

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 18 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
RD 34-178B	34-178B	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DON CAIN SR & Carolyn R. Cain
P.O. Box 927, more, ID 83255
4. New Owner/Claimant(s) James & Rebecca Campbell
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6957 Bellclaire Street
- City, State and ZIP Code Tujunga, CA 91042
- New Telephone Number (626) 675-7347 OR 818 659-2527
5. Date you acquired the property 12/30/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature] James Campbell
[Handwritten Signature] Rebecca Campbell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CB Date 4/18/06 Fee 25.00
 Receipted by _____ Date _____ Receipt No. 6080999
 Processed by _____ AJ Date _____ WR _____ Date _____

10/07

For Office Use Only

Updated by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s):

34-178B

[] Name(s):

James & Rebecca Campbell

[] Old Mailing Address:

6957 Bell Claire St.

Tujunga, CA 91042

[] New Mailing Address:

2629 FOOTHILL BLVD # 345

LA CRESCENTA, CA 91214

Telephone Number:

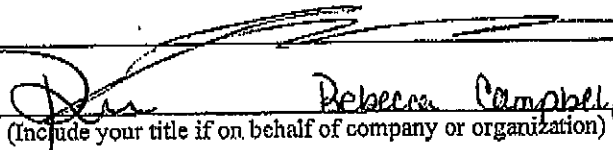
(626) 675-7347 OR (559) 868-3655

Email:

Jcampbell@earthlink.net

~~jcampbell@earthlink.net~~

[] Signature(s) of Owner(s)


(Include your title if on behalf of company or organization)

Date:

4/25/08

Send to:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **143712-B (Id)**

Date: **December 29, 2005**

For Value Received, **Donald W. Cain, Sr. and Carolyn R. Cain, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James A. Campbell and Rebecca Campbell, husband and wife**, hereinafter called the Grantee, whose current address is **6958 Bell Claire Street, Tujunga, CA 91047**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

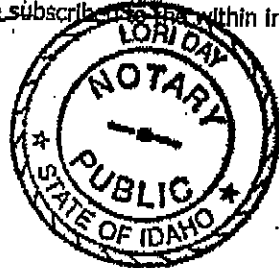
Donald W. Cain Sr.
Donald W. Cain Sr.

Carolyn R. Cain
Carolyn R. Cain

STATE OF Idaho)

COUNTY OF Custer)
SS.

On this 29th day of December, 2005, before me, a Notary Public in and for said State, personally appeared **Donald W. Cain, Sr. and Carolyn R. Cain**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

Date: 12/29/2005

Warranty Deed
- continued

File No.: 143712-B (ld)

EXHIBIT A**PARCEL 1:**

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF LOT 3, SECTION 19, TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SAID SECTION 19, (B.L.M. PIPE AND BRASS CAP MONUMENT), THENCE S. 00°38'15" E. ALONG THE WEST BOUNDARY OF SAID LOT 3, SECTION 19, A DISTANCE OF 238.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST BOUNDARY OF SAID LOT 3, SECTION 19, S. 00°38'15" E. A DISTANCE OF 501.32 FEET; THENCE S. 88°33'02" E. PARALLEL WITH THE NORTH BOUNDARY OF SAID LOT 3, A DISTANCE OF 1302.56 FEET TO THE EAST BOUNDARY OF SAID LOT 3, SECTION 19; THENCE N. 00°15'13" W. ALONG THE EAST BOUNDARY OF SAID LOT 3, SECTION 19, A DISTANCE OF 501.20 FEET; THENCE N. 88°33'02" W. PARALLEL WITH THE NORTH BOUNDARY OF SAID LOT 3, SECTION 19, A DISTANCE OF 1305.92 FEET TO THE WEST BOUNDARY OF SAID LOT 3, AND THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE SE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO, LYING NORTHEASTERLY OF THE BIG LOST RIVER AND NORTHERLY OF U.S. HIGHWAY NO. 93, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A G.L.O. BRASS CAP MONUMENT MARKING THE E $\frac{1}{4}$ CORNER OF SAID SECTION 24, FROM WHICH A REBAR WITH ALUMINUM CAP MARKING THE SE CORNER OF SAID SECTION 24 BEARS S. 0°42'46" E. 2664.16 FEET; THENCE S. 0°42'41" E. 1300.14 FEET ON OR ALONG THE EAST LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 24 TO A FOUND 5/8" REBAR WITNESS CORNER LYING NORTHERLY OF THE BIG LOST RIVER; THENCE CONTINUING ALONG SAID EAST LINE S. 0°43'33" E. 74.99 FEET TO A POINT LYING ON OR ALONG THE CENTERLINE OF THE BIG LOST RIVER; THENCE THE FOLLOWING COURSES UPSTREAM ON OR ALONG THE CENTERLINE OF THE SOUTHWESTERLY CHANNEL OF THE BIG LOST RIVER:

