

DE✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-86 F					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Macbeth Apartment System Inc
 2218 Faraday Ave #120
 Carlsbad CA 92008

4. New Owner/Claimant(s)

Clark M McCooley
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

28635 1050 E

City, State and ZIP Code

Hayward ID 83332

New Telephone Number

() Email:

RECEIVED

APR 27 2009

Form 42-248/42-1409(6) July, 2000

DEPT. OF WATER RESOURCES
SOUTHERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-86 F</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) X
(include title if applicable)

Clark M. McCrorey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>4-27-09</u>	Fee <u>\$25</u>
Received by <u>[Signature]</u>	Date <u>4/27/09</u>	Receipt No. <u>5030844</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

Instrument # 230168

GOODING, GOODING, IDAHO
4-24-2009 01:22:23 No. of Pages: 2
Recorded for : LAND TITLE AND ESCROW, INC
DENISE M. GILL Fee: 6.00
Ex-Officio Recorder Deputy 

WARRANTY DEED

#GG-09830

For Value Received

Charles Macbeth and Karen Macbeth, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Clark M. McCrorey, an unmarried person

Address: 2863 South 1050 East, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 25: Part of the Northeast Quarter of the Southwest Quarter, being more particularly described as follows:

Beginning at the South quarter corner of Section 25;

Thence North 00°13'32" East along the North and South centerline for a distance of 1,857.03 feet to the TRUE POINT OF BEGINNING;

Thence North 00°13'32" East along said center line for a distance of 179.40 feet;

Thence North 89°46'28" West for a distance of 82.15 feet;

Thence South 00°13'32" West for a distance of 28.40 feet;

Thence North 89°46'28" West for a distance of 190.78 feet to the center of an irrigation lateral;

Thence South 20°16'27" East along the center line of said lateral for a distance of 32.07 feet;

Thence South 33°46'28" East along the center line of said lateral for a distance of 145.91 feet;

Thence departing said lateral South 89°46'28" East 180.11 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right No. 36-86F with the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

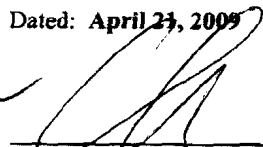
Taxes for 2009 and subsequent years, taxes are an accruing lien, not yet due or payable.

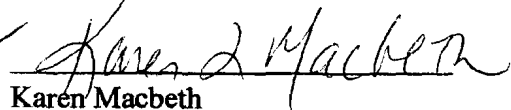
Assessments levied or to be levied by any local irrigation district.

Easements and restrictions contained in Judgment in the case of Charles A. Owens and Dora R. Owens, husband and wife, etal, Plaintiffs, vs. A. H. Brailsford, Defendant, dated March 12, 1927, recorded March 17, 1927 in Book 4 Page 333, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2009

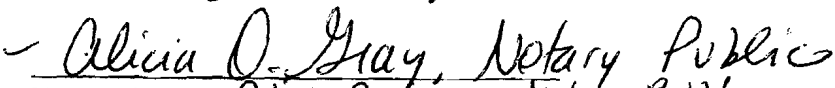

Charles Macbeth

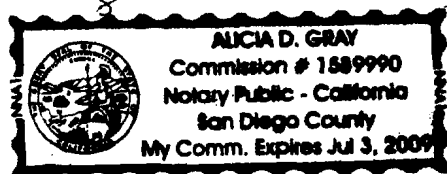

Karen Macbeth

STATE OF California)

COUNTY OF San Diego) ss.)

