

RECEIVED

JAN 23 2009

DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 36-10018 -        |                             |          | PD 36-10022          |                             |          |
| PD 36-15080          |                             |          |                      |                             |          |
| PD 36-7365A          |                             |          |                      |                             |          |
| PD 36-7365B -        |                             |          |                      |                             |          |
| PD 37-10494 VI -     |                             |          |                      |                             |          |
| PD 36-10021          |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

**OR**

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See exhibit A attached

4. New Owner/Claimant(s) Jim D Scarrow  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3184 S 1900 E

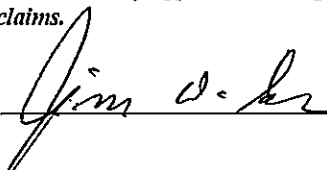
City, State and ZIP Code Wendell, ID 83355

New Telephone Number (208) 316-1100 Email: \_\_\_\_\_

5. Date you acquired the property \_\_\_\_\_
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)  
 \_\_\_\_\_ (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by SRA Date 1-23-09  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \$600 - & \$250 -  
 Receipt No. 0087947 & 0087946  
 WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

For Value Received

RUFUS C. RICE and DOROTHY RICE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JIM D. SCARROW and CHRISTINE F. SCARROW, husband and wife

Whose address is: 3184 S. 1900 E.  
Wendell, Idaho 83355Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
to-wit:"SEE ATTACHED EXHIBIT A"  
(consisting of 1 page)

156996

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.46 min. past 3 o'clock P m. this 12of May, 1994 6.00

JOHN A. MYERS Recorder

By Christa Solis Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 14, 1988

Rufus C. Rice  
Rufus C. Rice

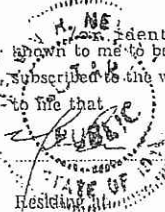
Dorothy Rice  
Dorothy Rice

STATE OF IDAHO, COUNTY OF

On this 15th day of March, 1988,  
before me, a notary public in and for said State, personally appeared

Rufus C. Rice and  
Dorothy Rice

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged  
to me that they executed the same.



Notary Public

Gooding, Idaho.

"EXHIBIT A"

TOWNSHIP 8 SOUTH, RANGE 15,, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described  
parcel of land:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence South along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 593  
feet to THE TRUE POINT OF BEGINNING;  
Thence West, 238 feet;  
Thence South 190 feet;  
Thence 167 feet in a South Easterly direction to a  
point;  
Thence East 170 feet to the East boundary of the  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 340  
feet to THE TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights,  
used thereon or appurtenant thereto, including but not limited to  
40 shares of North Side Canal Company water.

SUBJECT TO THE FOLLOWING:

Taxes for 1988 and subsequent years, which are not yet due and  
payable.

Assessments of the American Falls Reservoir District and the  
rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and  
powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North  
Side Canal Company, Ltd.

# WARRANTY DEED

#G-26583

For Value Received

DOROTHY RICE, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JIMMIE DUANE SCARROW AND CHRISTINE FAYE SCARROW, Husband and Wife

Address: 3184 S 1900 E, WENDELL, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

## SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1998

Dorothy Rice  
DOROTHY RICE

174864

STATE OF IDAHO COUNTY OF GOODING  
Land Title & Escrow Inc.

Filed for record at the request of

48 min. past 11 o'clock A.M. this 31st  
of March 1998 600

By Penny Archibald Deputy

STATE OF IDAHO )  
COUNTY OF JEROME ) ss.

On this 27th day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DOROTHY RICE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Dorothy Rice  
Notary Public  
Residing at: Buhl, Idaho  
My Commission expires: 8-21-99

Exhibit "A"

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence South along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 593 feet to THE TRUE  
POINT OF BEGINNING;  
Thence West, 238 feet;  
Thence South 190 feet;  
Thence 167 feet in a South Easterly direction to a point;  
Thence East 170 feet to the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 340 feet to THE TRUE  
POINT OF BEGINNING.

- This property is being conveyed dry without water shares.

JS CS.

