

DE ✓

RECEIVED  
MAR 16 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 47-16333             | 47-120T                     |          |                      |                             |          |
|                      | 47-151T                     |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) \_\_\_\_\_

4. New Owner/Claimant(s) Robert E. Eldredge  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address 2596 Rock Creek Rd

City, State and ZIP Code Hansen, Id. 83339

New Telephone Number (208) 423-6142 Email: \_\_\_\_\_

5. Date you acquired the property \_\_\_\_\_
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

⑦ Signature(s) of New Owner(s) or Claimant(s) Bel Eldredge (title if applicable)  
 \_\_\_\_\_ (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt Amt. \_\_\_\_\_  
 Received by C. H. H. Date 4/9/09 Receipt No. 5030799  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Twin Falls County, Idaho

Recorded for:  
TITLEFACT02:48pm Dec.06,2002  
**2002 - 025649**No. of Pages: 2 Fee: \$8.00  
ROBERT S. FORT  
Ex-Officio Recorder  
Deputy: SL

47173SM

**TitleFact, Inc.**  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

**QUITCLAIM DEED**

For Value Received **JOSEPH RICHARD WILCOX and PATRICIA RAE WILCOX**, husband and wife, do hereby convey, remise and forever quit claim unto **ROBERT ELDREDGE and MAUREEN R. ELDREDGE**, husband and wife, whose address is: ~~308B West 350 South, Jerome, Idaho 83338~~, the following described premises, to-wit:

2596 Rock Creek Rd, Hansen ID

83334

**SEE ATTACHED EXHIBIT "A"**

together with their appurtenances.

Dated: December 5, 2002

*Joseph Richard Wilcox*  
\_\_\_\_\_  
**JOSEPH RICHARD WILCOX**

*Patricia Rae Wilcox*  
\_\_\_\_\_  
**PATRICIA RAE WILCOX**

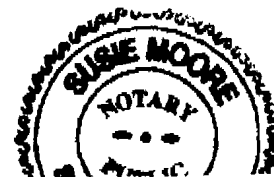
\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls

On this 6<sup>th</sup> day of December, 2002, before me, a Notary Public in and for said State, personally appeared **JOSEPH RICHARD WILCOX and PATRICIA RAE WILCOX**, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

*Susan Moore*  
\_\_\_\_\_  
Notary Public for Idaho  
Residing in: Twin Falls  
Commission Expires: 11-28-2008



**EXHIBIT "A"**

**PARCEL R-43 UPPER ROCK CREEK RANCHES**, Twin Falls County, Idaho, according to the Map of Survey recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 13: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows:

BEGINNING at the Southwest corner of said Section;

THENCE North 00°59'07" East 810.1 feet to the REAL POINT OF BEGINNING;

THENCE North 00°59'07" East 176.93 feet;

THENCE South 89°33'17" East 1271.70 feet;

THENCE South 1°50'19" West 176.97 feet;

THENCE North 89°33'17" West 1269.07 feet to the TRUE POINT OF BEGINNING.

**EXCEPT the East 246.143 feet thereof.**

**SUBJECT TO** Highway District right of way.

**AND EXCEPT:** A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 13, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, as shown on the plans of the Lower Rock Creek Road Federal Aid Secondary Project RS 2739(4); more particularly described as follows:

COMMENCING at the Southwest corner of said Section 13;

THENCE along the westerly boundary of said Section 13 North 1°17'04" East 810.10 feet;

THENCE North 88°07'04" East 106.64 feet to a point 60 feet westerly of and at right angles to said highway centerline station 189+62.30 and said point being the REAL POINT OF BEGINNING;

THENCE North 10°17'19" East 105.96 feet to a point 60 feet westerly of and at right angles to said highway centerline station P.T. 188+56.34;

THENCE along a 1,849.86-foot radius curve to the left from a tangent that bears North 10°17'19" East through a central angle of 2°18'23" for an arc length of 74.46 feet and having a chord that bears North 9°08'08" East 74.45 feet to a point 60 feet westerly of and at right angles to said highway centerline station 187+79.49;

THENCE North 88°07'04" East 116.62 feet to a point 55 feet easterly of and at right angles to said highway centerline station 187+60.04;

THENCE along a 1,964.86-foot radius curve to the right from a tangent that bears South 7°23'59" West through a central angle of 2°53'20" for an arc length of 99.06 feet and having a chord that bears South 8°50'39" West 99.06 feet to a point 55 feet easterly of and at right angles to said highway centerline station P.T. 188+56.34;

THENCE South 13°37'09" West 82.33 feet to a point 50.22 feet easterly of and at right angles to said highway centerline station 189+38.53;

THENCE South 88°07'04" West 112.75 feet, more or less, to the REAL POINT OF BEGINNING.

**SUBJECT TO** a 15.00-foot-wide vehicular access easement lying across a portion of Parcel R-43 of "Upper Rock Creek Ranches," according to the map of survey recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, being more particularly described by centerline as follows:

COMMENCING at the Southwest corner of Section 13, Township 12 South, Range 18 East, Boise Meridian;

THENCE North 00°59'07" East 810.10 feet along the West boundary of Section 13 to the Southwest corner of said Parcel R-43;

THENCE South 89°33'17" East 983.90 feet along the South boundary of said Parcel R-43 to the REAL POINT OF BEGINNING of the centerline of said 15.00-foot-wide vehicular access easement;

THENCE along the centerline of said easement as follows:

North 50°54'32" West 39.82 feet;

North 73°50'48" West 48.28 feet;

North 62°26'45" West 50.50 feet;

North 56°56'40" West 88.46 feet;

North 72°47'17" West 40.28 feet;