

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Michael D Woodland & Patricia Woodland Phone 208 532 4215
Mailing address 800 W Hwy 24 Paul Id 83347 Email mswoodland@pmi.org

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

OCT 14 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Describe the reason for the proposed changes To update the place of use as the change from Gravity to Sprinkler to Pivot Irrigation has occurred over the years

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|----------------|
| 36-2207 | 03/30/1953 | 3.440 CFS | Irrigation | 04/01 to 10/31 |
| 36-10197 | 08/11/1959 | 6.720 CFS | Irrigation | 04/01 to 10/31 |
| 36-2567 | 03/07/1963 | 3.400 CFS | Irrigation | 04/01 to 10/31 |
| 36-2674 | 08/25/1966 | 1.040 CFS | Irrigation | 04/01 to 10/31 |
| 36-15179 | 03/15/1975 | 0.940 CFS | Irrigation | 04/01 to 10/31 |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

- X** 5. Lands irrigated or place of use:

[illegible]

Total Acres 531

PART 1

6. General Information:

a. Description of diversion system Deep well Pumps, PVC mainlines, Hardlines & Pivotsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

A few areas on the Perimeter will go to dryland wildlife habitat
i.e. corners of Pivots out of reach of the iron.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2207

Current Owner: PATRICIA WOODLAND
MICHAEL D WOODLAND

Priority Date: 3/30/1953

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31		3.44 CFS	688 AF
	Total Diversion		3.44 CFS	688 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SW1/4	Sec. 28,	Twp 06S,	Rge 22E B.M.
LINCOLN County				
GROUND WATER	NE1/4SW1/4SE1/4	Sec. 19,	Twp 06S,	Rge 22E B.M.
LINCOLN County				

Place of Use

IRRIGATION Within LINCOLN County

T06S R22E S19	SWSE	28.00	T06S R22E S28	SWNW	34.00
T06S R22E S28	SENE	35.00	T06S R22E S28	NESW	36.00
T06S R22E S28	NWSW	40.00	T06S R22E S28	SWSW	17.00
T06S R22E S28	SESW	29.00	T06S R22E S29	SWNE	37.00
T06S R22E S29	SENE	37.00	T06S R22E S29	NWNW	29.00
T06S R22E S29	SWNW	15.00	T06S R22E S29	SENE	24.00
T06S R22E S29	NESE	38.00	T06S R22E S29	NWSE	22.00
T06S R22E S29	SESE	2.00	T06S R22E S30	NENE	37.00
T06S R22E S30	NWNE	31.00			

Total Acres: 491

Page _____ of _____

Conditions of Approval:

1. RIGHT NO. 36-15179 IS AN ENLARGEMENT OF RIGHT NOS. 36-02207, 36-02567, 36-02674 AND 36-10197 PURSUANT TO SECTION 42-1426, IDAHO CODE.
2. RIGHT NOS. 36-02567, 36-02674, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.
3. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 172 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.
7. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.

Decreed Date: 11/4/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-10197

Current Owner: PATRICIA WOODLAND
MICHAEL D WOODLAND

Priority Date: 8/11/1959

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	0.72 CFS	144 AF
	Total Diversion	0.72 CFS	144 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 19,	Twp 06S,	Rge 22E B.M.
LINCOLN County				
GROUND WATER	SE1/4SE1/4SW1/4	Sec. 28,	Twp 06S,	Rge 22E B.M.
LINCOLN County				

Place of Use

IRRIGATION Within LINCOLN County

T06S R22E S19	SWSE	28.00	T06S R22E S28	SWNW	34.00
T06S R22E S28	SENE	35.00	T06S R22E S28	NESW	36.00
T06S R22E S28	NWSW	40.00	T06S R22E S28	SWSW	17.00
T06S R22E S28	SESW	29.00	T06S R22E S29	SWNE	37.00
T06S R22E S29	SENE	37.00	T06S R22E S29	NWNW	29.00
T06S R22E S29	SWNW	15.00	T06S R22E S29	SENE	24.00
T06S R22E S29	NESE	38.00	T06S R22E S29	NWSE	22.00
T06S R22E S29	SESE	2.00	T06S R22E S30	NENE	37.00
T06S R22E S30	NWNE	31.00			

Total Acres: 491

Conditions of Approval:

1. RIGHT NO. 36-15179 IS AN ENLARGEMENT OF RIGHT NOS. 36-02207, 36-02567, 36-02674 AND 36-10197 PURSUANT TO SECTION 42-1426, IDAHO CODE.
2. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.
4. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.
5. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
7. RIGHTS NO. 36-02567, 36-02207, 36-15179, AND 36-02674 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Decreed Date: 11/4/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2567