## WARRANTY DEED

For Value Received

Joe Doramus and Alice Doramus, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
 Jim D. Scarrow and Christine Faye Scarrow  
 Route 2  
 Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
 to-wit:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
 GOODING COUNTY, IDAHO

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1976

*Joe Doramus*  
 Joe Doramus

*Alice Doramus*  
 Alice Doramus

STATE OF IDAHO, COUNTY OF Jerome  
 On this 15th day of April, 1976  
 before me, a notary public in and for said State, personally appeared

Joe Doramus and Alice Doramus

known to me to be the persons whose names are  
 subscribed to the within instrument, and acknowledged  
 to me that they executed the same.

*Notary Public*  
 Notary Public

Residing at *Jerome* Idaho

STATE OF IDAHO, COUNTY OF *Gooding*  
 I hereby certify that this instrument was filed for record  
 at the request of *Land Title*  
 at *01* minutes past *5* o'clock *P* m.  
 this *20* day of *April*  
 19 *76* in my office, and duly recorded in Book  
 of Deeds at page

Margaret F. Clements

Ex-Officio Recorder

By *Don Scott*

Fees \$

Mall to

Direct  
 Deposit

Instrument No.

59148

94870

## WARRANTY DEED

For Value Received

Joe Doramus and Alice Doramus, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
 Jim D. Scarrow and Christine Faye Scarrow, husband and wife  
 Route 2  
 Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
 to-wit:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
 GOODING COUNTY, IDAHO

Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;EXCEPTING THEREFROM the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 1976

*Joe Doramus*  
 Joe Doramus

*Alice Doramus*  
 Alice Doramus

STATE OF IDAHO, COUNTY OF *Teton*

On this day of May, 1976,  
 before me, a notary public in and for said State, personally appeared

Joe Doramus and Alice Doramus

known to me to be the person whose name s are  
 subscribed to the within instrument, and acknowledged  
 to me that they executed the same.

*N. A. Apozal*  
 Notary Public

Residing at *Jerome, Idaho* IdahoSTATE OF IDAHO, COUNTY OF *Gooding*

I hereby certify that this instrument was filed for record  
 at the request of *Land Title*

at 06 minutes past 9 o'clock  
 this 25 day of May  
 1976 in my office, and duly recorded in Book  
 of Deeds at page

Margaret F. Clements  
 Ex-Officio Recorder

By *Donna Scott*

Fees \$

Mail to

Instrument No.

59267

INDEXED  
 Direct Deputy  
 Indirect

EXHIBIT A

Scarrow Water Rights – Change to Current Owner

Information for #3 on Notice of Change in Water Right Ownership

3. Name and Address of Former Owner/Claimant(s)

**36-10018**

Christine F. Scarrow  
3148 S 1900 E  
Wendell, ID 83355  
208-536-2374

Jim D Scarrow  
3184 S 1900 E  
Wendell, ID 83355  
208-316-1100

**36-15080**

Jim D Scarrow  
3184 S 1900 E  
Wendell, ID 83355  
208-316-1100

Alice L Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206

Joe M Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206

Christine F. Scarrow  
3148 S 1900 E  
Wendell, ID 83355  
208-536-2374

**Exhibit A continued**

**36-7365A**

Jim D Scarrow  
3184 S 1900 E  
Wendell, ID 83355  
208-316-1100

Alice L Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206

Joe M Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206

Christine F. Scarrow  
3148 S 1900 E  
Wendell, ID 83355  
208-536-2374

**36-7365B**

Jim D Scarrow  
3184 S 1900 E  
Wendell, ID 83355  
208-316-1100

Joe M Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206

Christine F. Scarrow  
3148 S 1900 E  
Wendell, ID 83355  
208-536-2374

**Exhibit A continued**

**37-10494 V1**

Christine F. Scarrow  
3148 S 1900 E  
Wendell, ID 83355  
208-536-2374

Jim D Scarrow  
3184 S 1900 E  
Wendell, ID 83355  
208-316-1100

**36-10021**

Alice L. Doramus  
Joe M Doramus  
C/O Jerie Hansen  
8660 E 24<sup>th</sup> St  
Tucson, AZ 85710-7206  
520-546-7604

**36-10022**

Estate of C T Doramus  
C/O Joe Doramus  
2128 E 3200 S  
Wendell, ID 83355  
208-53-62224

WARRANTY DEED

FOR VALUE RECEIVED, Joseph M. Doramus and Alice L. Doramus, husband and wife, hereinafter called "Grantors," hereby grant, bargain, sell and convey unto Jimmie D. Scarrow and Christine Faye Scarrow, husband and wife, whose mailing address is 3184 South 1900 East, Wendell, Idaho, hereinafter called "Grantees," the following described premises, in Gooding County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 11: A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , described as follows:

Beginning at a point on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 180 feet South of the Northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence Southeasterly along the course of a private irrigation ditch as now constructed to a point approximately 200 feet East of said West line;  
Thence following said ditch Southerly and thence Southwesterly to a point on said West line 230 feet North of the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North along said West line to THE POINT OF BEGINNING.

