

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Amended **APPLICATION FOR PERMIT** *Amended*

To appropriate the public waters of the State of Idaho

1. Name of Applicant PHILLIP J DEHNING Phone 509-927-5028
Mailing address 4117 N FARR RD., SPOKANE, WA 99206 Email _____
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 28N Range 1E Sec. 21, in the NE $\frac{1}{4}$,
NE $\frac{1}{4}$, _____ $\frac{1}{4}$, Govt. Lot _____, B.M., IDAHO County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source WELL AND PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 6/16/2006; Drilling firm 125 - UHLENKOTT DRILLING;
Well was drilled for (well owner) PHIL DEHNING; Drilling Permit No. D0044922
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
(max. = 5 yrs)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 HOME, LAWN & GARDEN
 - e. Other; describe fully. _____

RECEIVED

APR 13 2009

WATER RESOURCES
WESTERN REGION

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	1E	21	22.5																
			D																

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other Source of water available. Sole source of our water will be the well

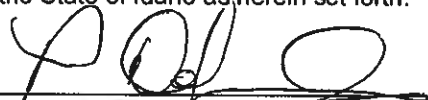
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WELL IS LOCATED ON LOT 6, TWIN RIVER RANCH SUBDIVISION. ADDRESS IS 154 SALMON VIEW RD., WHITEBIRD, ID 83554

PARCEL NO. RP038500000060A

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

Phillip Dehning
Print Name (and title, if applicable)

For Department Use:

