

BEFORE THE DEPARTMENT OF WATER RESOURCES
FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)	
FOR PERMIT NO. 37-22252 AND)	
APPLICATION FOR TRANSFER NO.)	SECOND NOTICE OF
74449 IN THE NAME OF DRY LOT LLC)	HEARING
_____)	

On October 16, 2008 a Notice of Joint Hearing and Pre-Hearing Order was issued by the Idaho Department of Water Resources ("Department") setting a hearing date for the above captioned matter on February 10, 2009.

On December 19, 2008, the Attorney for the Protestant, Indian Creek Ranch Owners, Inc. filed a Motion to Vacate Hearing and Pre-Hearing Schedule with the Department.

On January 20, 2009 the Department issued an Order Granting Motion to Vacate Hearing and Pre-Hearing Schedule that postponed and continued the hearing set for February 10, 2009.

PLEASE TAKE NOTICE that a formal hearing will be conducted on **August 4 and 5, 2009, beginning at 9:00 a.m.**, at the offices of Obenchain Insurance, in the Community Room, located at 264 Main Avenue South, Twin Falls, Idaho. Participants are cordially requested to use the WEST entrance to the building which faces the one-way Second Avenue South street. Also, those attending are requested to park in the white spaces behind the building, or they may receive parking violations.

On or before **July 27, 2009**, the parties will exchange a list of proposed exhibits and witnesses including expert witnesses the party will call or rely on.

The presiding officer at the hearing will be Gary Spackman, whose address is 322 E. Front St., P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order

to attend, participate in or understand the hearing, please advise the department ten days prior to the hearing.

Inquires about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 24th day of April, 2009.

A handwritten signature in black ink, reading "Gary Spackman", written over a horizontal line.

Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

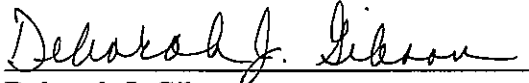
I HEREBY CERTIFY that on this 24th day of April, 2009, a true and correct copy of the document(s) described below was served by placing the same in the United States certified mail, return receipt requested, postage prepaid and properly addressed to the following:

Document(s) Served: Second Notice of Hearing

TRAVIS THOMPSON
BARKER ROSHOLT &
SIMPSON LLP
PO BOX 485
TWIN FALLS ID 83303-0485

DANA HOFSTETTER
HOFSTETTER LAW OFFICE
608 WEST FRANKLIN ST
BOISE ID 83702

SOUTHERN REGION
ATTN ALLEN MERRITT
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301



Deborah J. Gibson
Administrative Assistant
Water Management Division