S $\frac{1}{2}$ SW $\frac{1}{4}$ , EXCEPT the following described tract:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 11;  
Thence North 230 feet to said private ditch;  
Thence following the course of said ditch Westerly about 438 feet;  
Thence following said ditch Southerly about 230 feet to the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence East along said South line a distance of about 438 feet to THE POINT OF BEGINNING.

Sellers except and reserve to themselves a life estate in the following described property, located in the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Section 11, Township 8 South, Range 15 EBM as follows: commencing at the Southwest corner of Section 11; thence Easterly along the South boundary of Section 11, 1350.00 feet to THE POINT OF BEGINNING; thence North 150 feet; thence East 350 feet; thence South 150 feet; thence West 350 feet to THE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the Grantors is the owner in fee simple of said premises; that they are free from encumbrances, except as described above, and subject to any restrictions, easements or rights-of-way and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 6th day of May, 1994.

Joseph M. Doramus  
JOSEPH M. DORAMUS

Alice L. Doramus  
ALICE L. DORAMUS

STATE OF IDAHO                    )  
                                          ) ss.:  
County of Gooding            )

On this 6th day of May, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph M. Doramus and Alice L. Doramus, known

to me or proved to me upon presentation of satisfactory evidence to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Two Falls  
My commission expires 12-1-99

156903

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Two Falls Title & Escrow Inc.

48 min. past 3 o'clock P m. this 6  
of May, 1994 9.00

JOHN A. MYERS Recorder

By Carolee Sells Deputy



State of ID  
County of Jerome

I hereby certify the foregoing to be a true and correct copy of the original on file in the above entitled action

Robert E. Williams  
FREDERICKSEN, WILLIAMS & MESERVY  
Attorneys at Law  
117 South Adams Street  
P. O. Box 168  
Jerome, Idaho 83338  
Telephone: (208) 324-2303  
Facsimile: (208) 324-3135

*Cheryl [Signature]*  
Clerk of the District Court  
Date 3/16/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME

|                             |   |                             |
|-----------------------------|---|-----------------------------|
| In the Matter of the Estate | ) | Case No. SP <u>1E-99-33</u> |
|                             | ) |                             |
| of                          | ) |                             |
|                             | ) | LETTERS TESTAMENTARY        |
| CHRISTINE FAYE SCARROW,     | ) | AND OATH                    |
|                             | ) |                             |
| Deceased.                   | ) |                             |

The Will and First Codicil of CHRISTINE FAYE SCARROW, Deceased, having been proved and admitted to probate in informal proceedings, JIMMIE DUANE SCARROW, the person nominated to serve as Personal Representative by Decedent, is hereby appointed Personal Representative.

WITNESS: Honorable THOMAS H. BORRESSEN, Magistrate of the above Court, with the seal thereof affixed the 17<sup>th</sup> day of May, 1999.

*Thomas H. Borresen*  
MAGISTRATE

181013

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title

17 min. past 3 o'clock P.m. this 16<sup>th</sup>

of June 1999 600

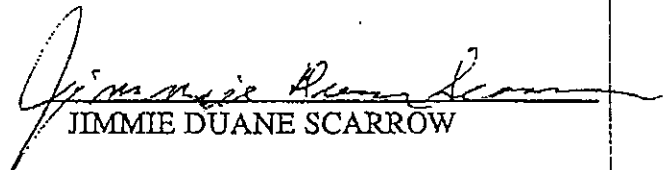
By Tommy Archibald Deputy

STATE OF IDAHO )  
 ) ss.  
County of Jerome )

JIMMIE DUANE SCARROW, being first duly sworn on oath, deposes and says:

I HEREBY ACCEPT the duties as Personal Representative of the estate of CHRISTINE FAYE SCARROW and do hereby solemnly swear that I will perform, according to law, the duties of Personal Representative.

