

Transfer No. 75401

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information RUSSELL J KLEMPER
 3080 W 1500 S
 ABERDEEN ID 83210
 (208)221-4236

Will this transfer result in an ownership change? ☒ Yes ☐ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-13734	WR/Decreed	0.92		41.2	97.7	GROUND WATER
35-13736	WR/Decreed	0.89		44.6	97.7	GROUND WATER
35-13738	WR/Decreed	0.14		11.9	97.7	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-13734	NO	YES	YES	NO	NO	NO
35-13736	NO	YES	YES	NO	NO	NO
35-13738	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

This transfer will be to change the point of diversion and place of use to the property owned by the applicant.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-13734	0.92 cfs	41.2	97.7	
35-13736	0.89 cfs	44.6	97.7	
35-13738	0.14 cfs	11.9	97.7	
TOTAL	1.95 cfs	97.7	97.7	390.8 af

RECEIVED

APR 06 2009

Department of Water Resources
 Eastern Region

75401

Transfer No. 75401

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

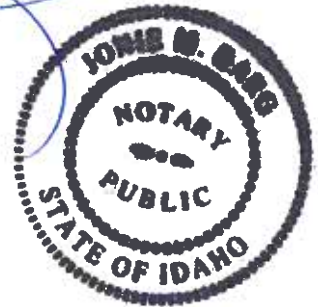
Russell J. Klump
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 16TH day of April, 2009.

Venice M. Rags
(Notary Public)

My commission expires July 24, 2013



Transfer No. 75401

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-13734

Priority Date: January 14, 1949

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.92 CFS		
	Total Diversion	0.92 CFS		

Source and Point(s) of Diversion:

GROUND WATER SESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 13 Twp 05S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S 30E 13					37.0	40.0	15.0	4.0					1.1	.6			97.7

Total Acres: 97.7

Conditions/Remarks:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-13734, 35-13735, 35-13736, 35-13737, 35-13738, and 35-13739.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 97.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-13734, 35-13736, 35-13738.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 41.2 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 390.8 AF. COMBINED RIGHT NOS.: 35-13734, 35-13736 & 35-13738.

Page 4

5. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 75401

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-13736

Priority Date: November 17, 1958

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.89 CFS		
	Total Diversion	0.89 CFS		

Source and Point(s) of Diversion:

GROUND WATER SESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 13 Twp 05S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S 30E 13					37.0	40.0	15.0	4.0					1.1	.6			97.7

Total Acres: 97.7

Conditions/Remarks:

1. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 390.8 AF. COMBINED RIGHT NOS.: 35-13734, 35-13736 & 35-13738.
2. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-13734, 35-13735, 35-13736, 35-13737, 35-13738, and 35-13739.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Page 6

5. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 97.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-13734, 35-13736, 35-13738.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 44.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-13738

Priority Date: July 09, 1962

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.14 CFS		
	Total Diversion	0.14 CFS		

Source and Point(s) of Diversion:

GROUND WATER SESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 13 Twp 05S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	30E	13					37.0	40.0	15.0	4.0					1.1		.6		97.7

Total Acres: 97.7

Conditions/Remarks:

1. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 390.8 AF. COMBINED RIGHT NOS.: 35-13734, 35-13736 & 35-13738.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 97.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-13734, 35-13736, 35-13738.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 11.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Page 8

4. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-13734, 35-13735, 35-13736, 35-13737, 35-13738, and 35-13739.

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 75401

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-13734

Priority Date: January 14, 1949

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.92 CFS		
	Total Diversion	0.92 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 well to pump to mainline

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05S	30E	13					39.0	39.0	15.0	4.7									97.7

Total Acres: 97.7

Transfer No. 75401
 Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 35-13736

Priority Date: November 17, 1958

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.89 CFS		
	Total Diversion	0.89 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 well to pump to mainline

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	30E	13					39.0	39.0	15.0	4.7									97.7

Total Acres: 97.7

Transfer No. 75401

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-13738

Priority Date: July 09, 1962

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.14 CFS		
	Total Diversion	0.14 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESWNW Sec. 13 Twp 05S Rge 30E BINGHAM County

Describe the proposed diversion system

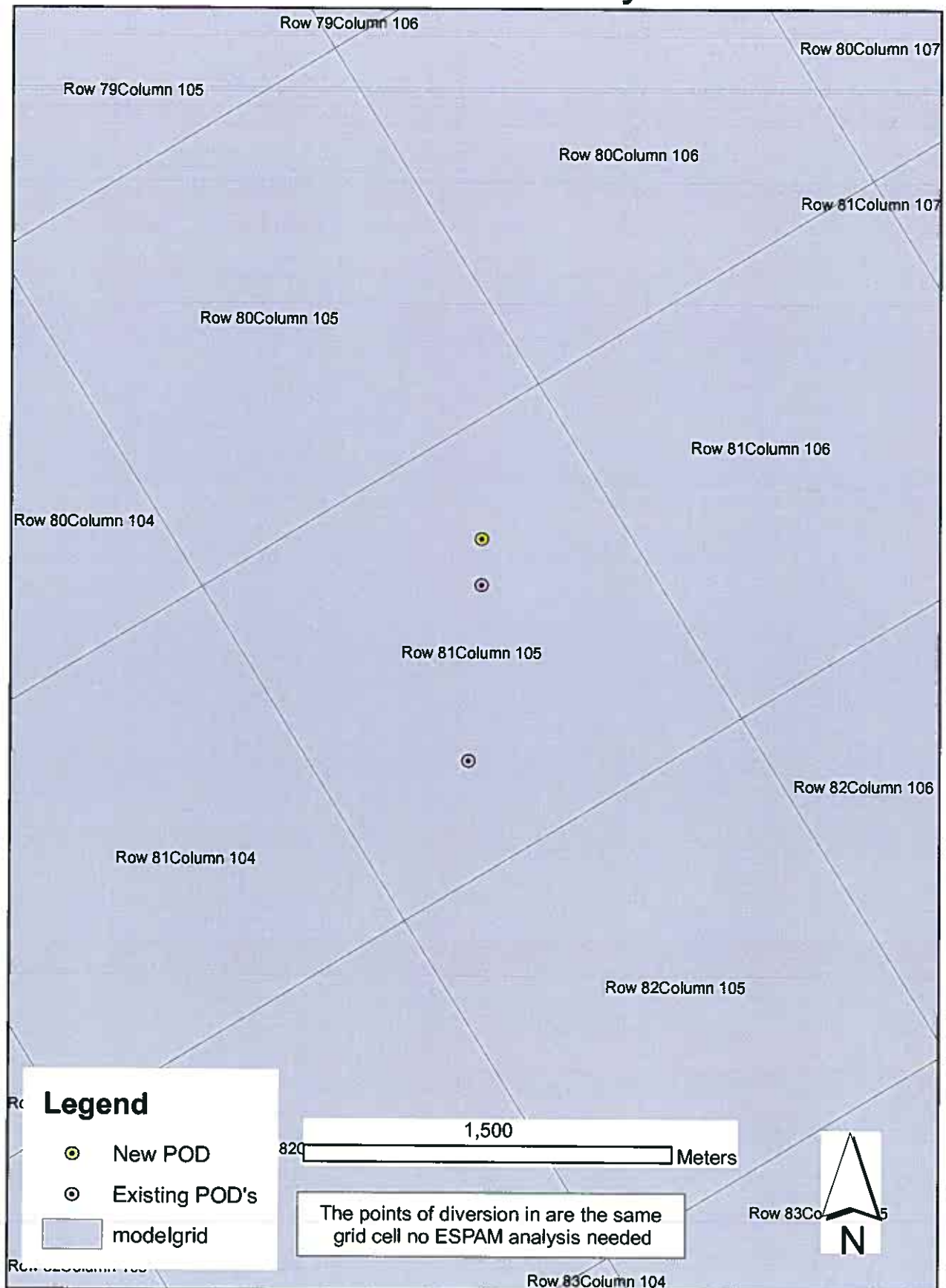
Point of Diversion # 1 well to pump to mainline

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	30E	13					39.0	39.0	15.0	4.7									97.7