- N. 66°39'31" W. 27.04 FEET TO A POINT;
- N. 49°52'47" W. 116.90 FEET TO A POINT;
- N. 54°33'26" W. 68.82 FEET TO A POINT;
- N. 14°09'37" W. 38.72 FEET TO A POINT;
- N. 34°02'44" W. 94.45 FEET TO A POINT;
- N. 27°04'07" W. 108.78 FEET TO A POINT;
- N. 30°50'11" W. 43.64 FEET TO A POINT;
- N. 35°28'31" W. 90.55 FEET TO A POINT;
- N. 36°50'26" W. 120.54 FEET TO A POINT;
- N. 12°20'15" W. 85.71 FEET TO A POINT;
- N. 25°05'47" W. 97.81 FEET TO A POINT;
- N. 24°28'03" W. 52.36 FEET TO A POINT;
- N. 51°59'15" W. 111.62 FEET TO A POINT;
- N. 71°58'30" W. 146.77 FEET TO A POINT;
- N. 52°31'08" W. 166.37 FEET TO A POINT;
- N. 35°41'03" W. 124.88 FEET TO A POINT;
- N. 60°29'06" W. 99.83 FEET TO A POINT;

Date: 12/29/2005

Warranty Deed
- continued

File No.: 143712-B (ld)

N. 53°39'25" W. 172.95 FEET TO A POINT;
N. 6°29'40" W. 85.49 FEET TO A POINT;
N. 13°39'16" E. 45.57 FEET TO A POINT LYING ON OR ALONG THE NORTH LINE OF THE SE¼
OF SAID SECTION 24; THENCE LEAVING SAID CENTERLINE N. 89°27'02" E. 1151.24 FEET ON
OR ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

233611
Custer County Req. of
FIRST AMERICAN TITLE
Time *4:40 P.M.* Date *20/20/06*
Ethel M. Peck, Clerk
Ruth Brunkman
Deputy

Space Above This Line for Recorder's Use Only

**CORRECTION WARRANTY DEED
OF INSTRUMENT NO. 233084**

File No.: **148391-B (Id)**

Date: **January 26, 2006**

For Value Received, **Donald W. Cain, Sr. and Carolyn R. Cain**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James A. Campbell and Rebecca Campbell, husband and wife**, hereinafter called the Grantee, whose current address is **6957 Belclaire Street, Tujunga CA 91042**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

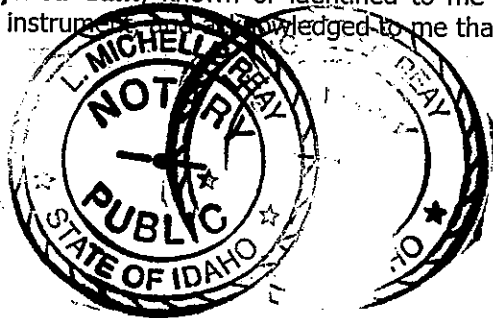
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: *Donald W. Cain, Sr.*
Donald W. Cain, Sr.

By: *Carolyn R. Cain*
Carolyn R. Cain

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this , before me, a Notary Public in and for said State, personally appeared **Donald W. Cain, Sr. and Carolyn R. Cain**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



L. Michelle Reay
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/23/06

233611

EXHIBIT A**PARCEL 2:**

A TRACT OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE SE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO, LYING NORTHEASTERLY OF THE BIG LOST RIVER AND NORTHERLY OF U.S. HIGHWAY NO. 93, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A G.L.O. BRASS CAP MONUMENT MARKING THE E $\frac{1}{4}$ CORNER OF SAID SECTION 24, FROM WHICH A REBAR WITH ALUMINUM CAP MARKING THE SE CORNER OF SAID SECTION 24 BEARS S. 0°42'46" E. 2664.16 FEET; THENCE S. 0°42'41" E. 1300.14 FEET ON OR ALONG THE EAST LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 24 TO A FOUND 5/8" REBAR WITNESS CORNER LYING NORTHERLY OF THE BIG LOST RIVER; THENCE CONTINUING ALONG SAID EAST LINE S. 0°43'33" E. 74.99 FEET TO A POINT LYING ON OR ALONG THE CENTERLINE OF THE BIG LOST RIVER; THENCE THE FOLLOWING COURSES UPSTREAM ON OR ALONG THE CENTERLINE OF THE SOUTHWESTERLY CHANNEL OF THE BIG LOST RIVER:

N. 66°39'31" W. 27.04 FEET TO A POINT;
N. 49°52'47" W. 116.90 FEET TO A POINT;
N. 54°33'26" W. 68.82 FEET TO A POINT;
N. 14°09'37" W. 38.72 FEET TO A POINT;
N. 34°02'44" W. 94.45 FEET TO A POINT;
N. 27°04'07" W. 108.78 FEET TO A POINT;
N. 30°50'11" W. 43.64 FEET TO A POINT;
N. 35°28'31" W. 90.55 FEET TO A POINT;
N. 36°50'26" W. 120.54 FEET TO A POINT;
N. 12°20'15" W. 85.71 FEET TO A POINT;
N. 25°05'47" W. 97.81 FEET TO A POINT;
N. 24°28'03" W. 52.36 FEET TO A POINT;
N. 51°59'15" W. 111.62 FEET TO A POINT;
N. 71°58'30" W. 146.77 FEET TO A POINT;
N. 52°31'08" W. 166.37 FEET TO A POINT;
N. 35°41'03" W. 124.88 FEET TO A POINT;
N. 60°29'06" W. 99.83 FEET TO A POINT;
N. 53°39'25" W. 172.95 FEET TO A POINT;
N. 6°29'40" W. 85.49 FEET TO A POINT;
N. 13°39'16" E. 45.57 FEET TO A POINT LYING ON OR ALONG THE NORTH LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 24; THENCE LEAVING SAID CENTERLINE N. 89°27'02" E. 1151.24 FEET ON OR ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

EXCEPT THE FOLLOWING:

233 611

Date: 01/26/2006

Warranty Deed
- continued

File No.: 148391-B (Id)

A PORTION OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT THE W $\frac{1}{4}$ CORNER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO, THENCE S. 00°38'15" W. 739.315 FEET TO THE POINT OF BEGINNING; THENCE S. 00°42'41" E. 560.82 FEET; THENCE S. 00°43'33" E. 74.99 FEET; THENCE N. 66°39'31" W. 27.04 FEET; THENCE N. 49°52'47" W. 116.90 FEET; THENCE N. 54°33'26" W. 68.82 FEET; THENCE N. 14°09'37" W. 38.72 FEET; THENCE N. 34°02'44" W. 94.45 FEET; THENCE N. 27°04'07" W. 108.78 FEET; THENCE N. 30°50'11" W. 43.64 FEET; THENCE N. 35°28'31" W. 90.55 FEET; THENCE N. 36°50'26" W. 120.54 FEET; THENCE N. 12°20'15" W. 85.71 FEET; THENCE N. 25°05'47" W. 18.19 FEET; THENCE S. 88°37'28" E. 447.58 FEET TO THE POINT OF BEGINNING.

Big Lost River Irrigation District
P.O. Box 205
Mackay, ID 83251

Dear Member of the District:

Please complete this CERTIFICATE OF SALE so that our records may be correct. We will continue to assess your account until this document is returned to us.

Name of Seller DON CAIN SR Name of Buyer James & Rebecca Campbell
Address P.O. Box 927 6957 Bell Claire Street
Moore, Id, 83255 Tujunga, CA 91042

Description of property sold: Section 19 Twp 010N Range 26E Acres 12.5

Date of Sale: 12/30/2005

Property purchased consists of the following classifications:

Irrigable X
Pump Irrigated X
Pasture X
Gravel _____
Town Lot _____

With the following described water rights:

_____ Inches of _____ with _____ Inches of storage
_____ Inches of _____ with _____ Inches of storage
_____ Inches of _____ with _____ Inches of storage

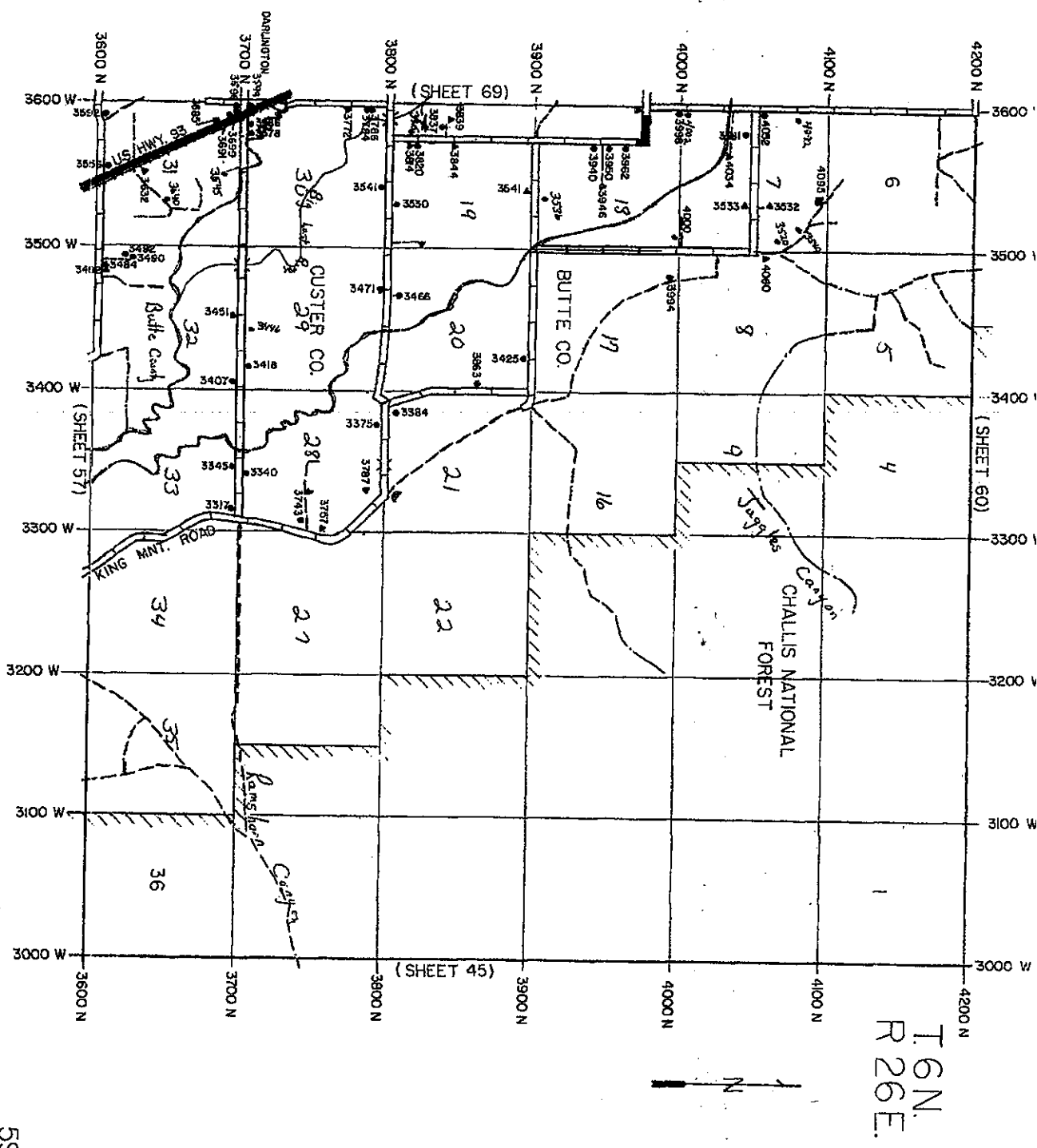
Don Cain / 3-29-2006
Carolyn G. Cain 3-29-06

