

**WATER RIGHT NUMBER: 67-14997**

Total Acres: 35.1

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 67-14997

Conditions of Approval:

1. K06 This right is limited to the irrigation of 19.4 acres within the place of use described above in a single irrigation season.
2. E56 The rights listed below are limited to the irrigation of a combined total of 35.1 acres in a single irrigation season. Combined Right Nos.: 67-14997, 67-14999, and 67-15001.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. jhersley 1/14/2009 split right  
Comment: This right is the result of split from 67-26A due to change in ownership.
2. jhersley 1/14/2009 1:39:32 PM POU  
Comment: Updated Shape
3. jhersley 1/14/2009 1:40:37 PM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
 Decreed Date: 10/20/2008  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
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Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: