

Before the Idaho Water Resources Board

RECEIVED

APR 02 2008

DEPARTMENT OF
WATER RESOURCESAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKApplicant: Brett & Patricia Bashaw Family Trust c/o: Gerald Bashaw Phone No.: 208-788-6571Address: P.O. Box 767City: Picabo State: ID Zip Code: 83348

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground Water (Entire remaining portion of 37-7349B)Which is tributary to N/A2. Maximum volume of water sought 84.0 AF.3. Maximum rate of diversion 0.49 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use: Irrigation2. Location of point of diversion: NE 1/4 SW 1/4, Section 20,Township 01S, Range 20E, B.M. Blaine County.Additional Points: T.01S R.20E. SEC.20 NESW, T.01S R.20E. SEC.27 NENE, T.01S R.20E SEC.27 NWNE.3. Season of use: From 4/15 to 10/15.

4. Description of diverting works:

Pump HP: _____ Lift: _____ Pump type: _____

Canal Name, if appropriate: _____

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.

Applicant seeks to irrigate 21.5 additional acres within permissible place of use describedbelow:

TWP	RGE	SEC	N.E.				N.W.				S.W.				S.E.				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	22			25.4	7.2									20.5	38.9	18.3	40.5	150.8
01S	20E	23											17.6						17.6
01S	20E	26						13.4											13.4
01S	20E	27	16.3	2.3															18.6

Total number of acres 200.4

b. If water is not for irrigation, describe the nature of the intended use and place of use.

N/A.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

21.5 combined acres of ground water rights 37-2683B, 37-7349B are being sought to be rented.

7. Who owns the property at the point of diversion?

Applicant.

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? YES

If so, how many years? 2

10. Remarks: Applicant seeks to rent 21.5 acres of water right 37-2683B and 21.5 acres of water right 37-7349B. Both water rights have a combined limit of 21.5 acres available to be rented from the WSB. Applicant will irrigate 21.5 additional acres in newly proposed permissible place of use. An accompanying application for transfer of water right has been submitted to IDWR.

3/31/08
Date

Gerald B Bashaw
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by: _____ Date: _____ Time: _____

Published in: _____ Publish Date: _____

Protests filed by: _____

Hearing held by: _____

Action recommended: _____

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Gerald Bashaw- Managing Member, Brett & Patricia Bashaw Family Trust, Bashaw Family Trust, hereby nominate and appoint Brockway Engineering PLLC (Charles G. Brockway) as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

All water right transactions pertaining to property owned by the Bashaw Family Trust, and the Brett and Patricia Bashaw Family Trust, and to all portions of water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-428E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B.

in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by myself in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 31 day of March 2008.

Gerald B Bashaw

Signature

Gerald Bashaw- Managing Member

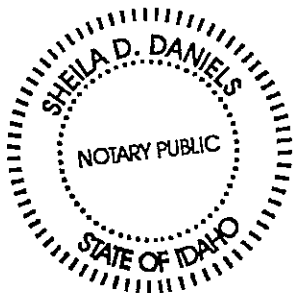
State of Idaho)

County of Twin Falls) ss.

On this 31st Day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Gerald B. Bashaw known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Sheila D. Daniels

Notary Public

In and for said State and County

Aug. 16, 2013
My Commission Expires

No. W 13771		Due no later than December 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable TICK-TOCK, L.L.C. PO BOX 767 PICABO, ID 83348		GERALD B BASHAW 400 NO PICABO RD PICABO, ID 83348													
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Managers.																	
<table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Mgr</td><td>Gerald B Bashaw</td><td>P.O. Box 767</td><td>Picabo</td><td>Id</td><td>83340</td></tr></tbody></table>						Office held	Name	Street or P.O. Address	City	State	Zip	Mgr	Gerald B Bashaw	P.O. Box 767	Picabo	Id	83340
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Mgr	Gerald B Bashaw	P.O. Box 767	Picabo	Id	83340												
5. Organized Under the Laws of: IDAHO W 13771		6. Signature <u>Gerald B Bashaw</u> Date <u>10/10/07</u> Name (Typed or Printed) <u>Gerald B Bashaw</u> Title <u>Mgr</u>															
Issued 10/01/2007		Do Not Tape or Staple		200712006968													