



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 17, 2009

RICK PHILPS WATERMASTER
PO BOX 910
CHALLIS ID 83226-0910

Re: Amended **APPROVED** Applications for Transfer No. 70680 and No. 72526 (Challis Creek Cattle Co./Bauchman/Piva)

Dear Mr. Philps:

For your information and records, we have enclosed copies of the Amended **APPROVED** Applications for Transfer within your District.

If you have any questions, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant I

MB

Enclosures