

AmendedSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: JAMES D PIPPIN
2259 KILBORN LN
MESA ID 83643
(208)741-9001

RECEIVED

APR 07 2009

WATER RESOURCES
WESTERN REGION

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER
ADAMS County

NE1/4SE1/4

Sec. 21, Twp 15N, Rge 01W, B.M.

4. Water will be used for the following purposes:

Purpose	From To	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 10/31	1.00 CFS	
STOCKWATER	01/01 to 12/31	0.02 CFS	

5. Total quantity to be appropriated is: 1.00 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: DRILLED WELL WITH SPRINKLER SYSTEM

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? October '08;

Drilling Firm Robert Dawson, Inc #589

Drilling Permit No. D6053294. (Report Attached)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

- 8.

AMENDED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
15N 01W 21	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	50.0

Total Acres: 50

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
15N 01W 21	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X	X			

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☒ • Vicinity map
• IDWR Drillers' Map

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Phipps 4-6-09
Applicant

Received by See Original Date _____ Time _____ Preliminary check by JRW
Publication prepared by DB Date 4/9/2009 Published in THE RECORD
Publication approved _____ DATE: _____ Date 7 APRIL 16 & 23, 2009

Receipt No. W036490

MAY 16 2008

WATER RESOURCES
WESTERN REGION

FORM 202
12/99

Ident. No. 67-14956

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant James D Pippin Phone 208 741 9001
Mailing address 2259 Kilborn Ln
2. Source of water supply _____ which is a tributary of _____
3. Location of point of diversion is Township 15N Range 1 West Sec. 21 in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, _____ Govt. Lot _____, B.M., _____ County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purposes from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source drilled well with
sprinkle system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 50 head
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	1W	21													25	25			

Total number of acres to be irrigated 50

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? James D & Glorvie Pippin

b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

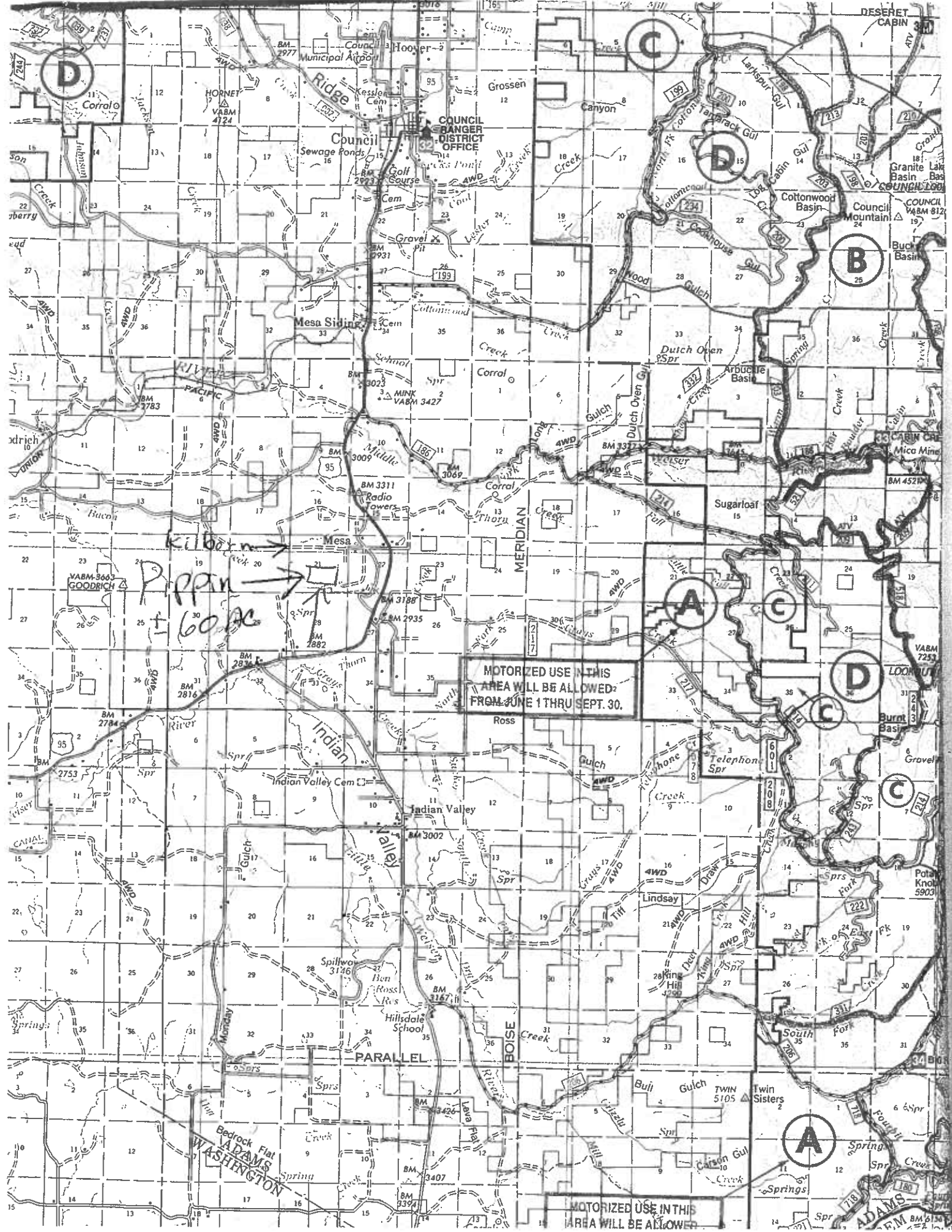
12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Pippin
 Signature of Applicant (and title, if applicable)

Received by John Dwyer Date May 16, 08 Time 1:00 Preliminary check by JFW
 Fee \$ 250.00 Receipted by John Dwyer # W036490 Date 5-16-08
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____



MOTORIZED USE IN THIS
AREA WILL BE ALLOWED
FROM JUNE 1 THRU SEPT. 30.

