



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380  
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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

April 13, 2009

ATTN DAN TEMPLE MANAGER  
A & B IRRIGATION DISTRICT  
PO BOX 675  
RUPERT ID 83350-0675

RE: Application for **Transfer No. 75339**

Dear Applicants:

The Department acknowledges receipt of your application as referenced above. Please refer to the number in all future correspondence.

A legal notice of the application has been prepared for publication. Because your application involves the transfer of a water right in excess of 10.0 cfs, this office has scheduled publication of the application statewide in the **Idaho Statesman, Lewiston Morning Tribune, Post Register, and Times News on 4/16 & 4/23/09**. Submittal of protests to the application will be allowed for a period ending ten days after the second publication. (**May 4, 2009**)

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the application and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin  
Administrative Assistant