

Transfer No. 75452

Receipt No. ED34939

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information KAY HUNT
 PO BOX 187
 AMERICAN FALLS ID 83211
 (208)226-2703

RECEIVED
MAR 30 2009
 Department of Water Resources
 Eastern Region

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-2664	WR/License	2.29		160.0	384.0	GROUND WATER
35-4064	WR/Beneficial Use	4.09		224.0	384.0	GROUND WATER
35-4065	WR/Beneficial Use	1.80	360.0		90.0	GROUND WATER
35-8605D	WR/License	0.62		31.0	415.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right
Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-2664	NO	NO	YES	NO	NO	NO
35-4064	NO	NO	YES	NO	NO	NO
35-4065	YES	YES	YES	YES	NO	NO
35-8605D	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Applicant has altered irrigation practices slightly and would like to adjust POU to reflect new practices.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-2664	2.29 cfs	160.0	429.5	
35-4064	4.09 cfs	224.0	429.5	

.01697

75 452

Page 2

35-13892	0.29 cfs	14.5	429.5	58.0 af
35-8605D	0.62 cfs	31.0	429.5	124.0 af
TOTAL	7.29 cfs	429.5	429.5	1,718.0 af

Transfer No. 75452

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ray Hunt
(Signature of Applicant)

Owner
(Title or Office)

Transfer No. 75452

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-4065

Priority Date: June 01, 1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	1.80 CFS	360.0 AFA	
	Total Diversion		1.80 CFS	360.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESWNW Sec. 4 Twp 09S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	29E	33											9.5	1.5					11.0
09S	29E	4					22.0	37.0	19.0	.5									78.5
							L 3	L 4											
09S	29E	5	.5																.5

Total Acres: 90

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Page 5

Documentation of Ownership of the Current Place of Use

Tax Lot Information

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-8605D

Priority Date: June 28, 1985

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.62 CFS		
	Total Diversion	0.62 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	29E	4			19.0		.5		14.0	39.0	40.0	40.0	40.0	35.0			24.0	1.0	252.5
09S	29E	5													2.5			25.0	27.5
09S	29E	8	33.0																33.0
09S	29E	9					34.0	39.0	29.0										102.0

Total Acres: 415

Conditions/Remarks:

1. This right is limited to the irrigation of 31 acres within the place of use described above in a single irrigation season.
2. Rights 35-02664 and 35-04064 are also diverted through the points of diversion described above.
3. Rights 35-02664, 35-04064 and 35-08605D when combined shall not exceed a total annual maximum diversion volume of 1660 af at the field headgate, and the irrigation of 415 acres.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Page 7

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

Documentation of Ownership of the Current Place of Use
Tax Lot Information

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-2664

Priority Date: May 22, 1961

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	2.29 CFS		
	Total Diversion	2.29 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	29E	4			19.0		.5		14.0	39.0	40.0	40.0	40.0	35.0			24.0	1.0	252.5
09S	29E	5													2.5			25.0	27.5
09S	29E	8	33.0																33.0
09S	29E	9					34.0	37.0											71.0

Total Acres: 384

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-04064 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.38 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1536 AF.

3. USE OF THIS RIGHT WITH RIGHT NO. 35-04064 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 384 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. RIGHT NO. 35-04064 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Documentation of Ownership of the Current Place of Use
Tax Lot Information

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-4064

Priority Date: June 01, 1961

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	4.09 CFS		
	Total Diversion	4.09 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 29E 4			19.0		.5		14.0	39.0	40.0	40.0	40.0	35.0					252.5
09S 29E 5													2.5			25.0	27.5
09S 29E 8	33.0																33.0
09S 29E 9					34.0		37.0										71.0

Total Acres: 384

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02664 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.38 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1536 AF.