Signature Seller

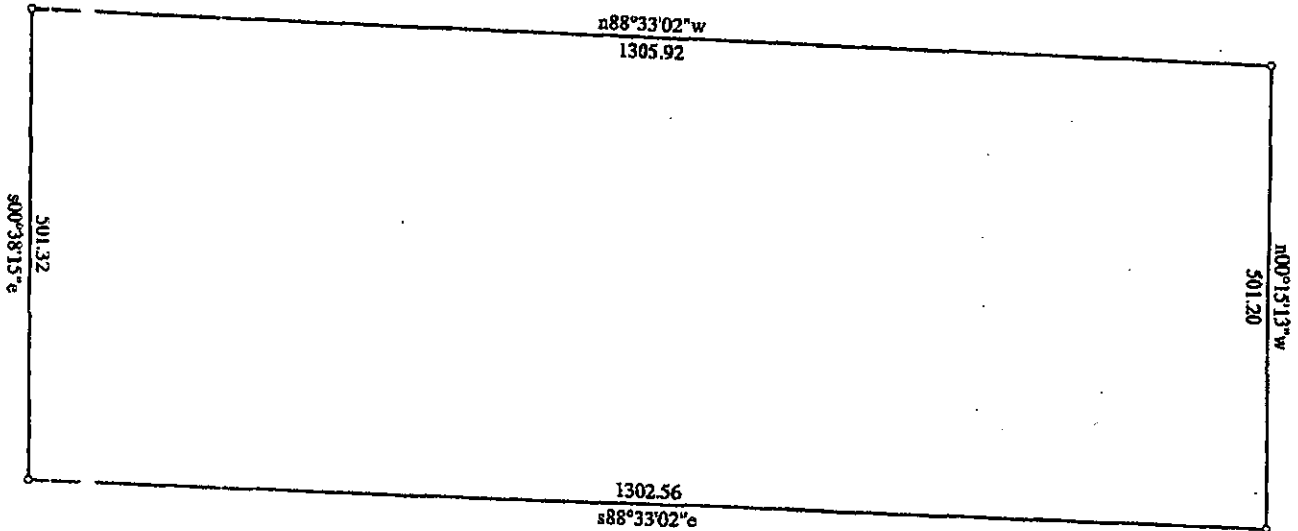
Dated

Signature Buyer

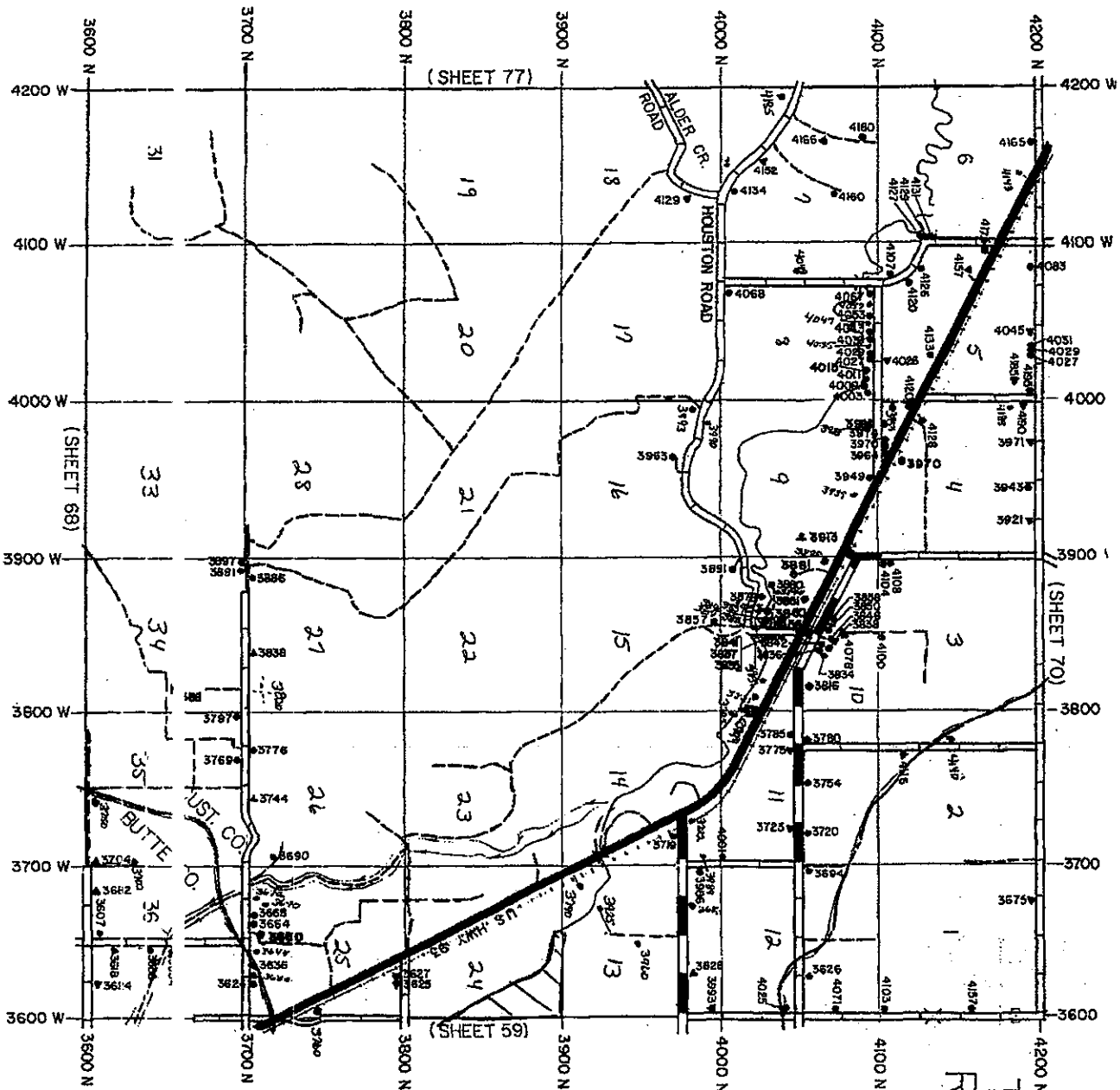
Dated



2.88 3 (D4SW4)
19-61-26