MOTORIZED USE IN THIS
AREA WILL BE ALLOWED

67-14956

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: A parcel of land situated in the N1/2SE1/4 more particularly described as follows:

Commencing at the ¼ corner common to Sections 21 and 22, T15NR1WBM;

Thence S 89° 27'37" W 653.58 feet to the C-E-E 1/64 corner of said Section 21 and the POINT OF BEGINNING;

Thence continuing S 89° 27'37" W a distance of 1,960.73 feet, more or less, to the C1/4 corner of Section 21;

Thence S 00° 19'32" E a distance of 1,325.18 feet to the CS 1/16 corner of said Section 21;

Thence N 89° 07'22" E a distance of 1,968.72 feet to the C-E-SE 1/64 corner of said Section 21;

Thence N 00° 40'15" W a distance of 1,313.58 feet to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO, a perpetual non-exclusive road right-of-way 20 feet in width, being 10 feet on each side of the common boundary line between lots 15 and 16, Block 5, Council Mesa Orchards Subdivision, Adams County, Idaho and extending Northerly from the North line of the E1/2NE1/4SE1/4, Section 21, T15NR1WBM the full distance of the boundary line between lots 15 and 16, Block 5, to an existing platted road at the North boundary of said lots 15 and 16.

ALSO TOGETHER WITH AND SUBJECT TO, a perpetual, non-exclusive right-of-way, 15 feet in width extending east and west along the North boundary of the West 10 feet of the E1/2E1/2NE1/4SE1/4 and along the W1/2E1/2NE1/4SE1/4, Section 21, T15NR1WBM.

AND TOGETHER WITH AND SUBJECT TO, a right-of-way 30 feet wide, the same being 15 feet on either side of the line between the NE1/4NW1/4 and the SE1/4NW1/4 extending West, 50 feet from the North/South Section line of Section 21 and connecting with an additional right-of-way 50 feet in width along the East boundary of the SE1/4NW1/4 and for ingress, egress, and utilities, including without limitations, for pedestrians, vehicles, utility access and related service access thereof, such as to clear and service the roads.

THE ABOVE DESCRIBED RIGHTS-OF-WAY are binding upon the heirs and assigns forever.

Pippin

WorkCentre 7345

Transmission Report

G3 ID

Date/Time: 04/09/2009:11:42AM
Page: 1 (Last Page)

Local Name
Logo

Document has been sent.
Document Size 8.5X11"SEF

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH. (208) 334-2190
FAX NO. (208) 334-2348
Number of total pages: 3

Date: April 9, 2009
To: The Record (Adams County)
From: Denise Buffington
Fax: 208-253-6801

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ad on the dates listed. This information was also sent via e-mail earlier today.

Thank You,
Denise Buffington
Administrative Assistant

Total Pages Scanned: 3 Total Pages Sent : 3

No.	Doc.	Remote Station	Start Time	Duration	Pages	Mode	Contents	Status
1	3687	2082536801	4- 9:11:40AM	43s	3/ 3	ECM		CP

Note:
RE: Resend MB: Send to Mailbox BC: Broadcast MP: Multi Polling RV: Remote Service
PG: Polling RB: Relay Broadcast RS: Relay Send BF: Box Fax Forward CP: Completed
SA: Send Again EN: Engaged AS: Auto Send TM: Terminated

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Thank You,

Denise Buffington
Administrative Assistant

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, April 09, 2009 10:34 AM
To: Record (legals@theadamscountyrecord.com)
Subject: LEGAL NOTICE
Attachments: Adams County Ads - Cover Letter.RTF; 67-14956 Ad.RTF

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ad on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

4/9/2009

April 09, 2009

Legal Notice Department

THE RECORD

PO BOX R

COUNCIL ID 83612

RE: Application for Permit No. 67-14956

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 05/04/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-14956

JAMES D PIPPIN
2259 KILBORN LN
MESA ID 83643

Point(s) of Diversion NESE S21 T15N R01W ADAMS County Source GROUND WATER

Use: IRRIGATION 03/15 To 10/31 1 CFS

Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Total Diversion: 1 CFS

Date Filed: 05/16/2008

Place Of Use: IRRIGATION

T15N R01W S21 NESE NWSE

Number of Acres 50

Place Of Use: STOCKWATER

T15N R01W S21 NESE NWSE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 05/04/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on April 16th & 23rd, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

April 1, 2009

James D Pippin
2259 Kilborn LN
Mesa ID 83643

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Application for Permit #67-14956- Pippin

Dear Mr. Pippin:

Our office has begun processing the above referenced application. Your original application had several items that were omitted/blank. **Please sign, date, and return** the amended application enclosed so public notice can be made in the local newspaper.

Should you have any questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Westra', is written over a horizontal line.

John Westra, Manager

Enclosure: Amended Application.