Total Acres: 97.7

ESPAM Grid Analysis





Idaho Department of Water Resources

Legend

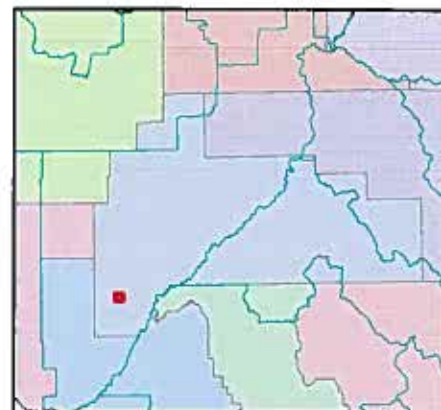
- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

Water Right
35-13738
(IRRIGATION)

35-13736

35-13734

Current point
of Diversion & Place of use



Bingham County
IDWR Basin 35



Prepared by Blake Jordan
On April 15, 2009
2004 Aerial Photography

0 0.25 0.5 1 Miles

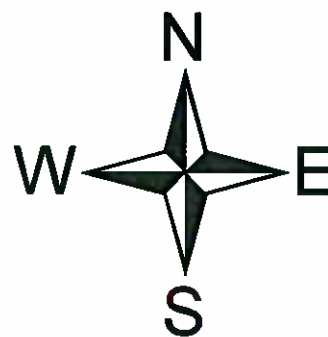
75 401

This aerial map shows a 360-acre site, primarily outlined in yellow with diagonal hatching. The site is divided into several sections, each labeled with a unique identifier and a directional code. The labels are as follows:

- Top Left:** 05S30E11 SESE
- Top Center:** SWSW
- Top Right:** 05S30E12 SESW
- Far Top Right:** SWSE
- Left Side (Green Area):** NENE
- Bottom Left (Green Area):** 05S30E14
- Bottom Left (Green Area):** SENE
- Center (Yellow Hatched Area):** NENE (top left), NENE (top right), 05S30E13 (center), SWNW (bottom left), and SENW (bottom right).
- Far Right (Blue Area):** NWNE
- Bottom Right (Blue Area):** SWNE

The map also shows a small yellow circle with a black dot in the bottom right corner of the yellow hatched area, and a small white rectangle in the bottom right corner of the map.

 Transfer Right POD
 Transfer Right POU
 Township/Range
 Sections
 QQ



0 0.05 0.1 0.2 Miles

1 inch equals 0.112461 miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 9, 2009

RE: Transfer 75401

Russell J Klempel
3080 W 1500th S
Aberdeen, Id 83210-1624

Dear Mr. Klempel,

I have generated the transfer document as we discussed over the phone on Friday Feb. 6 and I have enclosed this application with this mailing. I will need additional information in order to finish this transfer. According to our records George Davis, Harold Liljenquist & Lynn Liljenquist are lien holders to the property to which this transfer is appurtenant. In order to process the transfer a copy of a notarized letter of approval from each of these individuals is required, if they are still lien holders. Secondly proof of ownership such as a warrantee deed will be need to change these water rights into your name.

If you have any questions or concerns please contact me at the number listed below.

Respectfully Submitted,

Nate Arave
Sr. Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Drive Suite A
Idaho Falls, Id 83402-1718
(208)-525-7161

75401 1 }

416204

WARRANTY DEED

For Value Received R. HENRICH KLEMPER AND JOYCE A. KLEMPER, husband and wife

the grantor do hereby grant, bargain, sell and convey unto RUSSELL L. KLEMPER AND ANNE KLEMPER, husband and wife

whose current address is 3086 W 150th S Aberdeen ID 83210

the grantee the following described premises in Blaine County Idaho, to wit:
The West Half (W 1/2) of Section 11, Township 5 South
Range 10 East
less that parcel known as Tax No. T-9471

Also bear the following described parcel:

Beginning at the Southwest corner of Section 13, Township 5 South, Range 10 East; Thence due East along the southerly boundary of Section 13 a distance of 1,320 feet more or less to the true point of beginning;
Thence North on a line perpendicular to the southerly boundary of said Section 13, a distance of 170 feet;
Thence East 220 feet on a line parallel to the southerly boundary of Section 13;
Thence South 170 feet to the southerly boundary of said Section 13;
Thence West along the southerly boundary of said Section a distance of 220 feet to the true point of beginning, and being the property containing the family residence.

