

RECEIVED

JAN 13 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-12550					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$25⁰⁰

B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert Horowitz and/or Richard Porter
6225 N Meeker Pl, Ste 200, Boise ID 83713
4. New Owner/Claimant(s) Richard A. Porter and/or Shari Kay Porter
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 21578 Lansing Ln
 City, State and ZIP Code Middleton, ID 83644
- New Telephone Number (208) 585-6658
5. ~~Date you acquired the property~~ August 1, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Richard A. Portof and
(include title if applicable) Shari Kay Jantle

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25-</u>
Received by <u>SRJ</u>	Date <u>1-13-08</u>	Receipt No. <u>6087900</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

③ ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S): _____

REQUEST ALLIANCE-NAMPA
TYPE Lead Fee 3.00

BY *[Signature]*
CANYON CNTY RECORDER

2001 AUG 2 PM 12 23

RECORDED

200131084

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01026205 SK/CH

WARRANTY DEED

FOR VALUE RECEIVED ROBERT S. HOROWITZ AKA BOBBY S. HOROWITZ, A
MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY & RICHARD PORTER, A
MARRIED MAN
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD A.
PORTER & SHARI K. PORTER, HUSBAND & WIFE

GRANTEE(S), whose current address is: 21578 LANSING LANE, MIDDLETON, ID 83644
the following described real property in CANYON County, State of Idaho, more particularly
described as follows, to wit:

Lot 82 and the South 130.5 feet of Lot 81 of LEMP PARK URBAN
TRACTS, according to the Amended Plat filed April 15, 1912
in Book 4 of Plats at Page(s) 32, records of Canyon County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: August 01, 2001

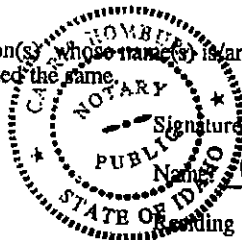
[Signature: Robert S. Horowitz]
ROBERT S. HOROWITZ

[Signature: Richard Porter]
RICHARD PORTER

STATE OF ID)
COUNTY OF CANYON)

On this 1st day of August, in the year of 2001, before me, the undersigned, a Notary
Public in and for said State, personally appeared ROBERT S. HOROWITZ & RICHARD PORTER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



[Signature: Carrie Homburg]
CARRIE HOMBURG
(type or print)

Residing at: MELBA

My Commission Expires: 01/28/03

2
3

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): RP

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01026198 SK/CH

WARRANTY DEED

FOR VALUE RECEIVED ROBERT S. HOROWITZ, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD A. PORTER & SHARI K. PORTER, HUSBAND & WIFE

GRANTEE(S), whose current address is: 21578 LANSING LANE, MIDDLETON, ID 83644
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

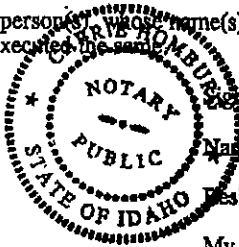
Dated: August 01, 2001

Robert S. Horowitz
ROBERT S. HOROWITZ

STATE OF ID)
COUNTY OF CANYON)

On this 2nd day of August, in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT S. HOROWITZ

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Carrie HomburgName: CARRIE HOMBURG

(type or print)

