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JAN 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
30-07539					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

James E. Campbell 209 E. 2950 S.
 Lucile H. Campbell Wendell, Id 83355

4. New Owner/Claimant(s)

Luis M. Bettercourt

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2930 S. 2300 E.

City, State and ZIP Code

Wendell, Idaho 83355

New Telephone Number

208-536-6148

5. Date you acquired the property

10/14/01

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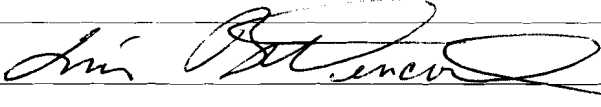
Form 42-248/42-1409(6) Sept. 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 1/25/07 Fee 2500
 Received by C. B. Spencer Date 1/25/07 Receipt No. 5029253
 Processed by _____ AJ Date _____ WR _____ Date _____

01/25/2007 12:01

LAND TITLE - JEROME + 5366128

NO. 713 0022

WARRANTY DEED

#JG-30509A

For Value Received

**JAMES E. CAMPBELL and EDITH L. CAMPBELL, also
shown of record as LUCILE H. CAMPBELL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LUIS M. BETTENCOURT, an unmarried man
Address: P.O. Box 587 Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome and Gooding Counties, Idaho, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO:
(2 PAGES)

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 181.50 shares of North Side Canal Company Water Stock.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 6, 2001

James E. Campbell
JAMES E. CAMPBELL

Edith L. Campbell
EDITH L. CAMPBELL

STATE OF IDAHO

COUNTY OF JEROME

On this 14th day of November, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES E. CAMPBELL and EDITH L. CAMPBELL, known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at: Jerome, IdahoMy Commission expires: 7-24-03

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-24-03

Instrument # 192889

GOODING, GOODING, IDAHO

2001/11-15

01:30:12 No. of Pages: 3

Recorded for: LAND TITLE

HELEN SOWARDS

Ex-Officio Recorder Deputy

Notary Seal: WARRANTY

SCHEDULE A**Order Number: JG-28128****PARCEL 1:****TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO****Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and that part of the S $\frac{1}{2}$, described as follows:**

Commencing at the Northeast corner of said Section 19;
Thence South 0°14'06" East, 1320.72 feet to the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 19, and THE TRUE POINT OF BEGINNING;

Thence South 0°14'06" East, 1320.72 feet to the Northeast corner of said S $\frac{1}{2}$ of
Section 19;

Thence South 0°27'06" East, 933.56 feet to the center of an irrigation canal;
Thence along the center of said irrigation canal the following courses and
distances:

South 61°51'09" West, 539.27 feet;

Thence South 22°32'26" West, 139.20 feet to the Northerly boundary of the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;

Thence leaving said irrigation canal, North 89°50'00" West, 786.95 feet to the
Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 0°23'09" East, 159.27 feet along the Westerly boundary of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the center of said irrigation canal;

Thence along the center of said irrigation canal the following courses and
distances:

South 74°31'08" West, 800.26 feet;

Thence South 46°53'21" West, 139.86 feet;

Thence South 19°07'45" East, 166.90 feet;

Thence South 45°28'38" West, 580.30 feet;

Thence South 39°38'16" West, 237.06 feet;

Thence South 71°56'55" West, 158.48 feet;

Thence North 70°11'10" West, 471.28 feet;

Thence North 58°33'42" West, 375.84 feet;

Thence North 68°09'15" West, 176.29 feet;

Thence North 83°57'22" West, 433.21 feet;

Thence leaving said canal North 0°05'33" East, 2130.25 feet parallel with the
Westerly boundary of said S $\frac{1}{2}$ of Section 19 to the Northerly boundary of said S $\frac{1}{2}$
of Section 19;

Thence South 89°45'02" East, 2879.44 feet to the Southwest corner of said
SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19;

Thence North 0°16'40" West, 1319.89 feet to the Northwest corner of said
SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 89°47'13" East, 1318.31 feet to THE TRUE POINT OF
BEGINNING.

- Continued -

CONTINUATION

SCHEDULE A

Order Number: JG-28128

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 20: NW¼ and that part of the NW¼SW¼, described as follows:

Beginning at the Northwest corner of said NW¼ of Section 20;
Thence South 89°38'00" East, 2542.48 feet to the Northeast corner of said NW¼;
Thence South 0°20'13" East, 2640.01 feet to the Southeast corner of said NW¼;
Thence North 89°39'55" West, 1323.57 feet to the Northeast corner of said
NW¼SW¼ of Section 20;
Thence South 0°23'39" East, 430.85 feet along the Easterly boundary of said
NW¼SW¼ to the center of an irrigation canal;
Thence along the center of said irrigation canal the following courses and
distances:
North 74°46'17" West, 45.30 feet;
Thence South 81°04'09" West, 99.39 feet;
Thence South 53°25'37" West, 108.92 feet;
Thence North 86°57'48" West, 217.65 feet;
Thence South 68°04'56" West, 233.31 feet;
Thence South 61°51'09" West, 743.98 feet to the Westerly boundary of said
NW¼SW¼;
Thence North 0°27'06" West, 933.56 feet to the Northwest corner of said
NW¼SW¼;
Thence North 0°14'06" West, 2641.43 feet to THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 20: E¼;