Together with all water rights pertinent to the ground, including water right no. A-35-02850; A-35-02131A; A-35-24234, and A-35-12165;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/10/73

STATE OF IDAHO, COUNTY OF POWER
On this 10th day of October, 1973,
before me, a Notary Public in and for said State, personally
appeared

RUSSELL L. KLEMPER and JOYCE A. KLEMPER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Idaho

Residing at Blaine, Idaho
Comm. Expires 10/10/75

416204

RECEIVED

75401

Department of Water Resources
Eastern Region

THIS INSTRUMENT CORRECTS AND SUPERSEDES INSTRUMENT NO. 520754

520754

534775

CORRECTION

WARRANTY DEED

FOR VALUE RECEIVED, RUSSELL J. KLEMPER and LaNELL KLEMPER, husband and wife, of 3080 W. 1500 S., Aberdeen, Idaho 83210 (hereinafter "Grantors"), do hereby grant, bargain, sell and convey unto JUSTIN RUSSELL KLEMPER, a single man, whose current address is 3080 W. 1500 S., Aberdeen, Idaho 83210 (hereinafter "Grantee"), his heirs and assigns forever, an undivided one-third (1/3) interest in the following described property located in Bingham County, Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 27th day of December, 2002.

Russell J. Klemper
RUSSELL J. KLEMPER

LaNell Klemper
LaNELL KLEMPER

BINGHAM COUNTY RECORDER

BLACKFOOT, IDAHO

FEE 9-00

2003 NOV 21 AM 9:58

RECORDED AT THE REQUEST OF

Karin Olson Nye
Bridge Bailey
P.O. Box 1391
Pocatello ID 83204-1391

WARRANTY DEED - 1

RECORDED AT THE REQUEST OF
Russell Klemper
3080 W 1500 S
Aberdeen ID 83210

2002 DEC 30 AM 11:08

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 10.00
834249

RECEIVED
APR 06 2009

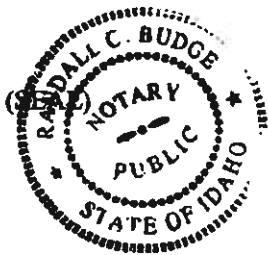
Department of Water Resources
Eastern Region

75401

STATE OF IDAHO)
 : ss
County of Bannock)

On this 27th day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Russell J. Klempel and LaNell Klempel, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Russell C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, Idaho
My Commission expires: 10/11/2006

520754

WARRANTY DEED - 2

RECEIVED
APR 06 2009

Department of Water Resources
Eastern Region

75 401

EXHIBIT A

W1/2 of Section 13, Township 5 South, Range 30 East, B.M., Bingham County, Idaho

EXCEPTING THEREFROM the following described parcels:

Parcel 1 Exception, Commonly known as 3080 W. 1500 S., Aberdeen, Idaho,
described as follows:

A tract of land in the SW1/4 SW1/4 of Section 13, Township 5 South,
Range 30 E.B.M., Bingham County, Idaho, described as follows:

Commencing at the SW corner of said Section 13; thence N. 89°41'00"
E. along the S. line of said Section 927.26 feet; thence N. 0°16'30" E.
25.00 feet, to the N. side of Vanderford Road to the true point of
beginning; thence N. 0°16'30" E. 407.26 feet; thence N. 88°19'21" E.
208.87 feet; thence S. 0°16'30" W. 225.95 feet; thence S. 89°41'00" W.
77.96 feet; thence S. 0°16'30" W. 186.26 feet to the N. side of
Vanderford Road; thence S. 89°41'00" W. 130.00 feet, to the true point
of beginning.

Parcel 2 Exception, commonly known as 3070 W. 1500 S., Aberdeen, Idaho,
described as follows:

Beginning at the Southwest corner of Section 13, Township 5 South,
Range 30 East; thence due East along the Southerly boundary of Section
13 a distance of 1,320 feet more or less to the true point of beginning;
Thence North on a line perpendicular to the Southerly boundary of said
Section 13, a distance of 170 feet;
Thence East 220 feet on a line parallel to the Southerly boundary of
Section 13;
Thence South 170 feet to the Southerly boundary of said Section 13;
Thence West along the Southerly boundary of said Section a distance of
220 feet, to the true point of beginning, and being the property containing
the family residence.

