

BEFORE THE DEPARTMENT OF WATER RESOURCES
FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATIONS FOR	)	
APPROPRIATION NOS. 65-23239 AND 65-23105	)	
IN THE NAME OF EAGLE SPRINGS RANCH, LLC	)	SECOND NOTICE
AND APPLICATION FOR TRANSFER NO. 73787	)	OF HEARING
IN THE NAME OF EAGLE SPRINGS RANCH, LLC	)	
AND BARNES VENTURES, INC.	)	
_____	)	

On September 17, 2008 a Notice of Hearing and Order Authorizing Discovery was issued by the Idaho Department of Water Resources ("Department") setting a hearing date for the above captioned matter on Thursday, December 11, 2008.

On December 4, 2008, the department issued an Order Postponing and Continuing Hearing for the Hearing set for December 11, 2008.

PLEASE TAKE NOTICE that a formal hearing will be conducted on **January 14, 2009, beginning at 9:00 a.m.**, at the office of the Idaho Department of Water Resources, located at 322 E. Front Street, Sixth Floor Conference Rooms C & D, Boise, Idaho.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

The presiding officer at the hearing will be Gary Spackman, whose address is 322 E. Front St., P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department ten days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 9th day of December, 2008.

A handwritten signature in black ink, reading "Gary Spackman", written over a horizontal line.

Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9th day of December, 2008, a true and correct copy of the foregoing document(s) described below was served on the following by placing a copy of the same in the United States mail, as certified with a return receipt, postage prepaid and properly addressed to the following:

Document(s) Served: Second Notice of Hearing

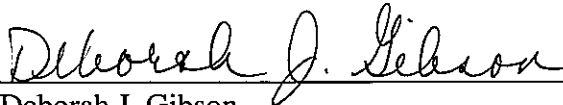
JEFFREY C FEREDAY
MICHAEL C CREAMER
MICHAEL P LAWRENCE
GIVENS PURSLEY
PO BOX 2720
BOISE ID 83701-2720

BARNES VENTURES INC
SCOTT CAMPBELL
MOFFATT THOMAS
PO BOX 829
BOISE ID 83701-0829

JAYNE REED
450 SOUTH FORD RD
GARDEN VALLEY ID 83622

SPF WATER ENGINEERING
ATTN SCOTT KING
300 E MALLARD DR STE 350
BOISE ID 83706-6660

WESTERN REGION
ATTN JOHN WESTRA
2735 AIRPORT WAY
BOISE ID 83705-5082


Deborah J. Gibson
Administrative Assistant