Received by CH Date 6/30/2008 Time 9:11 AM Preliminary check by kw

Fee \$ 100.00 Received by CH Receipt No. C087207 Date 6/30/2008

Thanks!
Phil Dehning

Well is
on this side
yellow line

29N

28N

NWNE RP038500000060A

NENE

this side
yellow
line
NWNE

this side
yellow line
= NENE

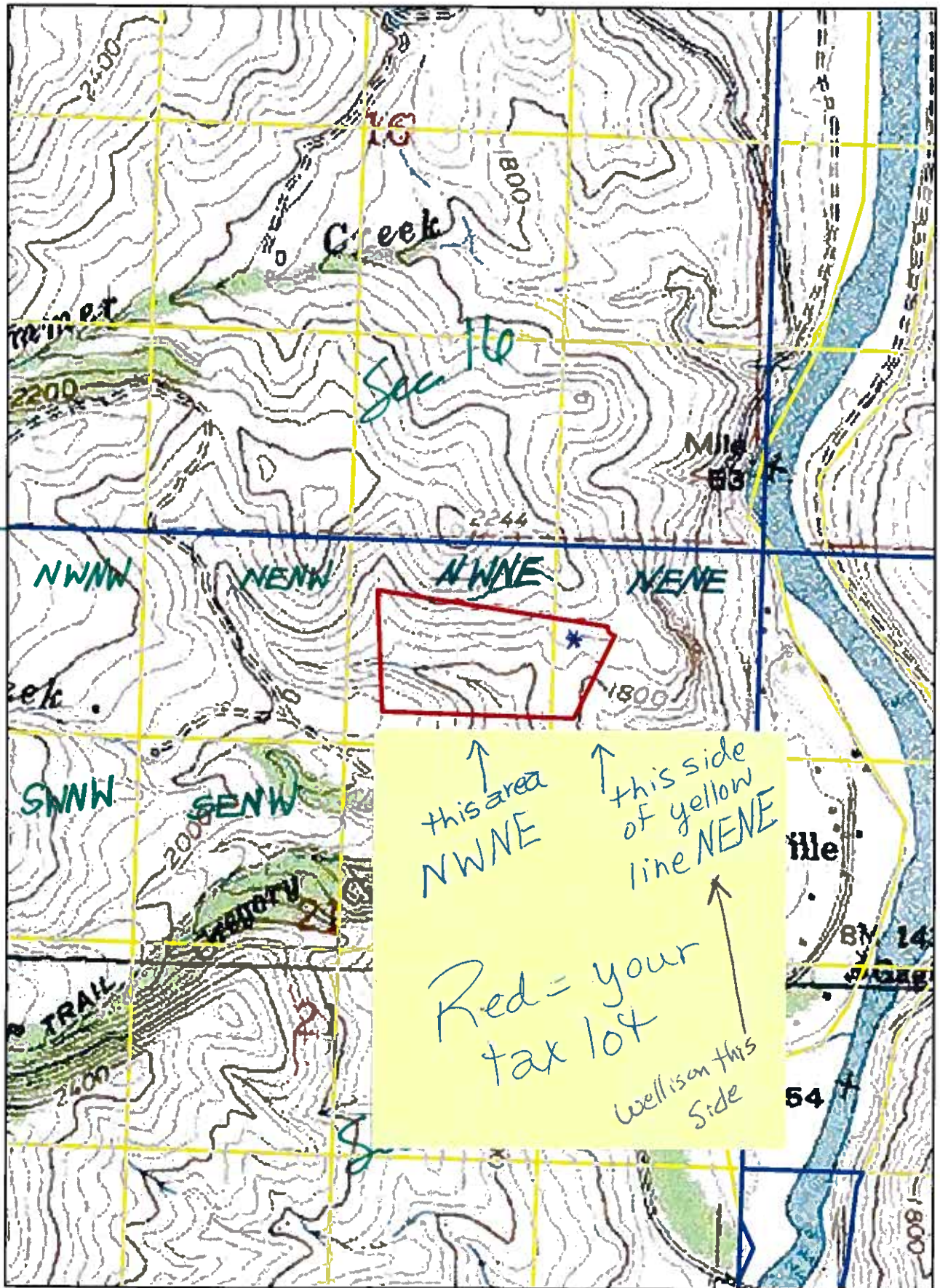
Red = your
tax lot

Well is Gray
Dot.
RSP.

21

22

1E 2E



29N

28N

NWN

NEN

NWNE

NENE

SNW

SENW

this area
NWNE

this side
of yellow
line NENE

Red = your
tax lot

well is on this
side

1E

2E

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JUL 03 2008

FORM 202 10/07

Ident. No.

79-14216

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUN 30 2008

DEPARTMENT OF
WATER RESOURCES

1. Name of Applicant Phillip J DEHNING Phone 509-927-5028
Mailing address 4117 N FARR Rd, Spokane, WA Email 99206
2. Source of water supply WELL which is a tributary of N/A
3. Location of point of diversion is Township 28 N Range 1 E Sec. 21, in the NW $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot _____, B.M., Idaho County County;
additional points of diversion if any: well only
