

APR 03 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

b. 14155

WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant RICHARD AND/OR JUDY CONGROVE

Phone 208-922-4625

Mailing address 1356 POEN RD.

KUNA FD 83634

Email

RELIGION

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

A76 61 228

2. Describe the reason for the proposed changes. Subdividing of ORIGINAL PLACE OF USE
REQUIRES POINT OF DIVERSION TO BE LOCATED ON INDIVIDUAL
PARCELS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 63-32335 | 05/10-1971 | 0.2 cfs/45 AF | IRRIGATION | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.2 cubic feet per second and/or 45 acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 10

PART 1

6. General Information:

- a. Description of diversion system WELL APPROXIMATELY 400 FT DEEP, OPEN
INTERVAL 320 TO 380 FT. AND SUBMERSIBLE PUMP
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

- d. Remarks:

NO CHANGE IN PLACE OF USE. RICHARD + JUDY
CONGROVE PURCHASED PROPERTY WITH WATER RIGHT
APPURTENANT TO THE LAND FROM WAYNE CRAIG.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

P 30f X7

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. 1090498

Current Water Right No. 63-32335

Priority Date: 05/10/1971
Origin: Water Right
Basis: Decreed
Status: Active

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APR 01 2008
IDAHO DEPARTMENT OF
WATER RESOURCES

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.20 CFS	45.0 AFA	
Total Diversion			0.20 CFS	45.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER L4 (SESWSW) 01N 01E 18 ADA

GROUND WATER NWNESW 01N 01E 19 ADA

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01W	13																10.0	10.0
																		L 4	

Total Acres: 10

Conditions/Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 4/11/2007.
2. Rights 63-7426, 63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32117, 63-32118, 63-32119, 63-32329, 63-32335, 63-32617 and 63-32618 when combined shall not exceed a total diversion rate of 10.99 cfs.
3. Place of use is located within Lot 2, Blk. 1, Mustang Estates Subdivision.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No.

Receipt No. 10011498

Current Water Right No. 63-32335

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Yes, but not moving the water right from this property.

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

MAR 02 2009

A. DESCRIPTION OF RIGHT AS RECORDED

WATER RESOURCES
WESTERN REGION

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

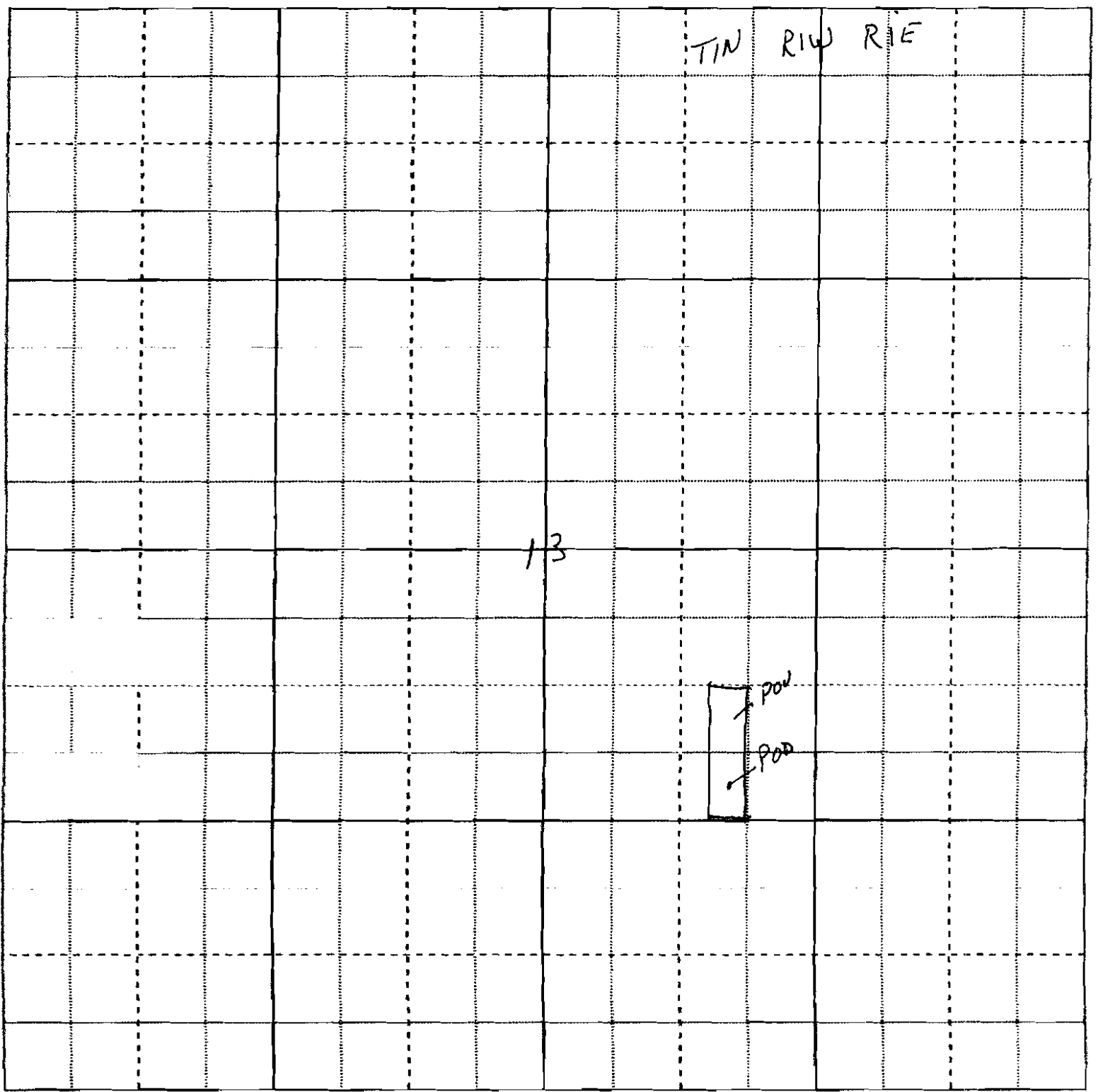
Total Acres _____

9. Describe any other water rights used for the same purpose as described above NONE RFC 2/24/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | to _____ |
| | _____ | _____ | _____ | to _____ |
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

 (Signature of Applicant)	<u>Richard F. CONGROVE</u> Print Name (and title, if applicable)
Subscribed and sworn to before me this <u>13th</u> day of <u>February</u> , 20 <u>08</u>	
	<u>Carter Frittsville</u> (Notary Public)
My commission expires <u>4-3-12</u>	

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by S.O. by DB Date 4-1-08 Protest filed by _____

Prelim. Check by VLM Fee 100.00

Received by CN C086498 Date 4/1/08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



Address **1356 Poen Rd**
Kuna, ID 83634



ATTACHMENT #1