On this 22 day of April, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Charles Macbeth and Karen Macbeth**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

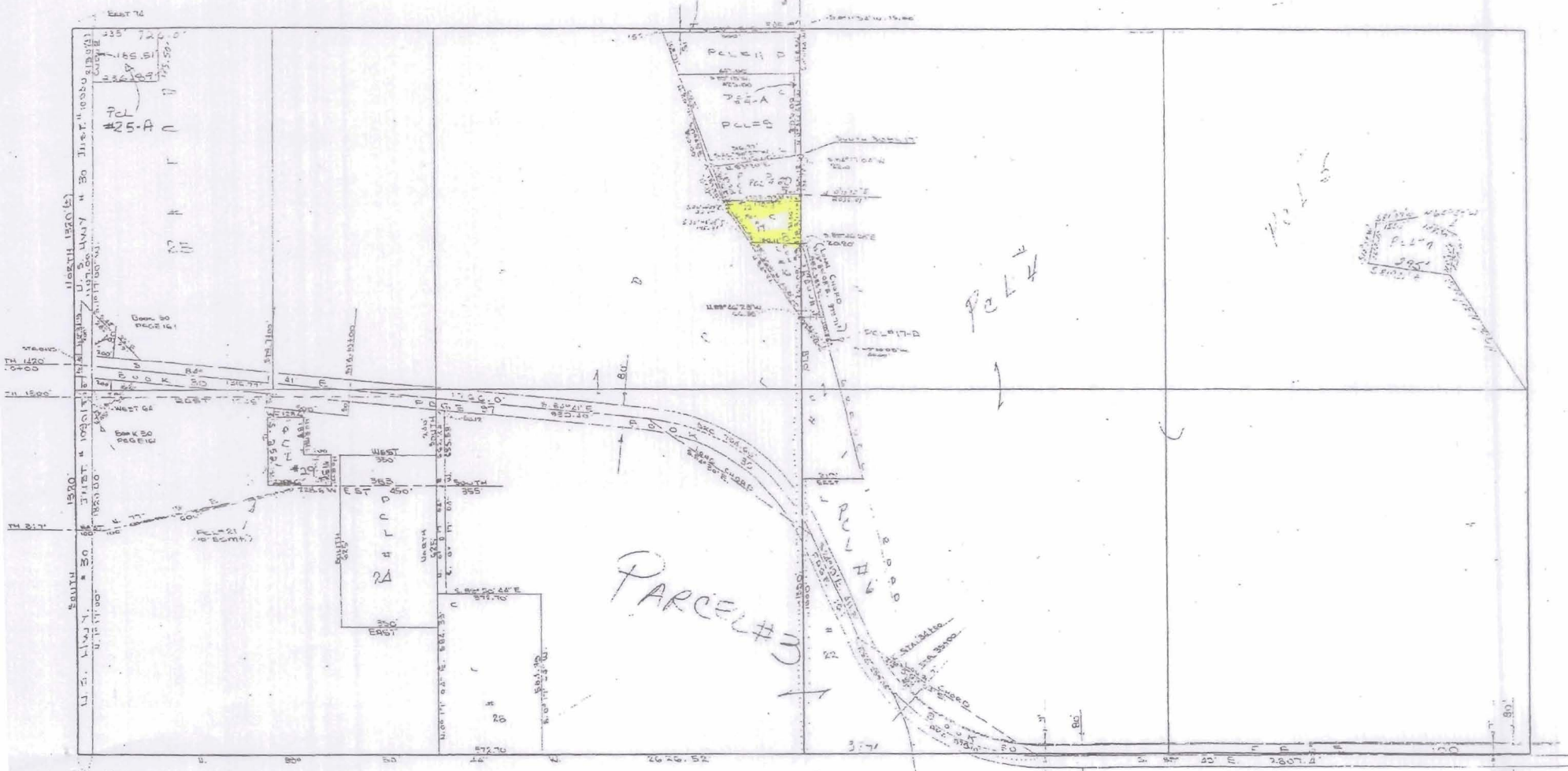

Notary Public Alicia D. Gray, Notary Public
Residing at: 851 S. Coast Highway 101, Ste 300, Encinitas, CA
My Commission expires: July 3, 2009 92027



SOUTH

Parcel #33 HALF

NOTE: PORTION IN DOTTED LINES IS D PROPERTY SURVEY INST. # 73025



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

SCALE 1"=400'