Current Owner: PATRICIA WOODLAND
MICHAEL D WOODLAND

Priority Date: 3/7/1963

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	3.4 CFS	808 AF
	Total Diversion	3.4 CFS	808 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 19,	Twp 06S,	Rge 22E B.M.
LINCOLN County				
GROUND WATER	SE1/4SE1/4SW1/4	Sec. 28,	Twp 06S,	Rge 22E B.M.
LINCOLN County				

Place of Use

IRRIGATION Within LINCOLN County

T06S R22E S19	SWSE	28.00	T06S R22E S28	SWNW	34.00
T06S R22E S28	SENE	35.00	T06S R22E S28	NESW	36.00
T06S R22E S28	NWSW	40.00	T06S R22E S28	SWSW	17.00
T06S R22E S28	SESW	29.00	T06S R22E S29	SWNE	37.00
T06S R22E S29	SENE	37.00	T06S R22E S29	NWNW	29.00
T06S R22E S29	SWNW	15.00	T06S R22E S29	SENE	24.00
T06S R22E S29	NESE	38.00	T06S R22E S29	NWSE	22.00
T06S R22E S29	SESE	2.00	T06S R22E S30	NENE	37.00
T06S R22E S30	NWNE	31.00			

Total Acres: 491

Conditions of Approval:

1. RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
2. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. RIGHT NOS. 36-02567 AND 36-02674 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 222 ACRES IN A SINGLE IRRIGATION SEASON.
5. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
6. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
7. E55 RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.
8. RIGHT NO. 36-15179 IS AN ENLARGEMENT OF RIGHT NOS. 36-02207, 36-02567, 36-02674 AND 36-10197 PURSUANT TO SECTION 42-1426, IDAHO CODE.

Decreed Date: 11/4/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2674

Current Owner: PATRICIA WOODLAND
MICHAEL D WOODLAND

Priority Date: 8/25/1966

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	1.04 CFS	439 AF
	Total Diversion	1.04 CFS	439 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 19,	Twp 06S,	Rge 22E B.M.
LINCOLN County				
GROUND WATER	SE1/4SE1/4SW1/4	Sec. 28,	Twp 06S,	Rge 22E B.M.
LINCOLN County				

Place of Use

IRRIGATION Within LINCOLN County

T06S R22E S19	SWSE	28.00	T06S R22E S28	SWNW	34.00
T06S R22E S28	SENE	35.00	T06S R22E S28	NESW	36.00
T06S R22E S28	NWSW	40.00	T06S R22E S28	SWSW	17.00
T06S R22E S28	SESW	29.00	T06S R22E S29	SWNE	37.00
T06S R22E S29	SENE	37.00	T06S R22E S29	NWNW	29.00
T06S R22E S29	SWNW	15.00	T06S R22E S29	SENE	24.00
T06S R22E S29	NESE	38.00	T06S R22E S29	NWSE	22.00
T06S R22E S29	SESE	2.00	T06S R22E S30	NENE	37.00
T06S R22E S30	NWNE	31.00			

Total Acres: 491

Conditions of Approval:

1. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.
2. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.
3. RIGHT NOS. 36-02567, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
4. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. RIGHT NO. 36-15179 IS AN ENLARGEMENT OF RIGHT NOS. 36-02207, 36-02567, 36-02674 AND 36-10197 PURSUANT TO SECTION 42-1426, IDAHO CODE.
6. RIGHT NOS. 36-02567 AND 36-02674 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 222 ACRES IN A SINGLE IRRIGATION SEASON.
7. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
8. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Decreed Date: 11/4/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-15179

Current Owner: PATRICIA WOODLAND
MICHAEL D WOODLAND

Priority Date: 3/15/1975

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	0.94 CFS	244 AF
	Total Diversion	0.94 CFS	244 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 19,	Twp 06S,	Rge 22E B.M.
LINCOLN County				
GROUND WATER	SE1/4SE1/4SW1/4	Sec. 28,	Twp 06S,	Rge 22E B.M.
LINCOLN County				

Place of Use

IRRIGATION Within LINCOLN County

T06S R22E S19	SWSE	28.00	T06S R22E S28	SWNW	34.00
T06S R22E S28	SENE	35.00	T06S R22E S28	NESW	36.00
T06S R22E S28	NWSW	40.00	T06S R22E S28	SWSW	17.00
T06S R22E S28	SESW	29.00	T06S R22E S29	SWNE	37.00
T06S R22E S29	SENE	37.00	T06S R22E S29	NWNW	29.00
T06S R22E S29	SWNW	15.00	T06S R22E S29	SENE	24.00
T06S R22E S29	NESE	38.00	T06S R22E S29	NWSE	22.00
T06S R22E S29	SESE	2.00	T06S R22E S30	NENE	37.00
T06S R22E S30	NWNE	31.00			