DATED this 14<sup>th</sup> day of May, 1999.

  
JIMMIE DUANE SCARROW

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of May, 1999.





Notary Public for Idaho  
Residing at Jerome, Ida  
Commission Expires

# QUITCLAIM DEED

#LG-34025

For Value Received

**Jimmie Duane Scarrow, as Personal Representative of the Estate of Christine Faye Scarrow, also shown as Christine F. Scarrow, Deceased**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**Jim D. Scarrow, an unmarried man**

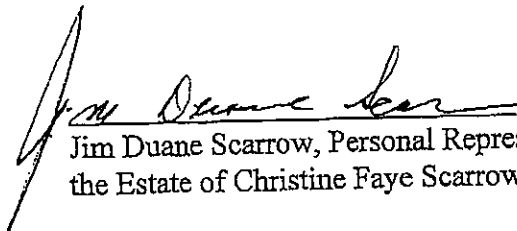
**Whose address is: 3184 South 1900 East, Wendell, Idaho 83355**

Hereinafter called the grantee, the following described premises, in Gooding, Lincoln County, Idaho to-wit:

**See Attached Exhibit A (Consisting of 5 pages)**

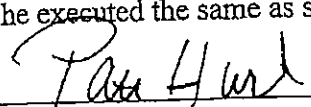
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: June 8, 2005

  
Jim Duane Scarrow, Personal Representative of  
the Estate of Christine Faye Scarrow, deceased

STATE OF IDAHO           )  
                                  ) ss.  
COUNTY OF Jerome     )

On this 8th day of June, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Duane Scarrow, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Christine Faye Scarrow, and acknowledged to me that he executed the same as such Personal Representative.

  
Notary Public

Residing at:

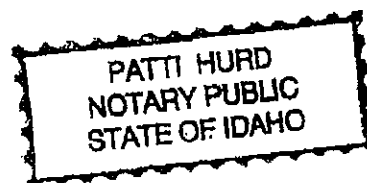
My Commission expires:

Hagerman, ID.

11/02/07

**Instrument # 211503**

GOODING, GOODING, IDAHO  
2005-06-08 11:17:52 No. of Pages: 6  
Recorded for: LAND TITLE JEROME  
HELEN EDWARDS Fee: 18.00  
Ex-Officio Recorder Deputy 



TRACT I

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , described as follows:

Beginning at a point on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 180 feet South of the  
Northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence Southeasterly along the course of a private irrigation ditch as now  
constructed to a point approximately 200 feet East of said West line;  
Thence following said ditch Southerly and thence Southwesterly a point on said  
West line 230 feet North of the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North along said West line to THE POINT OF BEGINNING.

S $\frac{1}{2}$ SW $\frac{1}{4}$ , EXCEPT the following described tract:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 11;  
Thence North 230 feet to said private ditch;  
Thence following the course of said ditch Westerly about 438 feet;  
Thence following said ditch Southerly about 230 feet to the South line of said  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence East along said South line a distance of about 438 feet to THE POINT OF  
BEGINNING.

AND EXCEPT the following described tract:

Commencing at the Southwest corner of Section 11;  
Thence Easterly along the South boundary of Section 11, 1350.00 feet to THE  
POINT OF BEGINNING;  
Thence North 150 feet;  
Thence East 350 feet;  
Thence South 150 feet;  
Thence West 350 feet to THE POINT OF BEGINNING.

- Continued -

**PARCEL NO. 3:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

**PARCEL NO. 4:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence South along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 593 feet to THE TRUE  
POINT OF BEGINNING;  
Thence West 238 feet;  
Thence South 190 feet;  
Thence 167 feet in a Southeasterly direction to a point;  
Thence East 170 feet to the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 340 feet to THE TRUE  
POINT OF BEGINNING.

