

RECEIVED

AUG 29 2006

RECEIVED

AUG 28 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
done ✓ 47-7412C(AJ)		✓	split Proportionate		
done ✓ 47-2159(AJ)		✓	based upon ir gnd.		
PD 47-16421	} decreed down \$ 25 ⁰⁰ each	}	No Split		
PD 16420					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

James Fowler Jr

4. New Owner/Claimant(s)

Roland Milton Jessie Milton

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

10300 4850

City, State and ZIP Code

BOUL IDA 83316

New Telephone Number

(970) 420 2266

5. Date you acquired the property

AUG 2006

RECEIVED

SUPPORT DATA

AUG 28 2006

IN FILE # 47-16420 DEPT. OF WATER RESOURCES
SOUTHERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>47 - 7412C & 47 - 2159AJ</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.5 ac</u>	
Stock		
Domestic	<u>1 home</u>	
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Roland Milton
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KKC</u>	Date <u>8-28-06</u>	Fee <u>50.00</u>
Received by <u>"</u>	Date <u>"</u>	Receipt No. <u>5028872</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

E. LeGrande Nelson and Alice T. Nelson, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
James Fowler, a single man,

the grantee, whose current address is Route # 3, Buhl, Idaho 83316

the following described premises, in Twin Falls County Idaho, to-wit:

" See Exhibit "A" Attached"

SUBJECT to reservations and exceptions which would be disclosed on an accurate title insurance policy and further SUBJECT to any conflicts, discrepancies or encroachments and boundaries which a correct survey should disclose and which are not shown by the public record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1983.

E. LeGrande Nelson

Alice T. Nelson

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this 17th day of March, 1983,
before me, a notary public in and for the said State, personally appeared

E. LeGrande Nelson and Alice
T. Nelson, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residence at Buhl, Idaho
Notary Public
My Comm. Expires 10/1/85

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at
the request of E. LeGrande Nelson and Alice T. Nelson

at 10:15 minutes past 10 o'clock A.M.
this APR 22 1983 day of
19 in my office, and duly recorded in Book
of Deeds at Page

RICHARD A. PETER

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

DEPT. OF WATER RESOURCES
SOUTHERN REGION

APR 28 2006

RECEIVED

INSTRUMENT NO.

EXHIBIT "A"

A portion of Lot 7, Section 19, T.8S., R.14E., B.M., Twin Falls County, Idaho, and being more specifically described as follows:

Commencing at the southeast section corner Section 19, T.8S., R.14E., B.M. said point being the Real Point of Beginning;

then S. 88° 50' 08" W. 985.50 feet along the southerly boundary of said Section 19 to the centerline of Salmon Falls Creek;

then northerly along the centerline of Salmon Falls Creek the following courses and distances: N. 56° 26' 44" E. 331.05 feet; N. 45° 03' 15" E. 226.00 feet; N. 18° 45' 48" W. 169.77 feet; N. 62° 12' 57" W. 135.51 feet; N. 43° 12' 19" W. 100.82 feet; N. 16° 25' 37" W. 183.74 feet;

then N. 50° 55' 03" E. 142.09 feet;

then S. 40° 30' 08" E. 150.03 feet;

then S. 48° 01' 13" E. 316.30 feet

then S. 56° 47' 53" E. 20.18 feet;

then S. 47° 28' 11" E. 39.97 feet;

then S. 41° 36' 25" E. 20.01 feet;

then S. 49° 47' 13" E. 53.72 feet;

then S. 68° 00' 52" E. 324.65 feet to a point on the easterly boundary of Lot 7 said Section 19;

then S. 0° 03' 06" W. 351.48 feet along the easterly boundary of Lot 7 said Section 19 to the Real Point of Beginning.

The gross area contained in this land as described above is 9.52 acres.

The above described parcel of land is subject to a Right of Ingress and Egress over and across a twenty-five (25) foot wide Road Right-of-way being twelve and one-half (12½) feet on each side of the following described centerline;

Commencing at the southeast Section corner of Section 19; then S. 88° 50' 08" W. 807.20 feet along the southerly boundary of said Section 19 to the Point of Beginning:

then N. 62° 41' 38" E. 63.69 feet;

DEPT. OF WATER RESOURCES
SOUTHERN REGION

AUG 28 2006

RECEIVED

WEAVER and DYER
Attorneys at Law
150 N. Broadway
Twin Falls, Idaho 83435
Phone: (208) 734-6688