4. Water will be used for the following purposes:
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source _____
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) 6-16-06; Drilling Permit No. 0044922
7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Household + LAWN-Garden
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
29N	1E	21	22.5																
			D																

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Phillip + Anita Dehning
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Well is located on Lot #6 in Twin River Ranch Subdivision. Address is 154 Salmon View Rd. Whitebird Id. 83554
- Parcel # RP 038500000060 A

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

Phillip J Dehning
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 6/30/08 Time 9:11am Preliminary check by [Signature]
Fee \$ 100.00 Receipted by [Signature] Receipt No. 0087207 Date 6/30/08

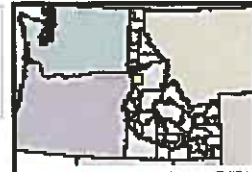
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

The lat/long you provided was 45° 45' 23.000" N; 116° 19' 54.000" W

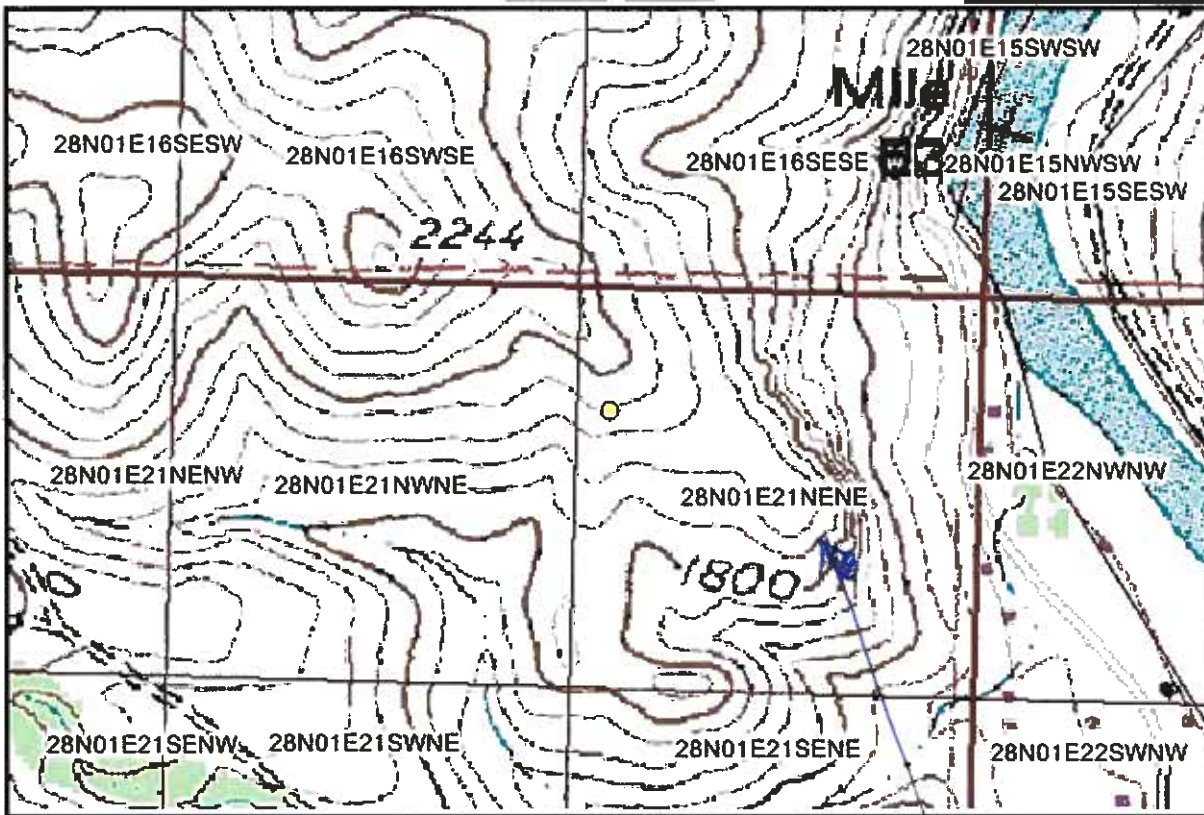
Here are the results:

NE quarter of the NE quarter of Section 21, Township 28N, Range 01E

IDTM NAD83 coordinates: Easting=2318664; Northing=1619849



Choose the map-display background: ☒ Photo ☐ Topo



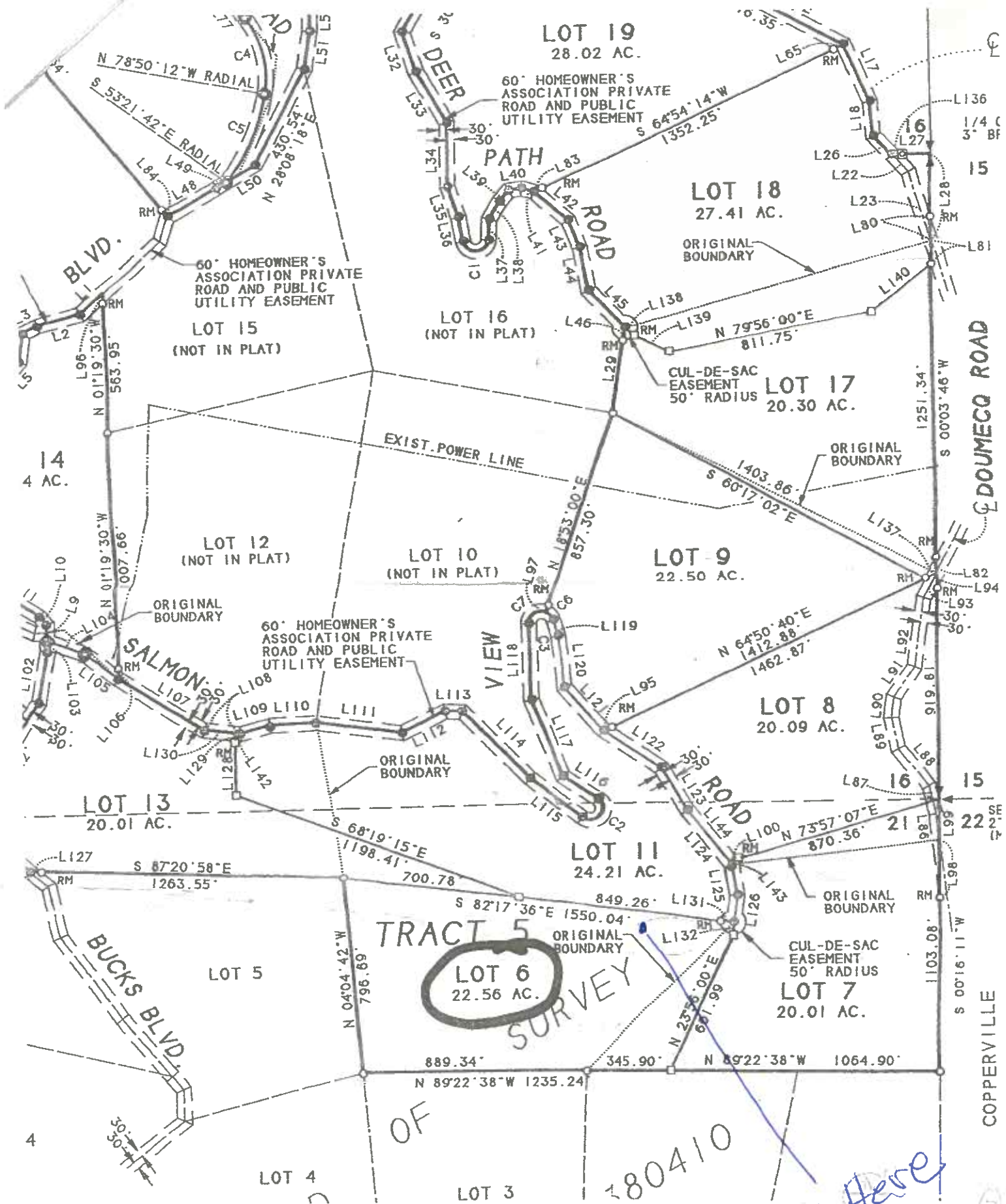
Add Layer

☐ Wells ☐ Water Rights ☐ Water Right Permits ☐ Adjudication Claims ☐ Adjudication Recommendations

* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.

Well is here

79-14216



well is here
79-14216

WorkCentre 7345 Transmission Report

G3 ID

Date/Time: 04/29/2009:11:15AM
Page: 1 (Last Page)

Local Name
Logo

Document has been sent.
Document Size 8.5X11"SEF

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
FAX NO. (208) 334-2348

Number of total pages: 5

Date: April 29, 2009

To: Idaho County Free Press, Nona Donaldson

From: Denise Buffington *DB*

Fax: 208-983-1336

Attached please find (3) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank you in advance,

Denise Buffington
Administrative Assistant

Total Pages Scanned: 5 Total Pages Sent : 5

No.	Doc.	Remote Station	Start Time	Duration	Pages	Mode	Contents	Status
1	5325	2089831336	4-29:11:14AM	41s	5 / 5	SG3		CP

Note:

RE: Resend MB: Send to Mailbox
PG: Polling RB: Relay Broadcast
SA: Send Again EN: Engaged

BC: Broadcast
RS: Relay Send
AS: Auto Send

MP: Multi Polling
BF: Box Fax Forward
TM: Terminated

RV: Remote Service
CP: Completed

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
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Thank you in advance,

Denise Buffington
Administrative Assistant

Buffington, Denise

From: Buffington, Denise

Sent: Wednesday, April 29, 2009 11:03 AM

To: ndonaldson@eaglenewspapers.com

Subject: LEGAL NOTICES

Attachments: Idaho County Ads Cover Letter.RTF; 77-14319 Ad.RTF; 79-14216 Ad.RTF; 78-12361 Ad.RTF

Attached please find (3) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

4/29/2009

April 29, 2009

Legal Notice Department
IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE ID 83530

RE: Application for Permit No. 77-14319, 78-12361 & 79-14216

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 05/26/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-14216

PHILLIP J DEHNING
4117 N FARR RD
SPOKANE WA 99206

Point(s) of Diversion NENE S21 T28N R01E IDAHO County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 06/30/2008

Place Of Use: DOMESTIC

T28N R01E S21 NENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 05/26/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on May 6th & 13th, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

April 6, 2009

PHILLIP J DEHNING
4117 N FARR RD
SPOKANE WA 99206

Re: Application for Permit 79-14216

Dear Mr. Dehning:

We are in the process of reviewing the above referenced application for permit and find we need more information before we can go any further. Enclosed, please find a copy of your application, as it was submitted, and an "Amended" application for permit form for your completion, signature and submittal. We have completed most of the amended application with the information from the form you completed. Please look at the enclosed maps and **insert the 40 acre tract descriptions of the location of the point of diversion and place of use.** We have inserted your tax parcel and the 40 acre tract descriptions on the maps for your help in determining the locations needed. Please mark the location of your well and the place of use on the map. Review and complete the amended application form where indicated with yellow highlighter, sign the form on page 2 where indicated, and return the form and map to this office at your earliest convenience.

Please submit the amended form for application processing to continue. You may request additional time to provide the information by making a written request to delay or interrupt processing. A response including the requested information, or a request for additional time, must be received within thirty (30) days. The application may be voided without a timely written reply.

IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 208-334-2190 if you need more information. Thank you for your attention to these matters.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