3. USE OF THIS RIGHT WITH RIGHT NO. 35-02664 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 384 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 224 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. RIGHT NO. 35-02664 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Documentation of Ownership of the Current Place of Use
Tax Lot Information

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 75452

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-13892

Priority Date: June 01, 1956

Origin:

Basis: Decreed

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.29 CFS	58.0 AFA	
	Total Diversion	0.29 CFS	58.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 29E 4			19.0		1.0		14.0	39.5	40.0	37.0	39.0	36.0		25.0	1.0		251.5
09S 29E 5													3.0		4.0	32.0	39.0
09S 29E 8	36.0	4.5															40.5
09S 29E 9		.5			33.5	36.0	28.5										98.5

Total Acres: 429.5

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-8605D

Priority Date: June 28, 1985

Origin: Water Right

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.62 CFS		
	Total Diversion	0.62 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

Describe the proposed diversion system

Point of Diversion # 1 well with 100 hp pump and 50 hp booster to mainline, center pivots and handlines

Point of Diversion # 2 well with 100 hp pump and 40 hp booster pump to mainline, center pivots and handlines

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	29E	4			19.0		1.0		14.0	39.5	40.0	37.0	39.0	36.0		25.0	1.0		251.5
09S	29E	5													3.0		4.0	32.0	39.0
09S	29E	8	36.0	4.5															40.5
09S	29E	9		.5			33.5	36.0	28.5										98.5

Total Acres: 429.5

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-2664

Priority Date: May 22, 1961

Origin: Water Right

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	2.29 CFS		
	Total Diversion	2.29 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS DIVERT INTO COMMON MAINLINE SYSTEM

Point of Diversion # 2 TWO WELLS DIVERT INTO COMMON MAINLINE SYSTEM

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	29E	4			19.0		1.0		14.0	39.5	40.0	37.0	39.0	36.0		25.0	1.0		251.5
09S	29E	5													3.0		4.0	32.0	39.0
09S	29E	8	36.0	4.5															40.5
09S	29E	9		.5			33.5	36.0	28.5										98.5

Total Acres: 429.5

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-4064

Priority Date: June 01, 1961

Origin: Water Right

Basis: Decreed

Status: Pending

Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.09 CFS		
	Total Diversion	4.09 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 4 Twp 09S Rge 29E POWER County

GROUND WATER SESESE Sec. 5 Twp 09S Rge 29E POWER County

Describe the proposed diversion system

Point of Diversion # 1 2 WELLS DIVERT INTO COMMON MAINLINE SYSTEM

Point of Diversion # 2 2 WELLS DIVERT INTO COMMON MAINLINE SYSTEM

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	29E	4			19.0		1.0		14.0	39.5	40.0	37.0	39.0	36.0		25.0	1.0		251.5
09S	29E	5													3.0		4.0	32.0	39.0
09S	29E	8	36.0	4.5															40.5
09S	29E	9		.5			33.5	36.0	28.5										98.5

Total Acres: 429.5

Transfer No. 75452

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-4065 Left Behind

Priority Date: June 01, 1956

Origin:

Basis: Decreed

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	1.51 CFS	302.0 AFA	
	Total Diversion	1.51 CFS	302.0 AFA	

Source and Point(s) of Diversion:

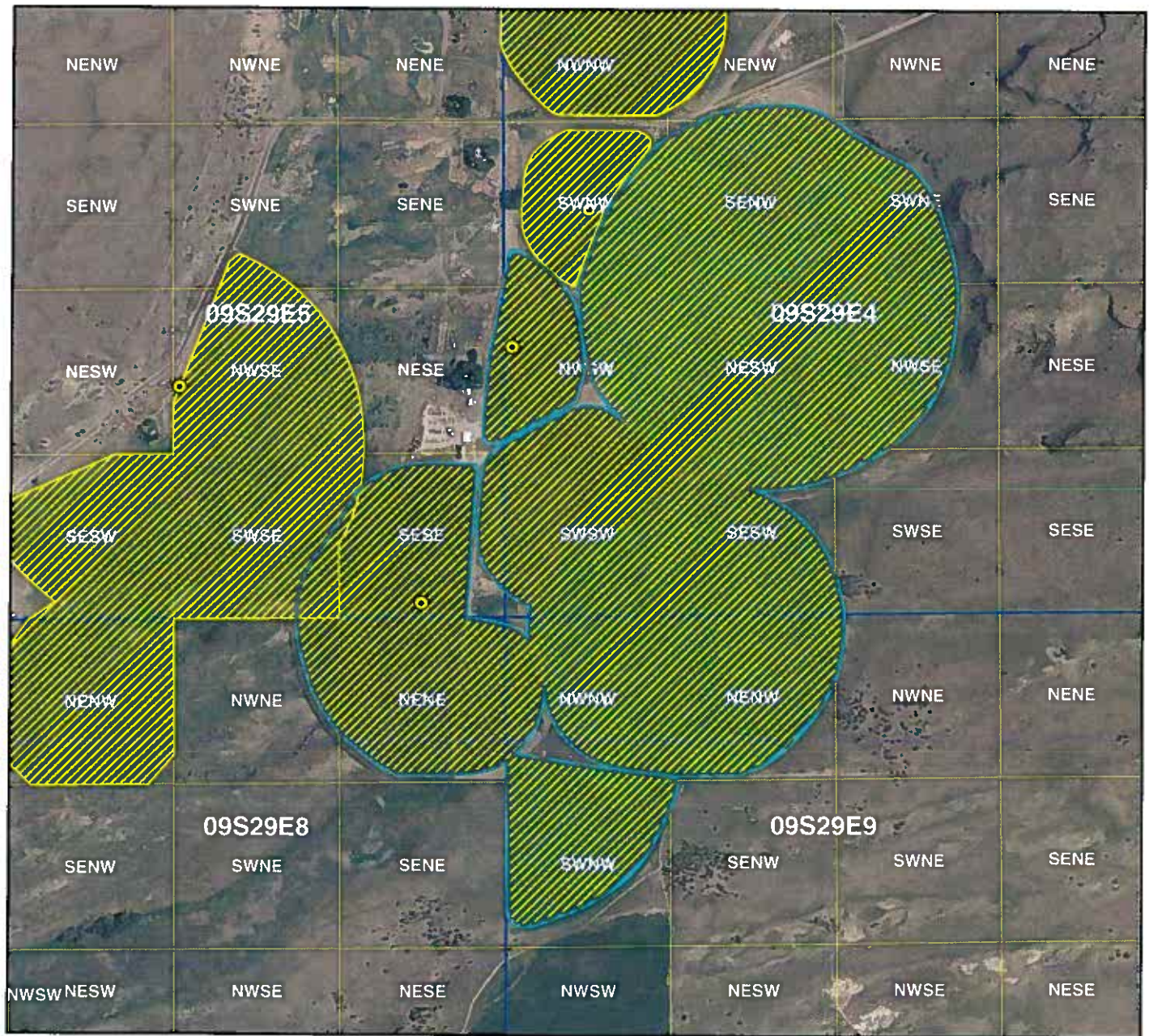
GROUND WATER SESWNW Sec. 4 Twp 09S Rge 29E POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 29E 33											9.5	1.5					11.0
09S 29E 4					11.0	36.0	17.5										64.5