1 then N. 57° 52' 25" E. 45.62 feet;
2 then N. 49° 28' 37" E. 138.71 feet;
3 then N. 65° 25' 54" E. 62.27 feet;
4 then N. 59° 53' 03" E. 48.78 feet;
5 then N. 50° 32' 39" E. 53.13 feet;
6 then N. 39° 00' 54" E. 50.45 feet;
7 then N. 30° 20' 13" E. 51.97 feet;
8 then N. 26° 14' 31" E. 52.88 feet;
9 then N. 21° 26' 59" E. 52.80 feet;
10 then N. 22° 12' 02" E. 81.14 feet;
11 then N. 39° 28' 18" E. 26.78 feet to a point on the
12 southerly boundary of the above described parcel of land,
said point being the Point of Ending.

13 **ALSO TOGETHER WITH:**

14 The right of ingress and egress over and across a 50 foot
15 wide road right of way from old Highway 30 to the South line
16 of Section 19 as described in road access and utility
17 easement dedication for Salmon River Ranch, Amended filing
18 No. 1 and 2, an agricultural division on land as recorded in
19 Miscellaneous Book 28 at pages 1748 and 1749 of the records
20 of the recorder of Twin Falls County, Idaho.
21
22
23
24
25
26

WEAVER and DYER
Attorneys at Law
300 N. Broadway
Twin Falls, Idaho 83406
Phone (208) 343-8280

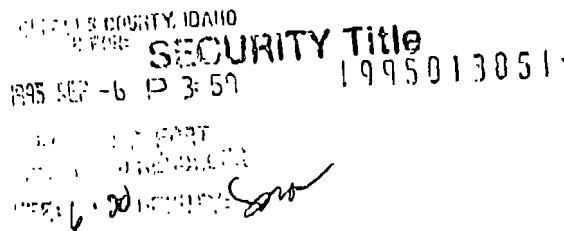
ORDER NO. 8-54993

WARRANTY DEED

FOR VALUE RECEIVED JAMES FOWLER, ALSO KNOWN AS JAMES S. FOWLERS AND HALLE W. FOWLER, HUSBAND AND WIFE, the GRANTORS, do hereby grant, bargain, sell and convey unto HENRY P. DOBLE, JR. AND GERTRUDE DOBLE, HUSBAND AND WIFE, the GRANTEES, whose current address is *10 Sunnyview Drive, Redding, Ct 06896*, the following described premises, in Twin Falls County,

Idaho, to wit:

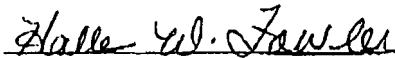
See Exhibit "A"



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and they will warrant and defend the same from all lawful claims whatsoever.

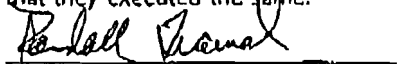
DATED: September 1, 1995


James Fowler


Halle W. Fowler

STATE OF *Idaho*, COUNTY OF *Bohler*

On this *1st* day of September, 1995, before me, a notary public in and for the said State, personally appeared James Fowler and Halle W. Fowler, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at

Commission Expires: *11-24-97*

427 Rolling Acres Dr. Southville, Id 83416

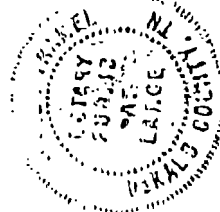


EXHIBIT A

A parcel of land located in Government Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, and being more particularly described as follows:

COMMENCING at the Southeast Section corner of Section 19, Township 8 South, Range 14 East of the Boise Meridian; THENCE South 88° 50' 08" West, 807.20 feet along the Southerly boundary of said Section 19 to a point on the centerline of an access road, said point being the REAL POINT OF BEGINNING; THENCE South 88° 50' 08" West, 178.30 feet along the Southerly boundary of said Section 19 to the centerline of Salmon Falls Creek; THENCE Northerly along the centerline of Salmon Falls Creek the following six (6) courses and distances:

North 56° 26' 44" East - 331.05 feet;
North 45° 03' 15" East - 226.08 feet;
North 18° 45' 48" West - 169.77 feet;
North 62° 12' 57" West - 135.51 feet;
North 43° 12' 19" West - 100.82 feet;
North 16° 25' 37" West - 183.74 feet;

THENCE North 50° 55' 03" East 142.89 feet; THENCE South 40° 30' 08" East 150.03 feet; THENCE South 48° 01' 13" East 316.30 feet; THENCE South 56° 47' 53" East 20.18 feet; THENCE South 47° 28' 11" East 39.97 feet; THENCE South 41° 36' 25" East 20.01 feet; THENCE South 49° 47' 13" East 30.92 feet to the centerline of an access road; THENCE Southwesterly along the centerline of said access road the following twelve (12) courses and distances:

South 39° 28' 18" West - 26.78 feet;
South 22° 12' 02" West - 81.14 feet;
South 21° 26' 59" West - 52.80 feet;
South 26° 14' 31" West - 52.88 feet;
South 30° 20' 13" West - 51.97 feet;
South 39° 00' 54" West - 50.45 feet;
South 50° 32' 39" West - 53.13 feet;
South 59° 53' 03" West - 48.78 feet;
South 65° 25' 54" West - 62.27 feet;
South 49° 28' 37" West - 138.71 feet;
South 57° 52' 25" West - 45.62 feet;
South 62° 41' 38" West - 63.69 feet to a point on the Southerly boundary

of said Section 19, said point being the REAL POINT OF BEGINNING.

TOGETHER WITH the right of ingress and egress over and across a 50 foot wide road right of way from old Highway 30 to the South line of Section 19 as described in road access and utility easement dedication for Salmon River Ranches, Amended filing No. 1 and 2, an agricultural division on land as recorded in Miscellaneous Book 28 at pages 1748 and 1749 of the records of the recorder of Twin Falls County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO: An ingress and egress easement described as follows:

A 25.00 foot wide easement over and across a portion of Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho being centered on the following described centerline:

COMMENCING at a point on the Southerly boundary of said Section 19, from which the Southeast Section corner Section 19 bears North 88° 50' 08" West a distance of 807.20 feet said point being the POINT OF BEGINNING; THENCE North 62° 41' 38" East 63.69 feet; THENCE North 57° 52' 25" East 45.62 feet; THENCE North 49° 28' 37" East 138.71 feet; THENCE North 65° 25' 54" East 62.27 feet; THENCE NORTH 59° 53' 03" East 48.78 feet; THENCE North 50° 32' 39" East 53.13 feet; THENCE North 39° 00' 54" East 50.45 feet; THENCE North 30° 20' 13" East 51.97 feet; THENCE North 26° 14' 31" East 52.88 feet; THENCE North 21° 26' 59" East 52.80 feet; THENCE North 22° 12' 02" East 81.14 feet; THENCE North 39° 28' 18" East 40.95 feet; THENCE North 48° 01' 13" West 91.10 feet; THENCE North 56° 47' 53" West 19.22 feet; THENCE North 40° 01' 13" West 315.34 feet; THENCE North 28° 09' 29" West 364.00 feet of the POINT OF ENDING.

When recorded, mail to:
Henry Peter Doble, Jr.
1270 South Wagon Wheel Drive
Chandler, AZ 85249

Twin Falls County, Idaho
Recorded for:
ALLIANCE TITLE
01:25pm May 07, 2002
2002 - 008886
No. of Pages: 2 Fee: \$6.00
ROBERT B. FORT
Ex-Officio Recorder
Deputy &

SPECIAL WARRANTY DEED

For valuable consideration, the receipt of which is hereby acknowledged, **HENRY P. DOBLE, JR., aka, HENRY PETER DOBLE, JR., ("Grantor")** hereby grants, sells and conveys to:

HENRY PETER DOBLE, JR. and NAOMI DOBLE, as Co-Trustees, or their successors in trust, under THE DOBLE FAMILY LIVING TRUST, created April 16th, 2002, ("Grantee")

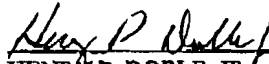
all of his right, title and interest in the following real property situated in the County of Twin Falls, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof

Title to the property is warranted by Grantor as against all acts of Grantor and none other. Except as stated herein, no representations or warranties have been made by Grantor to Grantee as to the title or condition of the property.

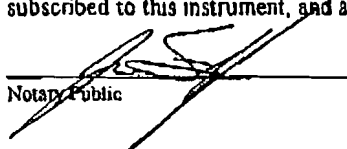
Grantee's address is: 1270 South Wagon Wheel Drive, Chandler, AZ 85249.

DATED this April 16th, 2002.


HENRY P. DOBLE, JR.

STATE OF ARIZONA)
) ss.
County of Maricopa)

On April 16, 2002, before me personally appeared HENRY P. DOBLE, JR., whose identity was proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same.


Notary Public

My Comm.



