

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 25-7122	25-7122				

RECEIVED
FEB 06 2009
 Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

SUNSET HEIGHTS RECREATION ASSN
P.O. Box 4
SALMON, ID 83467

4. New Owner/Claimant(s)

SUNSET HEIGHTS WATER DISTRICT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 41

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 256-7129 Email: _____

5. Date you acquired the property

7/21/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jeff EagleCHAIRMAN
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by BMA
 Received by BMA
 Processed by AJ

 Date 2/6/2009
 Date 2/6/2009
 Date 2/6/2009

 Receipt Amt. \$25⁰⁰
 Receipt No. E034710
 WR _____ Date _____

Quitclaim Deed

For Value Received

SUNSET HEIGHTS RECREATION ASSOCIATION,
A Non Profit Corporation

does hereby convey, release, remise and forever quitclaim unto

SUNSET HEIGHTS WATER DISTRICT
A Political Subdivision

whose current address is P.O. Box 4
Salmon, Idaho 83467

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

Dated: this 21st day of JANUARY 2009.

Julie Hughes

Julie Hughes - Authorized Person 661068713

David E Tuck

David Tuck - Authorized Person

STATE OF IDAHO) County of Lemhi) On this <u>21</u> day of <u>JANUARY</u> 2009, before me a Notary Public in and for Said State, personally appeared JULIE HUGHES and DAVID TUCK known to me to be the authorized persons of the Sunset Heights Recreation Association and the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as such authorized persons. <u>Terri J. Morton</u> Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>10/26/11</u>	State of Idaho) County of Lemhi) Instrument No <u>278624</u> This Instrument was filed for record at the request of <u>Jock Slavin</u> at <u>2:50</u> o'clock <u>7</u> m <u>Jan 27</u> 2009 and duly filmed and indexed in the records of Lemhi County Terri J. Morton Ex-Officio Recorder By <u>Elyssa Cardin</u> Deputy Fee <u>6.00</u> Return to <u>Jock Slavin</u>
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A fraction of the SE¼NE¼ and the NE¼SE¼ of Section 8, T. 20 N., R. 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Northeasterly corner of said Section 8, run thence S. 0° 24' 21" W. 3645.4 feet; thence N. 89° 32' 36" W. 650.0 feet to the point of beginning, and the Southeasterly corner of the tract of land herein described; continuing thence N. 89° 32' 36" W. 180.0 feet; thence N. 10° 37' W. 307.11 feet; thence 133.66 feet along a curve concave to the Northwest having a radial of N. 10° 37' W., 50.00 feet and a central angle of 153° 10'; thence N. 16° 13' E. 314.46 feet; thence N. 49° 40' E., 160 feet; thence N. 26° 53' E. 550.95 feet; thence N. 63° 10' E. 25.0 feet; thence S. 47° 00' E. 186.80 feet; thence S. 17° 30' E. 516.22 feet; thence S. 6° 25' W. 270.55 feet; thence S. 47° 30' W. 151.14 feet; thence 124.23 feet along a curve concave to the Southwest having a radial of S. 17° 13' W., 50 feet and a central angle of 142° 21' 36"; thence S. 51° 19' W. 379.2 feet to the point of beginning.
Containing 14.17 acres.

Excepting the following, to-wit:

A parcel of land located in the NE¼SE¼, Section 8, T. 20 N., R. 22 E., Boise Meridian, Lemhi County, Idaho more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 8, a distance of 3645.40 feet on a bearing of S. 0° 24' 21" W. along the East boundary of Section 8 to the Southeast corner of Sunset Heights Subdivision, Unit 1, as recorded in Lemhi County Courthouse. Thence N. 89° 32' 36" W., 830.00 feet along the South boundary of said subdivision to the REAL POINT OF BEGINNING. Thence N. 2° 49' 06" W., 341.48 feet; thence 59.28 feet along a curve concave to the Northwest having a radial of N. 78° 32' 27" W., 50.00 feet and a central angle of 67° 55' 27"; thence S. 10° 37' E, 307.11 feet to the REAL POINT OF BEGINNING, said parcel contains 0.156 acres.

And excepting

A parcel of land located in the NE¼SE¼, Section 8, T. 20 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 8, a distance of 3645.40 feet on a bearing of S. 0° 24' 21" W. along the East boundary of Section 8 to the Southeast corner of Sunset Heights Subdivision, Unit 1, as recorded in Lemhi County Courthouse; Thence N. 89° 32' 36" W., 830.00 feet along the South boundary of said subdivision; thence N. 10° 37' W., 357.11 feet; thence N. 16° 13' E., 50.00 feet to the Southeast corner of Lot 2, Block 2 and being the REAL POINT OF BEGINNING. Thence N. 16° 13' E., 314.46 feet; thence S. 8° 49' 23" W., 344.10 feet; thence 54.39 feet along a curve concave to the Southwest having a radial of S. 78° 32' 27" W., 50.00 feet and a central angle of 62° 19' 27" to the REAL POINT OF BEGINNING, said parcel contains 0.154 Acres.