Total Acres: 75.5

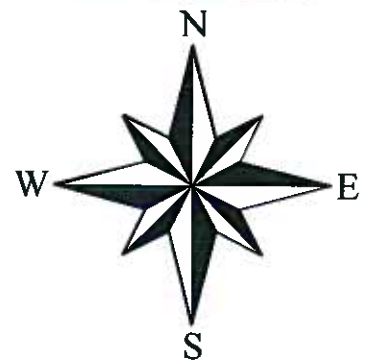
Proposed POU



Legend

-  Transfer Right POU
-  Township/Range
-  Sections
-  QQ

0 0.1 0.2 0.3 0.4
Miles

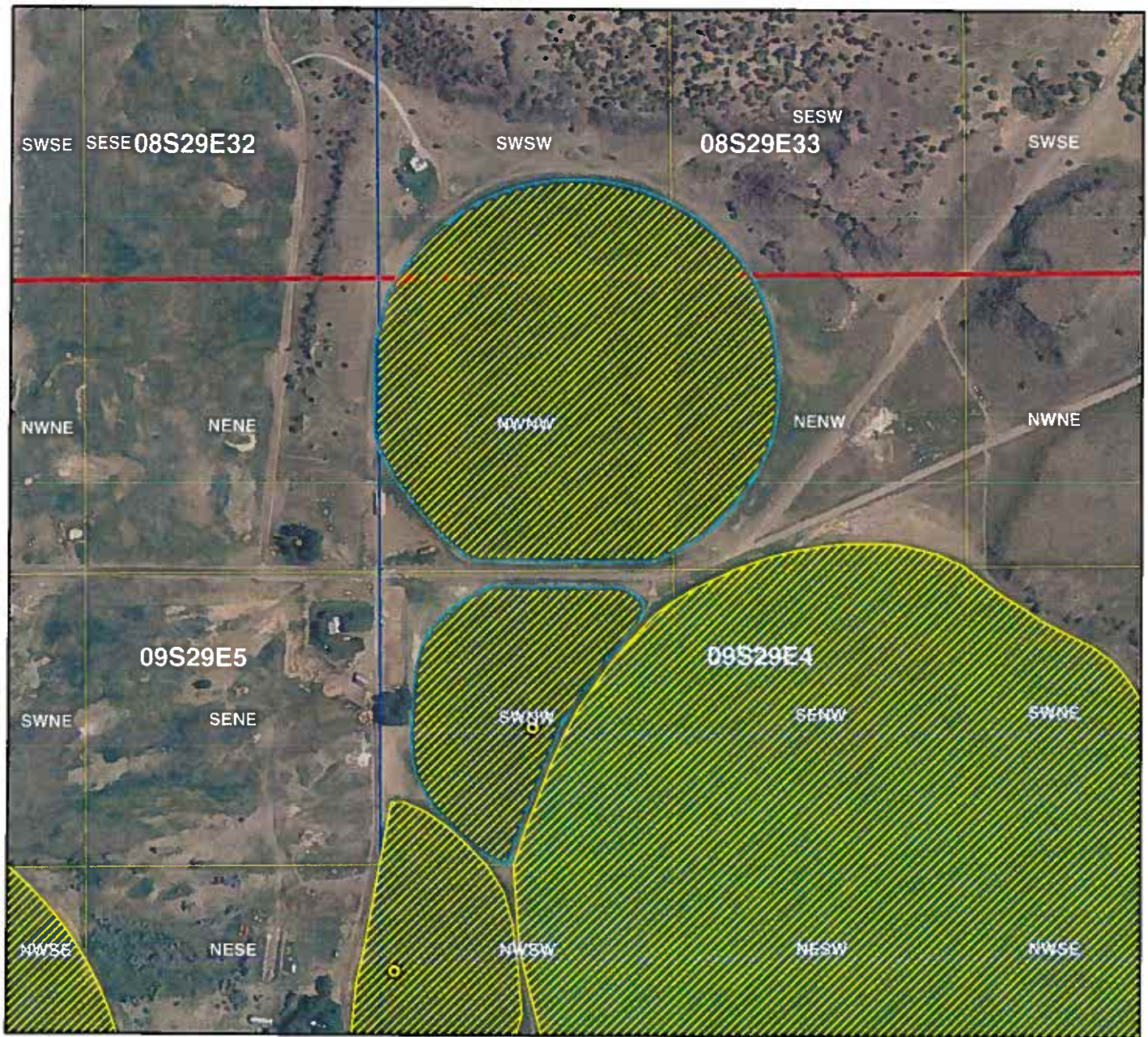


Imagery: NAIP 2004

Idaho Department of Water Resources

75452

Remaining Portion



Legend

-  Transfer Right POU
-  Township/Range
-  Sections
-  QQ



0 0.07 0.14 0.21 0.28 Miles

Imagery: NAIP 2004

Idaho Department of Water Resources

75 45 2

No. C 93954

Due no later than December 31, 2008

Annual Report Form

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Filing Address - Correct in this box, if applicable

LAKE CHANNEL RANCH, INC.
KEVIN K RAMSEY
PO BOX 41
3587 LIBERTY LN.
AMERICAN FALLS, ID 83211
USA

2. Registered Agent and Office NO PO BOX

KAY HUNT
3664 HUNT ROAD
AMERICAN FALLS, ID 83211

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Kay Hunt	P.O. Box 187	American Falls	ID.	83211
Vice-President	Kevin Ramsey	P.O. Box 41	American Falls	ID.	83211
Secretary / Treasurer	Tammy Ramsey	P.O. Box 41	American Falls	ID.	83211

5. Organized Under the Laws of:

IDAHO
C 93954

6.

Signature

Tammy Ramsey

Date

10-22-05

Name (Typed or Printed)

Tammy Ramsey

Title

Secretary/Treasurer

Issued 10/01/2008

Do Not Tape or Staple

200812001062

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE FILED BY STATE REGISTRAR:

State of Idaho CERTIFICATE OF DEATH

STATE FILE NO.

