

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK WR 274-007335		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Elmer + Othna Peters Salmon ID 83467
4. New Owner/Claimant(s)	Rockie + LeaAnn Walker
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	569 Hwy 28
City, State and ZIP Code	Salmon ID 83467
New Telephone Number	(208) 756-2167
5. Date you acquired the property	Aug 10 1993

RECEIVED

MAR 16 2009

Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-733</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>6.0 ac</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Lochie J Walker
(include title if applicable) Lutten Walker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DM</u>	Date <u>3/16/09</u>	Fee <u>100.00</u>	
Receipted by	Date	Receipt No. <u>ED 39862</u>	
Processed by	AJ Date	WR	Date

Refund Request + \$75.00
on 3/25/09

**THIS IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

WARRANTY DEED

For Value Received ELMER PETERS and OHNA L. PETERS,
Husband and Wife,

the grantor s, do hereby grant, bargain, sell and convey unto

ROCKIE LeWAYNE WALKER and LEEANN L. WALKER,
Husband and Wife,

whose current address is RR1 Box 76A
Salmon, Idaho 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ OF
THE SW $\frac{1}{4}$, SECTION 30, T. 21 N., R 23 E., BOISE MERIDIAN, LEMHI
COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 30, FROM
WHICH THE SW CORNER OF SECTION 30 BEARS S. 89° 23' 36" W. A
DISTANCE OF 2517.19 FT., RUN THENCE N. 05° 34' 49" W. A DISTANCE OF
3102.07 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28,
THE POINT OF BEGINNING;

THENCE S. 35° 37' 40" W. A DISTANCE OF 736.25 FT.;

THENCE N. 47° 36' 00" W. A DISTANCE OF 120.32 FT.;

THENCE N. 35° 37' 40" E. A DISTANCE OF 722.06 FT.

TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28;

THENCE S. 54° 22' 20" E ALONG SAID RIGHT-OF-WAY A
DISTANCE OF 119.48 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.0 ACRES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except the lien for taxes for the current year, any liens
and encumbrances of record on this date, and any liens or encumbrances
suffered or created by Grantees prior to the date hereof,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10th, 1993.

Elmer Peters
ELMER PETERS

Ohna L. Peters
OHNA L. PETERS

STATE OF IDAHO, COUNTY OF Lemhi
On this 10th day of August, 1993
before me, a notary public in and for said State, personally
appeared

ELMER PETERS and
OHNA L. PETERS

known to me to be the persons whose names are

State of Idaho)
County of Lemhi)

219358
ss No.

This instrument was filed for record at
the request of American Land Title
at 11:20 o'clock A.m. 8-11-93
and duly filmed and indexed in the
records of Lemhi County

I'm sending everything I could find
Rocki & I are Leuk Glass & Paul we bought 4 Ace
then we bought 4 Ace from David Thompson
Then we sold the 4 Ace to James Bockelman
and we bought 2 Ace from Elmer Petres
So that's how we have 6 Ace together
Sorry about the mess call me if I can
help you

Lee Ann Walker

940 0573 Cell
756 2167 Home

Thanks

HLL:

Bobby

8 Pages

WARRANTY DEED

For Value Received

CARL D. RAMBO and CLEO J. RAMBO, husband and wife,

the grantor, do hereby grant, bargain, sell and convey unto

LEMMI GLASS AND PAINT, INC., an Idaho Corporation,

whose current address is

P.O. Box 1426
Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30,
T. 21 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described
as follows:Commencing at the Southwest Section Corner of said Section 30, a distance
of 2517.19 feet on a bearing of N. 89°23' 36" E. to the North $\frac{1}{4}$ Corner of Section 30;
Thence N. 0°17' 32" W., 2260.19 feet along the east boundary of the SW $\frac{1}{4}$ to the REAL
POINT OF BEGINNING.

Thence N. 88°45' 00" W., 480.04 feet;

Thence N. 47°36' 00" W., 323.74 feet;

Thence N. 35°37' 40" E., 736.25 feet to a point on the Southerly R.O.W. of

State Highway No. 28;

Thence S. 54°22' 20" E., 348.90 feet along said R.O.W.

Thence S. 35°27' 10" W., 249.63 feet;

Thence S. 21°25' 53" E., 174.18 feet;

Thence S. 18°41' 15" E., 272.95 feet to the REAL POINT OF BEGINNING, said

parcel containing 6.22 acres.