534775

WARRANTY DEED - 3

RECEIVED

APR 06 2009

75401

Department of Water Resources
Eastern Region

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 591319

BINGHAM COUNTY

2008-02-25

04:20:58 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **244455-B (vb)**

Date: **February 06, 2008**

For Value Received, **Lanell Klempel Andersen, formerly known as Lanell Klempel, an unmarried woman, as her interest may appear**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Russell J. Klempel, an unmarried man**, hereinafter called the Grantee, whose current address is **3080 W 1500 S, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

**TOWNSHIP 5 SOUTH, RANGE 30 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 13: NW¼, EXCEPT THE SOUTH 840 FEET.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECEIVED

APR 06 2009

Department of Water Resources
Eastern Region

75401

Date: 02/06/2008

Warranty Deed
- continued

File No.: 244455-B (vb)

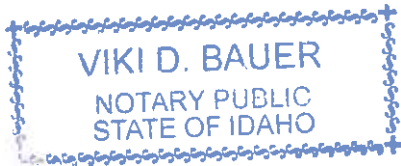

Lanell Klempel Andersen

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 21 day of February, 2008, before me, a Notary Public in and for said State, personally appeared **Lanell Klempel Andersen**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 03/29/08



RECEIVED

APR 06 2009

Department of Water Resources
Eastern Region

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 591320

BINGHAM COUNTY

2008-02-25

04:21:53 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **244455-B (vb)**

Date: **February 06, 2008**

For Value Received, **Justin Russell Klempel, a single man on December 27, 2002, the date of acquiring title, as to a 1/3 interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Russell J. Klempel, an unmarried man**, hereinafter called the Grantee, whose current address is **3080 W 1500 S, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

**TOWNSHIP 5 SOUTH, RANGE 30 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 13: NW¼, EXCEPT THE SOUTH 840 FEET.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECEIVED
APR 06 2009
Department of Water Resources
Eastern Region

Date: 02/06/2008

Warranty Deed
- continued

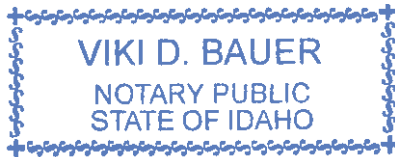
File No.: 244455-B (vb)


Justin Russell Klempel

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 20 day of February, 2008, before me, a Notary Public in and for said State, personally appeared **Justin Russell Klempel**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 03/29/08



RECEIVED
APR 06 2009
Department of Water Resources
Eastern Region

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 591318

BINGHAM COUNTY

2008-02-25

04:19:52 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy *UB*

Space Above This Line for Recorder's Use Only

SATISFACTION OF MORTGAGE

Know All Persons, That **G Howard Klempel and Joyce A Klempel** hereby certifies that a certain mortgage executed by, **Russell J Klempel and LaNell Klempel** to **G Howard Klempel and Joyce A Klempel** recorded **June 8, 1993**, as Instrument No. **416203** in the records of **Bingham County, Idaho**, together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated: January 31, 2008

G Howard Klempel and Joyce A Klempel

By:

G Howard Klempel
G Howard Klempel

By:

Joyce A. Klempel
Joyce A Klempel

RECEIVED

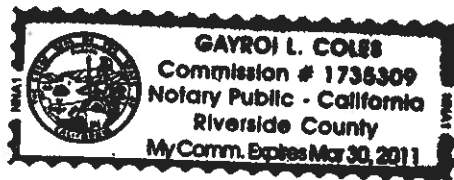
APR 06 2009

Department of Water Resources
Eastern Region

STATE OF California)
COUNTY OF San Diego)
SS.

On this 15th day of FEBRUARY, 2008, before me, a Notary Public in and for said State, personally appeared **G Howard Klempel and Joyce A Klempel**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Gayrol L. Coles
Notary Public of California
Residing at: Riverside
Commission Expires: MAR 30, 2011



RECEIVED

APR 06 2009

Department of Water Resources
Eastern Region

591318

75401