EXHIBIT A

A parcel of land located in Government Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, and being more particularly described as follows:

COMMENCING at the Southeast Section corner of Section 19, Township 8 South, Range 14 East of the Boise Meridian; THENCE South 88° 50' 08" West, 807.20 feet along the Southerly boundary of said Section 19 to a point on the centerline of an access road, said point being the REAL POINT OF BEGINNING; THENCE South 88° 50' 08" West, 178.30 feet along the Southerly boundary of said Section 19 to the centerline of Salmon Falls Creek; THENCE Northerly along the centerline of Salmon Falls Creek the following six (6) courses and distances:

North 56° 26' 44" East - 331.05 feet;
North 45° 03' 15" East - 226.08 feet;
North 18° 45' 48" West - 169.77 feet;
North 62° 12' 57" West - 135.51 feet;
North 43° 12' 19" West - 100.82 feet;
North 16° 25' 37" West - 183.74 feet;

THENCE North 50° 55' 03" East 142.89 feet; THENCE South 40° 30' 08" East 150.03 feet; THENCE South 48° 01' 13" East 316.30 feet; THENCE South 56° 47' 53" East 20.18 feet; THENCE South 47° 28' 11" East 39.97 feet; THENCE South 41° 36' 25" East 20.01 feet; THENCE South 49° 47' 13" East 30.92 feet to the centerline of an access road; THENCE Southwesterly along the centerline of said access road the following twelve (12) courses and distances:

South 39° 28' 18" West - 26.78 feet;
South 22° 12' 02" West - 81.14 feet;
South 21° 26' 59" West - 52.80 feet;
South 26° 14' 31" West - 52.88 feet;
South 30° 20' 13" West - 51.97 feet;
South 39° 00' 54" West - 50.45 feet;
South 50° 32' 39" West - 53.13 feet;
South 59° 53' 03" West - 48.78 feet;
South 65° 25' 54" West - 62.27 feet;
South 49° 28' 37" West - 138.71 feet;
South 57° 52' 25" West - 45.62 feet;
South 62° 41' 38" West - 63.69 feet to a point on the Southerly boundary

of said Section 19, said point being the REAL POINT OF BEGINNING.

TOGETHER WITH the right of ingress and egress over and across a 50 foot wide road right of way from old Highway 30 to the South line of Section 19 as described in road access and utility easement dedication for Salmon River Ranches, Amended filing No. 1 and 2, an agricultural division on land as recorded in Miscellaneous Book 28 at pages 1748 and 1749 of the records of the recorder of Twin Falls County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO: An ingress and egress easement described as follows:

A 25.00 foot wide easement over and across a portion of Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho being centered on the following described centerline:

COMMENCING at a point on the Southerly boundary of said Section 19, from which the Southeast Section corner Section 19 bears North 88° 50' 08" West a distance of 807.20 feet said point being the POINT OF BEGINNING; THENCE North 62° 41' 38" East 63.69 feet; THENCE North 57° 52' 25" East 45.62 feet; THENCE North 49° 28' 37" East 138.71 feet; THENCE North 65° 25' 54" East 62.27 feet; THENCE North 59° 53' 03" East 48.78 feet; THENCE North 50° 32' 39" East 53.13 feet; THENCE North 39° 00' 54" East 50.45 feet; THENCE North 30° 20' 13" East 51.97 feet; THENCE North 26° 14' 31" East 52.88 feet; THENCE North 21° 26' 59" East 52.80 feet; THENCE North 22° 12' 02" East 81.14 feet; THENCE North 39° 28' 18" East 26.78 feet; THENCE North 40° 30' 08" East 150.03 feet; THENCE North 48° 01' 13" West 316.30 feet; THENCE North 56° 47' 53" West 20.18 feet; THENCE North 47° 28' 11" West 39.97 feet; THENCE North 41° 36' 25" West 20.01 feet; THENCE North 49° 47' 13" West 30.92 feet to the centerline of an access road; THENCE Northwesterly along the centerline of said access road the following twelve (12) courses and distances:

TWIN FALLS COUNTYRecorded for
ASSURANCE TITLE

4:10:59 PM 08-17-2006

2006-020718

No. Pages: 2 Fee: \$ 6.00

KRISTINA GLASCOCK

County Clerk

Deputy: CHITJAN

WARRANTY DEED

Order No.: AT-4070606018JT

FOR VALUE RECEIVED

Henry Peter Doble, Jr. and Naomi Doble, as Co-Trustees, or their successors in trust, under The Doble Family Living Trust, created April 16, 2002,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Roland Milton and Jessie Milton, Husband and Wife,

whose current address is

4899 N. 1000 E. Burli ID 83316

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

A parcel of land located in Government Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, and being more particularly described as follows:

COMMENCING at the Southeast Section corner of Section 19, Township 8 South, Range 14 East of the Boise Meridian;

THENCE South 88°50'08" West, 807.20 feet along the Southerly boundary of said Section 19 to a point on the centerline of an access road, said point being the REAL POINT OF BEGINNING;

THENCE South 88°50'08" West, 178.30 feet along the Southerly boundary of said Section 19 to the centerline of Salmon Falls Creek;

THENCE Northerly along the centerline of Salmon Falls Creek the following six (6) courses and distances:

North 56°26'44" East - 331.05 feet;

North 45°03'15" East - 226.08 feet;

North 18°45'48" West - 169.77 feet;

North 62°12'57" West - 135.51 feet;

North 43°12'19" West - 100.82 feet;

North 16°25'37" West - 183.74 feet;

THENCE North 50°55'03" East 142.89 feet;

THENCE South 40°30'08" East 150.03 feet;

THENCE South 48°01'13" East 316.30 feet;

THENCE South 56°47'53" East 20.18 feet;

THENCE South 47°28'11" East 39.97 feet;

THENCE South 41°36'25" East 20.01 feet;

THENCE South 49°47'13" East 30.92 feet to the centerline of an access road; THENCE Southwesterly along the centerline of said access road the following twelve (12) courses and distances:

South 39°28'18" West - 26.78 feet;

South 22°12'02" West - 81.14 feet;

South 21°26'59" West - 52.80 feet;

South 26°14'31" West - 52.88 feet;

South 30°20'13" West - 51.97 feet;

South 39°00'54" West - 50.45 feet;

South 50°32'39" West - 53.13 feet;

South 59°53'03" West - 48.78 feet;

South 65°25'54" West - 62.27 feet;

South 49°28'37" West - 138.71 feet;

South 57°52'25" West - 45.62 feet;

South 62°41'38" West - 63.69 feet to a point on the Southerly boundary of said section 19, said point being the REAL POINT OF BEGINNING.

TOGETHER WITH the right of ingress and egress over and across a 50 foot wide road right of way from old Highway 30 to the South line of Section 19 as described in road access and utility easement dedication for Salmon River Ranches, Amended filing No. 1 and 2, an agricultural division on land as recorded in Miscellaneous Book 28 at pages 1748 and 1749 of the records of the recorder of Twin Falls County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO: An ingress and egress easement described as follows:

A 25.00 foot wide easement over and across a portion of Lot 7, Section 19, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho being centered on the following described centerline:

COMMENCING at a point on the Southerly boundary of said Section 19, from which the Southeast Section corner of Section 19 bears North 88°50'08" West a distance of 807.20 feet said point being the POINT OF BEGINNING;

THENCE North 62°41'38" East 63.69 feet;
THENCE North 57°52'25" East 45.62 feet;
THENCE North 49°28'37" East 138.71 feet;
THENCE North 65°25'54" East 62.27 feet;
THENCE North 59°53'03" East 48.78 feet;
THENCE North 50°32'39" East 53.13 feet;
THENCE North 39°00'54" East 50.45 feet;
THENCE North 30°20'13" East 51.97 feet;
THENCE North 26°14'31" East 52.88 feet;
THENCE North 21°26'59" East 52.80 feet;
THENCE North 22°12'02" East 81.14 feet;
THENCE North 39°28'18" East 40.95 feet;
THENCE North 48°01'13" West 91.10 feet;
THENCE North 56°47'53" West 19.22 feet;
THENCE North 48°01'13" West 315.34 feet;
THENCE North 28°09'29" West 364.00 feet to the POINT OF ENDING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 14, 2006

The Doble Family Living Trust

Henry Peter Doble, Jr. Co-Trustee
By: Henry Peter Doble, Jr., Co-Trustee

Naomi Doble Co-Trustee
By: Naomi Doble, Co-Trustee

State of Arizona)
County of MARICOPA) ss.

On this 15 day of August, in the year 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Henry Peter Doble and Naomi Doble, known or identified to me to be the Co-Trustees in the ~~Limited Liability Company~~ known as The Doble Family Living Trust, created April 16, 2002, who executed the foregoing instrument, and acknowledged to me that he executed the same ~~in said LLC name~~ as Co-Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the Day and year in this certificate first above written.

[Signature]
Notary Public for the State of Arizona

Residing at: Goodyear, AZ
Commission Expires: 8-10-10