RECYCLED TO that certain Deed of Trust dated May 1, 1978, executed by CARL D. RAMBO
and CLEO J. RAMBO, husband and wife, as grantor, in which BENJAMIN DOLLINGER and
EUGENE DOLLINGER are named as beneficiary and the AMERICAN LAND TITLE COMPANY as Trustee,
and recorded on May 9, 1978, in the office of the Lemhi County Recorder as Instrument
No. 140023, which Deed of Trust grantee is specifically assuming.SUBJECT TO ROW and easement for Elmer Peters and Ohna Peters for maintenance of
irrigation system.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor do as hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-26-87

CARL D. RAMBO

CLEO J. RAMBO

STATE OF IDAHO, COUNTY OF

On this 26th day of October, 1987,
before me, a notary public in and for said State, personally
appeared

CARL D. RAMBO and CLEO J. RAMBO,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.Notary Public
Residing at Salmon, Idaho
Comm. Expires 9-1-91State of Idaho } 1875-19
County of Lemhi } ss. No.This instrument was filed for record at
the request of American Land Title
at 1:53 clock P.M. 10-26-87
and duly filed and indexed in the
Records of Lemhi CountyAlberta W. Anderson
Ex-Officio Recorder
By Sheri D. Mator Deputy
Page: 38-88-0

Instrument by the AMERICAN LAND TITLE CO., Power to Sell

Warranty Deed

For Value Received

ROCKIE L. WALKER, ALSO KNOWN OF RECORD AS ROCKY L. WALKER, AND
LEEANN WALKER, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

JAMES BOCKELMAN AND LYNN D. BOCKELMAN, HUSBAND AND WIFE

whose current address is

RT 1 BOX 76
SALMON, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO A RIGHT-OF-WAY FOR DITCH MAINTENANCE AND IRRIGATION USE.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated, Sept. 9, 1997

Rockie L. Walker
Rockie L. Walker

Leeann Walker
Leeann Walker

STATE OF IDAHO, COUNTY OF Lemhi

On this 9th day of September, 1997,
before me, a notary public in and for said State, personally appeared

Rockie L. Walker &
Leeann Walker

known to me to be the Grantors whose name
subscribed the within instrument, and acknowledged to me that
they executed the same

Shirley M. Senter
Notary Public
Residing at Salmon, Idaho

Commission Expires
6-19-2001

File of Record SS No. 234425

This instrument was filed for record at the request of

Shirley M. Senter
at 3:25 o'clock PM 9-9-97

and duly filed and indexed in the records of Lemhi
County

Alberta Wiedenick
County Recorder

For 6.00
Return to

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE1/4NW1/4 AND NE1/4SW1/4 OF SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION FROM WHICH THE SW CORNER OF SAID SECTION BEARS S. 89 DEGREES 23' 36" W., 2517.19 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 01 DEGREES 59' 14" W. A DISTANCE OF 2946.19 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING;

THENCE S. 54 DEGREES 22' 20" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 103.80 FT.;

THENCE S. 35 DEGREES 31' 32" W. A DISTANCE OF 249.63 FT.;

THENCE S. 21 DEGREES 25' 53" E. A DISTANCE OF 174.18 FT.;

THENCE S. 18 DEGREES 44' 15" E. A DISTANCE OF 272.95 FT.;

THENCE N. 88 DEGREES 45' 00" W. A DISTANCE OF 480.04 FT.;

THENCE N. 47 DEGREES 36' 00" W. A DISTANCE OF 76.61 FT.;

THENCE N. 35 DEGREES 37' 40" E. A DISTANCE OF 765.39 FT. TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE STATE HIGHWAY 28 AND THE POINT OF BEGINNING.

THIS DEED IS BEING RECORDED TO REPLACE THAT CERTAIN QUIT CLAIM DEED RECORDED
MAY 4, 1993 AS INSTRUMENT NO. 218411.

QUITCLAIM DEED

For Value Received

DAVID L. THOMPSON AND NANCY THOMPSON, husband and wife and ROCKY L.
WALKER AND LEEANN WALKER, husband and wife

do hereby convey, release, remise and forever quit claim unto

ROCKY L. WALKER AND LEEANN WALKER, husband and wife

whose current address is

P.O. BOX 1426
SALMON, IDAHO 83467

the following described premises, to-wit:

A PARCEL OF LAND LOCATED IN THE SE1/4 AND THE NE1/4 OF SECTION
30, T. 21 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 30, A
DISTANCE OF 2517.19 FEET ON A BEARING OF N. 89° 23' 36" E., TO THE
SOUTH 1/4 CORNER OF SECTION 30; THENCE N. 0° 17' 32" W., 2260.19
FEET ALONG THE EAST BOUNDARY OF THE SW1/4 TO THE REAL POINT OF
BEGINNING.

THENCE N. 88° 45' 00" W., 480.04 FEET;

THENCE N. 47° 36' 00" W., 323.74 FEET;

THENCE N. 35° 37' 40" E., 736.25 FEET TO A POINT ON THE SOUTHERLY
R.O.W. OF STATE HIGHWAY NO. 28;

THENCE S. 54° 22' 20" E., 348.90 FEET ALONG SAID R.O.W.;

THENCE N. 35° 27' 10" W., 249.63 FEET;

THENCE S. 21° 25' 53" E., 174.18 FEET;

THENCE S. 18° 44' 15" E., 272.95 FEET TO THE REAL POINT OF
BEGINNING.

SUBJECT TO A R.O.W. AND EASEMENT FOR THE USE OF AND BENEFIT OF ELMER
PETERS AND OHNA PETERS FOR THE PURPOSE OF CLEANING, MAINTAINING AND
REGULATING THE OPERATION OF THE PRESENT IRRIGATION SYSTEM THEREON.

together with their appurtenances.

Dated:

David L. Thompson
DAVID L. THOMPSON
Nancy Thompson
NANCY THOMPSON

Rocky L. Walker
ROCKY L. WALKER
Leeann Walker
LEEANN WALKER

STATE OF IDAHO, COUNTY OF LEMHI
On this 25th day of May, 1993,
before me, a notary public in and for said State, personally
appeared

ROCKY L. WALKER AND LEEANN
WALKER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 12-14-1997

STATE OF UTAH, COUNTY OF BOX ELDER
On this 25th day of May, 1993, before
me, a notary public in and for said
State personally appeared
DAVID L. THOMPSON AND NANCY THOMPSON
known to me to be the persons whose
names are subscribed to the within
instrument, and acknowledged to me that
they executed the same.

RESIDING AT: Salmon, Idaho
COMM. EXPIRES: 12-14-1997

Notarized by the AMERICAN LAND TITLE CO., Portland, OR

State of Idaho)
County of Lemhi) ss. No. 218423

This instrument was filed for record at
the request of Deputy Sheriff
at 4:03 o'clock P.M. on May 21 1953
and duly filed and indexed in the
records of Lemhi County

Attest: W. E. D.
Ex-Officio Recorder
By D. B. A. [Signature] Deputy

Per W. E. D.

6-1678

WARRANTY DEED

For Value Received **ELMER PETERS and OHNA L. PETERS,**
Husband and Wife,

the grantor & do hereby grant, bargain, sell and convey unto

ROCKIE LEWAYNE WALKER and LEEANN L. WALKER,
Husband and Wife,

whose current address is RRI Box 76A
 Salmon, Idaho 83467

RRI Box 76A
 Salmon, Idaho 83467

the grantee is, the following described premises, in Lemhi County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, SECTION 30, T. 21 N., R 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{2}$ CORNER OF SAID SECTION 30, FROM WHICH THE SW CORNER OF SECTION 30 BEARS S. $89^{\circ} 23' 36''$ W., A DISTANCE OF 2517.19 FT., RUN THENCE N. $05^{\circ} 34' 49''$ W. A DISTANCE OF 3102.07 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28, THE POINT OF BEGINNING; ... DISTANCE OF 726.25 FT.;

THE POINT OF BEGINNING;
THENCE S. 35° 37' 10" W. A DISTANCE OF 736.25 FT.;
THENCE N. 47° 36' 00" W. A DISTANCE OF 120.32 FT.;
THENCE N. 35° 37' 40" E. A DISTANCE OF 722.06 FT.
TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28;
THENCE S. 54° 22' 20"E ALONG SAID RIGHT-OF-WAY A
DISTANCE OF 119.48 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.0 ACRES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10th, 1993.

ELMER PETERS

JOHN L. PETERS

STATE OF IDAHO, COUNTY OF Lemhi
On this 10th day of August, 1993
before me, a notary public in and for said State, personally
appeared: H H

ALFRED PUGH and
CHINA L. PETERS

known to me as the person whose name is on the
affidavit, and acknowledged to me that he executed the same.

Notary Public
Hearing at
Comm. Expires 12-14-1997

State of Idaho)
County of Lemhi) ss. No. _____

This instrument was filed for recording at the request of American Land Title at 11:23 o'clock A m 8-11 1993 and duly filed and indexed in the records of Linn County.

[Handwritten signature]

forwarded by the AMERICAN LAND TITLE CO. for JOHN CARROLL

State of Idaho)
County of Latah)

220788
or No. _____

This instrument was filed for record
the request of *American Land Title*
at *11* o'clock *p.m.* *8-16* 19*23*
and duly filed and indexed in the
records at Latah County
Alfred W. Johnston
County Clerk

By *John J. Jordan* Deputy
Notary Public

MOUNT FAMILY TRUST

HASLETT, ROBB

OLSON, VERGIL BOY

GANTO

PAINTER, GREGORY S

WALKER, ROCKE HEWANE

WALKER, ROCKY L

BUCKLEY, JAMES

BACKUS, GEORGETOWN

ORISE, LOWELL