Total Acres: 491

Conditions of Approval:

1. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. RIGHT NOS. 36-02567, 36-02207, 36-10197, AND 36-02674 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 61 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
5. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.
6. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
7. RIGHT NOS. 36-02207, 36-02567, 36-02674, 36-10197 AND 36-15179 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 7/10/2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

See IDWR Color map OGSJAE
yellow Dots - Point of Diversion
Inside Blue outline Current Place of use
Inside Red outline Proposed Transfer in Place of use
581 acres total in Place of use 491 acres
of water Right to be used in any year within
Place of use

Scale: 2 inches equal 1 mile. Draw plan in ink.

06S22E
Michael D. Woodland

POD

POD

POD

POD

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

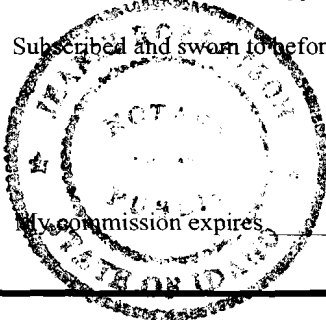
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael DeWolfe
Patricia M. Woodland
 (Signature of Applicant)

Print Name (and title, if applicable)

Subscribed and sworn to before me this 14th day of October, 2008.



Jeanie Robertson
 (Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Cy Date 10.14.08 Protest filed by _____

Prelim. Check by _____ Fee _____

Received by Cy Date 10.14.08 S030470

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Via UPS Overnight Letter



October 2, 2008

Idaho Department of Water Resources
322 E Front Street
P.O. Box 83720
Boise, ID 83720-0098
Phone: 208-287-4800
Fax: 208-287-6700

	G. Michael Smith
	Senior Vice President
Office Address	One CityPlace, Suite 200 St. Louis, MO 63141
Postal Address	P.O. Box 410650 St. Louis, MO 63141
Tel	314-687-4081
Fax	314-687-4433
Email	Mike.Smith@RaboAg.com
	www.RaboAg.com

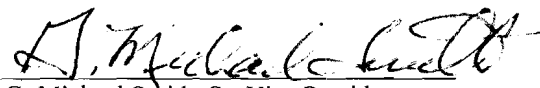
Re: Woodland – Loan #20001264
Water rights #36-2207, 36-2567, 36-2674, 36-10197, 36-15179
Transfer #36-2207
Place of use change

Dear Sir or Madam:

We have been notified in regards to the application for transfer of the place of use of the water rights shown above located on the SW/4SE/4 of Section 19, the S/2NW/4 and the SW/4 of Section 28, the S/2NE/4, the NW/4NW/4, the S/2NW/4, the N/2SE/4, and the SE/4SE/4 of Section 29, and the N/2NE/4 of Section 30 all in Township 6 South, Range 22 East of Lincoln County in regards to the Mortgage filed June 8, 2000 in Lincoln County, Idaho as document number 168786 and Assignment of Mortgage filed June 8, 2000 in Lincoln County, Idaho as document number 168787. We approve of this change in the place of use.

U.S. BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO
U.S. BANK TRUST NATIONAL ASSOCIATION
AS CUSTODIAN/TRUSTEE

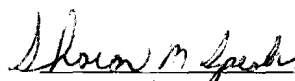
BY: Rabo Agrifinance, Inc.
Not personally, but as Attorney-In-Fact


BY: G. Michael Smith, Sr. Vice President

STATE OF MISSOURI)
) SS:
COUNTY OF ST. LOUIS)

BE IT REMEMBERED, that on this 2nd day of October, 2008, before me, a Notary Public in and for the County and State aforesaid, personally appeared G. MICHAEL SMITH, Sr. Vice President, of Rabo Agrifinance, Inc., a Delaware corporation, as Attorney-in-Fact for U.S. Bank National Association, successor by merger to U.S. Bank Trust National Association who is personally known to me to be the said officer of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation as Attorney-in-Fact for U.S. Bank National Association, successor by merger to U.S. Bank Trust National Association.

IN WITNESS WHEREOF, I have hereunto subscribed my name affixed my official seal, on the day and year last above written.


Notary Public
My commission expires: 12-7-2010

SHARON M. SPEAK
Notary Public-Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: Dec 7, 2010
Commission # 06528832

A member of the Rabobank Group