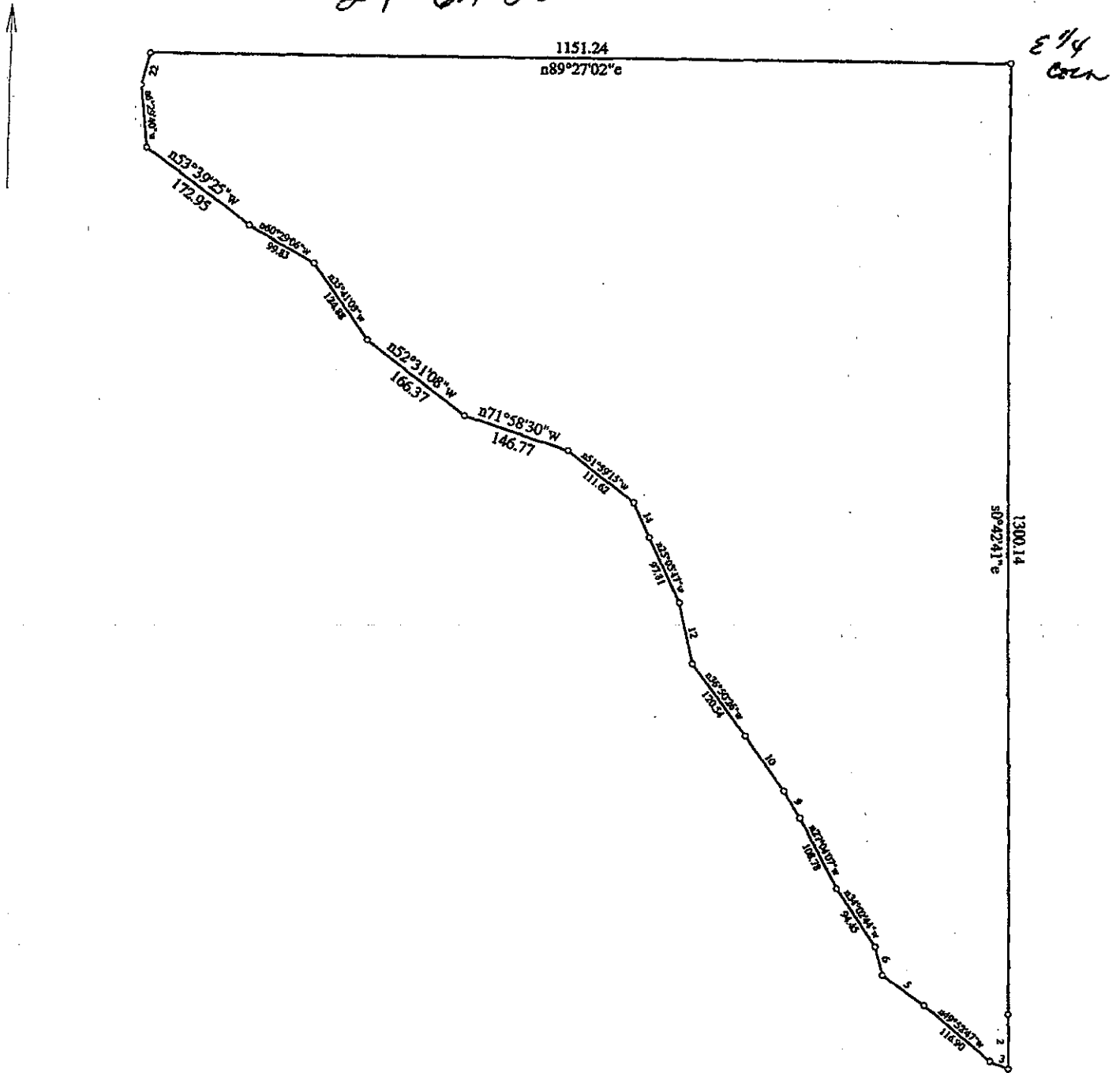


Title: Parcel 1		Date: 12-12-2005
Scale: 1 inch = 200 feet	File: 1437125-CU	
001=s00.381 e 238.00	003=s88.3302e 1302.56	005=n88.3302w 1305.92
002=s00.381 e 501.32	004=n00.1513w 501.20	



T6N.
R25E.

SE 1/4
24-61-25



Title: Parcel 2	Date: 12-12-2005
Scale: 1 inch = 200 feet	File: 1427126-UL