Local Reg. No. 3

DECEASED TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN. FOR INSTRUCTIONS SEE HANDBOOKS	* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) Bette Jo Hunt		2. SEX Female		3. SOCIAL SECURITY NUMBER 519 22 3989	
	4a. AGE-Last Birthday 78 (Years)		4b. UNDER 1 YEAR Months: _____ Days: _____		4c. UNDER 1 DAY Hours: _____ Minutes: _____	
	5. DATE OF BIRTH (Mo/Day/Yr) October 18, 1924				6. BIRTHPLACE (City and State, Territory, or Foreign Country) Pleasant Green, Missouri	
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY Idaho				7b. COUNTY Power	
MORTICIAN: Complete/Verify and File Within 5 Days of Death	7c. CITY OR TOWN American Falls				7d. STREET AND NUMBER 3664 Hunt Road	
	7e. APT. NO. 83211				7f. ZIP CODE 83211	
	7g. INSIDE CITY LIMITS? ☐ Yes ☒ No				8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown	
	9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) Knight "Kay" Weaver Hunt					
PARENTS Complete/Verify and File Within 5 Days of Death	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) Harry Lee Turner		11b. BIRTHPLACE (State, Territory, or Foreign Country) Missouri	
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) Fanny Elizabeth Moore		12b. BIRTHPLACE (State, Territory, or Foreign Country) Missouri		13a. MAILING ADDRESS (Street and Number, City, State, Zip Code) P.O. Box 77, American Falls, Idaho 83211	
	13b. RELATIONSHIP TO DECEDENT Husband		14. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Davis Mortuary 170 Idaho St. American Falls, Idaho 83211			
	15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) Fallsview Cemetery American Falls, Idaho		16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Davis Mortuary 170 Idaho St. American Falls, Idaho 83211			
INFORMANT Complete/Verify and File Within 5 Days of Death	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		17b. LICENSE NUMBER (Of licensee) M-738		18. WAS CORONER CONTACTED? ☐ Yes ☒ No	
	19. IF DEATH OCCURRED IN A HOSPITAL: * 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Inpatient ☒ ERO/Outpatient ☐ DCA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify) _____					
	20. FACILITY NAME (If not facility, give street and number) Harms Memorial Hospital		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE American Falls, 83211		22. COUNTY OF DEATH Power	
	23. DATE OF DEATH (Mo/Day/Yr) (Spell month) January 24, 2003		24. TIME OF DEATH 1108 (24hr)		25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) 26. TIME PRONOUNCED DEAD January 24, 2003 1110 (24hr)	
DISPOSITION Complete/Verify and File Within 5 Days of Death	27. CAUSE OF DEATH PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line: IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <u>Sudden cardiac death</u> b. <u>Coronary artery disease</u> c. _____ d. _____ PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I: _____					
	28a. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		28b. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year		28c. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending investigation ☐ Suicide ☐ Could not be determined	
	29. DATE OF INJURY (Mo/Day/Yr) (Spell month) _____		30. TIME OF INJURY _____ (24hr)		31. PLACE OF INJURY (Decedent's home, farm, street, construction site, restaurant, forest, etc.) _____	
	32. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____		33. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable TRANSPORTATION (34a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Injury only ☐ Pedestrian ☐ Other (Specify) _____) 34b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
PLACE OF DEATH Complete/Verify and File Within 5 Days of Death	35a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s) manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. Signature and Title of Certifier: <i>[Signature]</i> 35b. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) Dean L. Williams, MD 590 Gifford, American Falls, Idaho 83211					
	36a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record. _____		36b. DATE SIGNED _____ MM DD YYYY		37. LICENSE NUMBER m-3687	
	38. DATE SIGNED 01/27/2003 MM DD YYYY		39. DATE SIGNED Jan 30, 2003 MM DD YYYY			
	40. REGISTRAR'S SIGNATURE <i>[Signature]</i>					

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: Jan 30, 2003

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Dear Ed water Dept,

There is a verbal agreemt between Lake Chonol
Ranch and Stephen Hurt to form each others land
according to Irrigation systems and Fence lines
with in' sec 5 T9S R29E,

Thanks you 2-24-09

Stephen H Hurt