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December 2, 2008

Mr. Gary L. Spackman
Administrator
Water Management Division
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

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DEPARTMENT OF
WATER RESOURCES

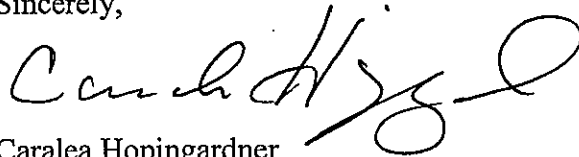
Re: *Eagle Springs Ranch, LLC (Applicant)*
Applications for Permit Nos. 65-23239 and 65-23105 and Transfer No. 73787

Dear Mr. Spackman:

Pursuant to your scheduling order, enclosed is *Applicant's Disclosure of Witnesses and Exhibits* and attached exhibits. Please return the conformed copy of the Disclosure (without attached exhibits) to our office in the postage-paid envelope provided for your use.

Done SR Please contact our office if you have any questions.

Sincerely,



Caralea Hopingardner
Legal Assistant to Michael C. Creamer

Enclosures

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