PARCEL 3:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 19: Lot 2, SE¼NW¼; SW¼NE¼

LeMoyne Realty
Attn: Harry
P.O. Box 5225
Twin Falls, Idaho 83303

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DEPT. OF LAND RESOURCES
SOUTH ELECTION

COPY

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

ORDER NUMBER: JG-28128 (DT)

1. Effective Date: February 10, 1999 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owners Policy - Standard Coverage Amount \$1,500,000.00
(10/17/92) Premium \$3,750.00

Proposed Insured:

Luis Bettencourt

B. ☐ ALTA Loan Policy ☐ Standard ☐ Extended Amount \$
(10/17/92) Premium \$
☐ With Endorsements Premium \$

Proposed Insured:

C. ☐ Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is **Fee Simple** and is at the effective date vested in:

**James E. Campbell and Edith L. Campbell,
also shown of record as Lucile H. Campbell, husband and wife**

4. The land referred to in this Commitment is situated in the County of **Jerome**, State of Idaho, and described as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

Council signed: *Donna Thomas*

Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

EXHIBIT

D

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Order Number: JG-28128

CONTINUATION

SCHEDULE A



PARCEL 1:

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and that part of the S $\frac{1}{2}$, described as follows:

Commencing at the Northeast corner of said Section 19;
Thence South 0°14'06" East, 1320.72 feet to the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, and THE TRUE POINT OF BEGINNING.
Thence South 0°14'06" East, 1320.72 feet to the Northeast corner of said S $\frac{1}{2}$ of Section 19;
Thence South 0°27'06" East, 933.56 feet to the center of an irrigation canal;
Thence along the center of said irrigation canal the following courses and distances:
 South 61°51'09" West, 539.27 feet;
 Thence South 22°52'26" West, 139.20 feet to the Northerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19;
 Thence leaving said irrigation canal, North 89°50'00" West, 786.95 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Thence South 0°23'09" East, 159.27 feet along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the center of said irrigation canal;
 Thence along the center of said irrigation canal the following courses and distances:
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COMMITMENT FOR TITLE INSURANCE

JAN 25 2007

DEPT OF WATER RESOURCES
SOUTHERN REGION

Order Number: JG-28128

SCHEDULE B - SECTION I

CC COPY

The following are the requirements to be complied with.

1. Instrument creating the estate or interest to be insured must be executed and filed for record, to-wit:
 - a. Warranty Deed from James E. Campbell and Edith L. Campbell, also shown of record as Lucille H. Campbell, husband and wife, to Luis Bettencourt.
2. Pay the full consideration to, or for the account of, the grantors or mortgagors.
3. Pay all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
4. Satisfactory evidence should be had that improvements and/or repairs or alterations thereto are completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor or material. (Applicable to Extended Coverage only)
5.
 - a. Satisfaction of Mortgage given by James E. Campbell and Edith Lucile Campbell, husband and wife, to The Federal Land Bank of Spokane, dated November 20, 1980, recorded December 3, 1980 as Instrument Number 86560, Gooding County records, and recorded December 4, 1980 as Instrument Number 253837, Jerome County records, TO SECURE: \$97,000.00. Memorandum of Adjustable Rate Conversion Agreement dated July 20, 1989, recorded July 26, 1989 as Instrument Number 137439, Gooding County records and recorded July 25, 1989, as Instrument Number 316904, Jerome County records. (Parcel 1)
 - b. Termination of Financing Statement No. 19553A from James E. Campbell and Edith Lucile Campbell, as Debtors, to The Federal Land Bank of Spokane, as Secured Party, filed December 5, 1980 as Instrument Number 253859, Jerome County records. CONTINUATION filed August 9, 1985 as Instrument Number 292044, Jerome County records. Continuation and Amendment recorded October 1, 1990 as Instrument Number 322646, Jerome County records. (Parcel 1)
 - c. Termination of Financing Statement No. 3773 from James E. Campbell and Edith Lucile Campbell, as Debtors, to The Federal Land Bank of Spokane, as Secured Party, filed December 3, 1980 as Instrument Number 86562, Gooding County records, and Refiled November 25, 1986 as Instrument Number 125011, Gooding County records. (Parcel 1)

- Continued -

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

CONTINUATION

SCHEDULE A

COPY

Order Number: JG-28128

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

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Thence South 0°20'13" East, 2640.01 feet to the Southeast corner of said NW¼;
Thence North 89°39'55" West, 1323.57 feet to the Northeast corner of said
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Thence South 53°25'37" West, 108.92 feet;
Thence North 86°57'48" West, 217.65 feet;
Thence South 68°04'56" West, 233.31 feet;
Thence South 61°51'09" West, 743.98 feet to the Westerly boundary of said
NW¼SW¼;
Thence North 0°27'06" West, 933.56 feet to the Northwest corner of said
NW¼SW¼;
Thence North 0°14'06" West, 2641.43 feet to THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 20: E½;