**PARCEL NO. 5:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

-Continued-

PARCEL NO. 6:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ ;

Section 3: SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ , EXCEPTING the following described tract situated in the Southeast corner of the SW $\frac{1}{4}$  said Section 3;

Beginning at the quarter corner common to Sections 3 and 10, Township 5 South, Range 17, East Boise Meridian;  
Thence Westerly along the Section line between said Sections 3 and 10, 643.0 feet;  
Thence North 39°39' East, 176.7 feet;  
Thence North 81°32' East, 529.33 feet;  
Thence South 1°48' East, 212.21 feet to THE POINT OF BEGINNING.

AND

Section 10: NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; EXCEPT the following described part thereof:

Beginning at the North quarter corner of Section 10, Township 5 South, Range 17, East Boise Meridian;  
Thence Westerly along the North section line of said Section 10, 643.0 feet;  
Thence South 39°39' West, 560.0 feet;  
Thence South 13°57' East, 124.0 feet;  
Thence South 34°33' West, 396.0 feet;  
Thence North 89°48' West, 472.0 feet;  
Thence South 3°17' West, 236.0 feet;  
Thence South 89°22' West, 972.49 feet to the West boundary of Section 10;  
Thence Southerly along the West boundary of said Section 10 to the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 10;  
Thence Easterly along the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$  to the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 10;  
Thence Northerly along the East boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 10, 1321.0 feet, more or less, to THE POINT OF BEGINNING.

Section 11: NW $\frac{1}{4}$ , EXCEPTING right of way from the NE $\frac{1}{4}$  of Section 10 and the NW $\frac{1}{4}$  of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Limited, a corporation, of the State of Idaho, recorded in Book 20 of Deeds Page 65, records of Lincoln County, Idaho.

-Continued-

**TRACT II**

**PARCEL NO. 2:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 14: NW¼;

**PARCEL NO. 4:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 15: E½NE¼; SW¼NE¼;

**TRACT VI**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 8: W½SE¼

**TRACT VII**

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: That part of the NE¼SW¼ described as follows:

Commencing at the Northeast corner of the NE¼SW¼;  
Thence South along East boundary of the NE¼SW¼, 593 feet to THE TRUE  
POINT OF BEGINNING;  
Thence West, 238 feet;

Thence South 190 feet;  
Thence 167 feet in a South Easterly direction to a point;  
Thence East 170 feet to the East boundary of the NE¼SW¼;  
Thence North along East boundary of the NE¼SW¼, 340 feet to THE TRUE  
POINT OF BEGINNING.

-Continued-

TRACT XI

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Commencing at the Southwest corner of Section 11;  
Thence Easterly along the South boundary of Section 11, 1350.00 feet to THE  
POINT OF BEGINNING;  
Thence North 150 feet;  
Thence East 350 feet;  
Thence South 150 feet;  
Thence West 350 feet to THE POINT OF BEGINNING.

QUITCLAIM DEED

#LG-34025 / G-34348

For Value Received

JIMMIE D. SCARROW, also shown of record as JIM D. SCARROW, also shown of record as JIMMIE DUANE SCARROW, also shown of record as JIM SCARROW, an unmarried man.

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

JIM D. SCARROW, an unmarried man

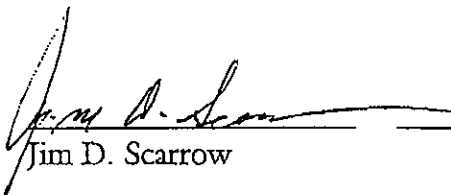
Whose address is: 3184 South 1900 East, Wendell, Idaho 83355

Hereinafter called the grantee, the following described premises, in GOODING & LINCOLN Counties Idaho to-wit:

SEE ATTACHED EXHIBIT A - PAGES 2 - 7

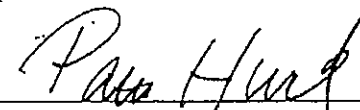
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: June 8, 2005

  
Jim D. Scarrow

STATE OF IDAHO )  
 ) ss.  
COUNTY OF JEROME )

On this 8th day of June, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM D. SCARROW, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

  
Notary Public  
Residing at: Hagerman, ID.  
My Commission expires: 11/02/07

Instrument # 211504  
GOODING, GOODING, IDAHO  
2005-06-08 11:18:37 No. of Pages: 7  
Recorded for: LAND TITLE JEROME  
HELEN EDWARDS Fee: 21.00  
Ex-Officio Recorder Deputy 

PATTI HURD  
NOTARY PUBLIC  
STATE OF IDAHO

**EXHIBIT A**  
**Legal Description**

Order Number: LG-34025

**TRACT I**

**PARCEL NO. 1:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

**PARCEL NO. 2:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , described as follows:

Beginning at a point on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 180 feet South of the Northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence Southeasterly along the course of a private irrigation ditch as now constructed to a point approximately 200 feet East of said West line;  
Thence following said ditch Southerly and thence Southwesterly a point on said West line 230 feet North of the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North along said West line to THE POINT OF BEGINNING.

