of use. The points of diversion are in the NWSWSE Sec 3, NWNWNW Sec 26, and NWNWNW Sec 26 T4N R26E and in the SESESW Sec 12 and NWNWNW Sec 13 T3N R26E for 3.67 cfs. The place of use is in Sec 12 and 13 T3N R26E and Sec 18 T3N R27E for 480 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 27, 2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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