PARCEL 3:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 19: Lot 2, SE¼NW¼; SW¼NE¼

*Not transferred
2. 11/7/07*

EXHIBIT B

WATER RIGHTS FROM WATER RESOURCES

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DEPT. OF WATER RESOURCES
SALT LAKE COUNTY

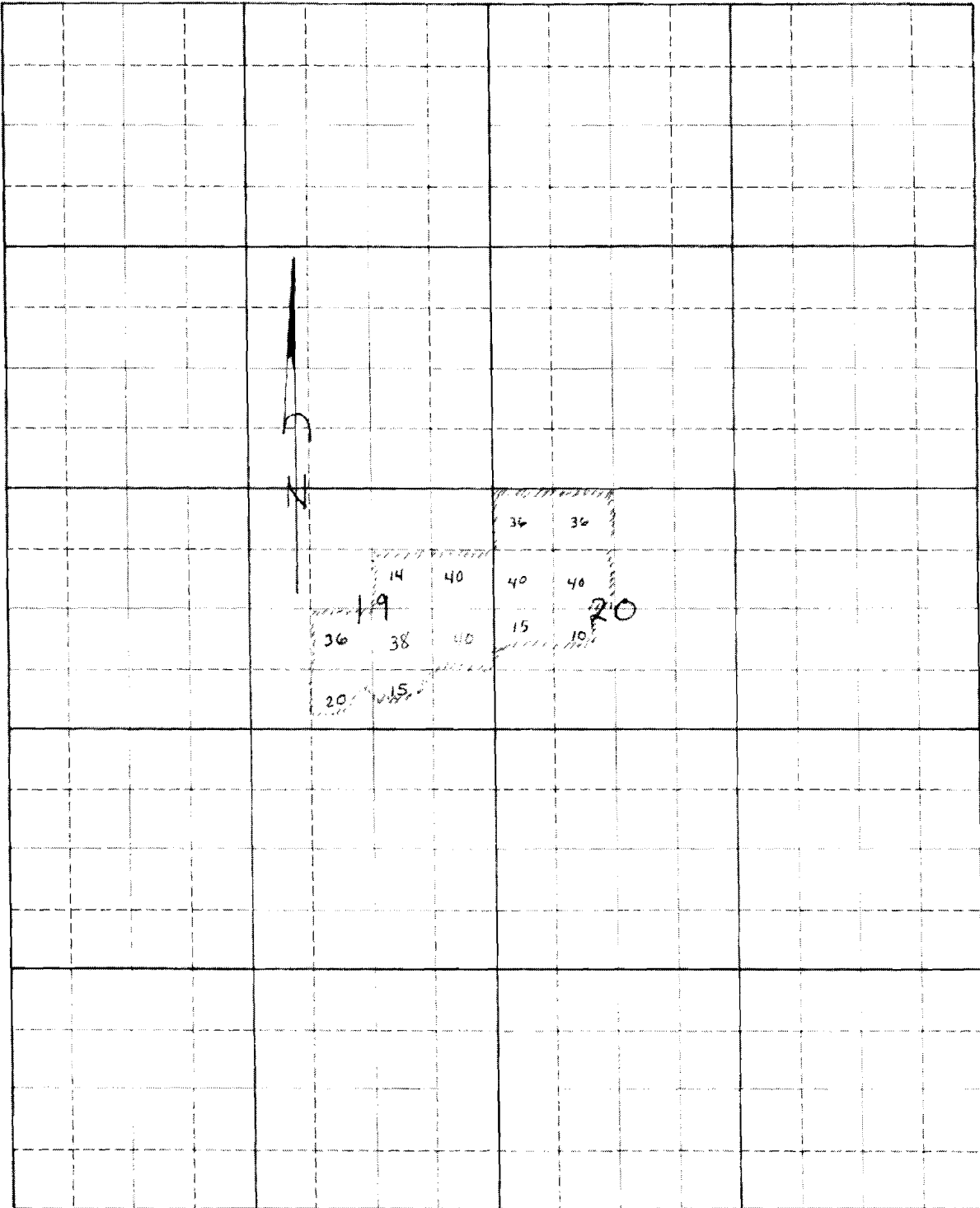
- | | | | |
|----|--------------|---------------------|-----------------------|
| 1. | No. 36-07539 | Priority date | June 10, 1975 |
| | | Period of use | April 1 to October 31 |
| | | Total diversion | 7.60 cfs |
| | | Stage | Decreed |
| | | | |
| 2. | No. 36-15354 | Priority date | January 6, 1975 |
| | | Period of use | April 1 to October 31 |
| | | Total diversion | 2.30 cfs |
| | | Stage | License |
| | | | |
| 3. | No. 36-08302 | Priority date | November 14, 1985 |
| | | Period of use | April 1 to October 31 |
| | | Total diversion | 0.96 cfs |
| | | Stage | License |
| | | This is Trust water | |

EXHIBIT

B

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.

COPY



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

[Signature]
(Applicant)