S $\frac{1}{2}$ SW $\frac{1}{4}$ , EXCEPT the following described tract:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 11;  
Thence North 230 feet to said private ditch;  
Thence following the course of said ditch Westerly about 438 feet;  
Thence following said ditch Southerly about 230 feet to the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence East along said South line a distance of about 438 feet to THE POINT OF BEGINNING.

AND EXCEPT the following described tract:

Commencing at the Southwest corner of Section 11;  
Thence Easterly along the South boundary of Section 11, 1350.00 feet to THE POINT OF BEGINNING;  
Thence North 150 feet;  
Thence East 350 feet;  
Thence South 150 feet;  
Thence West 350 feet to THE POINT OF BEGINNING.

**PARCEL NO. 3:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

**PARCEL NO. 4:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence South along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 593 feet to THE TRUE POINT OF  
BEGINNING;  
Thence West 238 feet;  
Thence South 190 feet;  
Thence 167 feet in a Southeasterly direction to a point;  
Thence East 170 feet to the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North along East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 340 feet to THE TRUE POINT OF  
BEGINNING.

**PARCEL NO. 5:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

**PARCEL NO. 6:**

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ ;

Section 3: SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ , EXCEPTING the following described tract situated in the Southeast corner of the SW $\frac{1}{4}$   
said Section 3;

Beginning at the quarter corner common to Sections 3 and 10, Township 5 South, Range 17, East  
Boise Meridian;  
Thence Westerly along the Section line between said Sections 3 and 10, 643.0 feet;  
Thence North 39°39' East, 176.7 feet;  
Thence North 81°32' East, 529.33 feet;  
Thence South 1°48' East, 212.21 feet to THE POINT OF BEGINNING.

AND

Section 10: NE¼; N½NW¼; EXCEPT the following described part thereof:

Beginning at the North quarter corner of Section 10, Township 5 South, Range 17, East Boise Meridian;

Thence Westerly along the North section line of said Section 10, 643.0 feet;

Thence South 39°39' West, 560.0 feet;

Thence South 13°57' East, 124.0 feet;

Thence South 34°33' West, 396.0 feet;

Thence North 89°48' West, 472.0 feet;

Thence South 3°17' West, 236.0 feet;

Thence South 89°22' West, 972.49 feet to the West boundary of Section 10;

Thence Southerly along the West boundary of said Section 10 to the South boundary of the N½NW¼ of Section 10;

Thence Easterly along the South boundary of the N½NW¼ to the East boundary of the N½NW¼ of Section 10;

Thence Northerly along the East boundary of the N½NW¼ Section 10, 1321.0 feet, more or less, to THE POINT OF BEGINNING.

Section 11: NW¼, EXCEPTING right of way from the NE¼ of Section 10 and the NW¼ of Section 11 above described as conveyed in Deed dated April 3, 1911, conveying certain strips of land to Idaho Irrigation Company, Limited, a corporation, of the State of Idaho, recorded in Book 20 of Deeds Page 65, records of Lincoln County, Idaho.

## TRACT II

### PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 3: SE¼ lying South and West of the Railroad Right of Way.

EXCEPTING therefrom that portion decreed to the State of Idaho in Second Judgment and Decree of Condemnation recorded April 24, 1970 as Instrument Number 31812, Gooding County records.

### PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 14: NW¼;

### PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 15: E½NW¼;

EXCEPTING THEREFROM a parcel of land in the SE¼NW¼, described as follows:

Beginning at the Northwest corner of Section 15, Township 8 South, Range 15 East, Boise Meridian;  
Thence South 89°55' East 2630.18 feet along the Northerly boundary of Section 15 to the North Quarter corner of Section 15;  
Thence South 00°00'31" East, 1339.13 feet along the Easterly boundary of NW¼, Section 15 to the TRUE POINT OF BEGINNING;  
Thence North 84°01'23" West, 302.67 feet;  
Thence South 00°48'11" East, 236.13 feet;  
Thence South 87°34'44" West, 68.81 feet;  
Thence South 11°59'12" West, 159.63 feet;  
Thence South 3°44'30" East, 144.70 feet to a ½" steel pin set in an existing fence;  
Thence South 85°38'24" East, 391.40 feet along said fence to a point in the Easterly boundary of NW¼, Section 15;  
Thence North 00°00'31" West, 537.79 feet along said Easterly boundary to the TRUE POINT OF BEGINNING.

**PARCEL NO. 4:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 15: E½NE¼; SW¼NE¼;

**TRACT III**

TOWNSHIP 8 SOUTH, RANGE 15 EAST, OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: N½SW¼

**TRACT IV**

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 3: E½SE¼SW¼;

**TRACT V**

**PARCEL 1:**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 15: A parcel of land in SE¼NW¼ described as follows:

Beginning at the Northwest corner of Section 15, Township 8 South, Range 15 East, Boise Meridian;  
Thence South 89°55' East, 2630.18 feet along the Northerly boundary of Section 15 to the North Quarter corner of Section 15;  
Thence South 00°00'31" East, 1339.13 feet along the Easterly boundary of NW¼, Section 15 to the TRUE POINT OF BEGINNING;

Thence North 84°01'23" West, 302.67 feet;  
Thence South 00°48'11" East, 236.13 feet;  
Thence South 87°34'44" West, 68.81 feet;  
Thence South 11°59'12" West, 159.63 feet;  
Thence South 3°44'30" East, 144.70 feet to a ½" steel pin set in an existing fence;  
Thence South 85°38'24" East, 391.40 feet along said fence to a point in the Easterly boundary of NW¼, Section 15;  
Thence North 00°00'31" West, 537.79 feet along said Easterly boundary to the TRUE POINT OF BEGINNING.

**PARCEL 2:**

An Easement 25 feet in width for ingress and egress for the benefit of Parcel 1, as set forth in Warranty Deed recorded January 26, 1981 as Instrument No. 87368, Gooding County records, more particularly described as follows:

Beginning at the North Quarter corner of Section 15, the TRUE POINT OF BEGINNING;  
Thence South 0°00'31" East, 1339.13 feet along the Easterly boundary of the Northwest Quarter of Section 15;  
Thence North 84°01'23" West, 25.14 feet;  
Thence North 0°00'31" West, 1336.55 feet to a point in the Northerly boundary of Section 15;  
Thence South 89°55' East, 25.00 feet to the TRUE POINT OF BEGINNING.

**TRACT VI**

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 8: W½SE¼

**TRACT VII**

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 9: That part of the NE¼SW¼ described as follows:

Commencing at the Northeast corner of the NE¼SW¼;  
Thence South along East boundary of the NE¼SW¼, 593 feet to THE TRUE POINT OF BEGINNING;  
Thence West, 238 feet;  
Thence South 190 feet;  
Thence 167 feet in a South Easterly direction to a point;  
Thence East 170 feet to the East boundary of the NE¼SW¼;  
Thence North along East boundary of the NE¼SW¼, 340 feet to THE TRUE POINT OF BEGINNING.

TRACT XI

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 11: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Commencing at the Southwest corner of Section 11;  
Thence Easterly along the South boundary of Section 11, 1350.00 feet to THE POINT OF  
BEGINNING;  
Thence North 150 feet;  
Thence East 350 feet;  
Thence South 150 feet;  
Thence West 350 feet to THE POINT OF BEGINNING.

TRACT IX

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT the following described tract, to wit:

Beginning at the NE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence South 520.19 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence South 89°44'39" West 171.22 feet;  
Thence North 1°21'07" West 156.87 feet;  
Thence North 25°52'58" West 113.47 feet;  
Thence North 12°09'19" West 269.12 feet to the Northerly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence South 89°47'13" East 281.12 feet to the POINT OF BEGINNING.

TRACT X

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 16: E $\frac{1}{2}$

*End Exhibit A*