Residing at: MELBA

My Commission Expires: 01/28/03

A parcel of land situated in Sections 10, 11 and 15,
Township 4 North, Range 2 West, Boise Meridian, Canyon
County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 10, 11,
14 and 15, a point marked by a brass cap; thence
North 89 degrees 32'50" East 280.05 feet to a point marked
by a Half inch iron pin; thence
North 5 degrees 08'20" East 2,580.65 feet to a point marked
by a Half inch iron pin, said point being on the
Southerly right-of-way line of U.S. Highway 44; thence
along said right-of-way on a curve to the left whose
central angle is 0 degree 52'01", whose radius is
19,038.59 and whose long chord bears
North 87 degrees 16'18" West 288.04 feet to a point of
curvature marked by a brass cap; thence
North 87 degrees 44'18" West 116.90 feet to a point of
tangency marked by a Half inch iron pin; thence along
a spiral curve whose length is 200 feet and whose
central angle is 1 degree 00'00",
North 87 degrees 24'18" West 201.50 feet to a point of change
from circular to spiral curve, marked by a Half
inch iron pin; thence along a curve to the right
whose central angle is 16 degrees 41'09", whose
radius is 5,789.59 feet, and whose long chord
bears
North 78 degrees 23'43" West 1,680.10 feet to a point
marked by a Half inch iron pin; thence leaving
said right-of-way and along the Easterly line of
PERKEL ACREAGE
South 0 degree 20'42" West 2,951.66 feet to a point on the
South line of said Section 10 marked by a Half inch
iron pin; thence along the South line of said
Section 10
South 89 degrees 32'50" West 891.00 feet to the Quarter
corner common to Sections 10 and 15 marked by a
Half inch iron pin; thence continuing
South 89 degrees 32'27" West 1,324.53 feet to a point marked
by a Half inch iron pin; thence leaving said Section
line and along the Easterly line of LEMP PARK URBAN
TRACTS
South 0 degree 29'41" West 1,855.73 feet to a point marked
by a Half inch iron pin and intersecting the Northerly
line of Record of Survey recorded as Instrument
No. 932014, record of said County; thence along
said Record of Survey
North 84 degrees 36'42" East 454.31 feet to a point
marked by a Half inch iron pin; thence leaving
said Record of Survey
North 89 degrees 49'23" East 809.05 feet; thence
South 00 degree 10'37" East 1202.72 feet to a point

Continuation of Exhibit A

Order No.:01026198 SK/CH

marked by a Half inch iron pin and intersecting
the Easterly line of said Record of Survey recorded
as Instrument No. 932014, record of said County;
thence along said Record of Survey
South 0 degree 59'41" West 208.05 feet to a point marked
by a Half inch iron pin; thence
South 0 degree 35'50" West 281.58 feet to a point on the
mean high water line of the Boise River marked by
a Half inch iron pin; thence along a meander line of
the mean high water line of Boise River
North 66 degrees 07'06" East 313.52 feet to a point marked
by a Half inch iron pin; thence
North 88 degrees 59'27" East 90.78 feet to a point marked
by Half inch iron pin; thence
South 71 degrees 54'53" East 314.22 feet to a point
marked by a Half inch iron pin; thence
South 79 degrees 36'38" East 468.40 feet to a point
marked by a Half inch iron pin; thence
North 61 degrees 44'17" East 505.50 feet to a point
marked by a Half inch iron pin; thence
North 69 degrees 04'01" East 457.07 feet to a point
marked by a Half inch iron pin; thence
South 89 degrees 41'34" East 165.63 feet to a point
in a fence line marked by a Half inch iron pin;
thence along an existing fence line
North 3 degrees 22'32" East 3,188.70 feet to a point on
the South line of said Section 10 marked by a Half
inch iron pin; thence along the South line of said
Section 10
North 89 degrees 32'50" East 363.60 feet to the POINT OF
BEGINNING.

-2-

REQUEST ALLIANCE-NMFA
TYPE: Deed FEE: 9.00

RY *Heppner*
CANYON CITY RECORDER
G NOEL HALES

2001 NOV 2 PM 12 22

RECORDED

200131081

THIS FORM FURNISHED COURTESY OF:

② ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S): RP

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01026205 SK/CH

WARRANTY DEED

FOR VALUE RECEIVED ROBERT S. HOROWITZ, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD A. PORTER & SHARI K. PORTER, HUSBAND & WIFE

GRANTEE(S), whose current address is: 21578 LANSING LANE, MIDDLETON, ID 83644
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

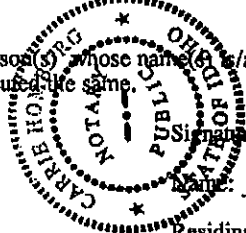
Dated: August 01, 2001

Robert S. Horowitz
ROBERT S. HOROWITZ

STATE OF ID)
COUNTY OF CANYON)

On this 1st day of August, in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT S. HOROWITZ

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Carrie Homburg

Name: CARRIE HOMBURG

(type or print)

Residing at: MELBA

My Commission Expires: 01/28/03

EXHIBIT "A"

PARCEL I

Tract 85 in the Amended Plat of LEMP PARK URBAN TRACTS, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 32, records of said County, AND a part of Section 15, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Section 15 monumented with a brass cap monument; thence South 1 degree 47'17" West, 1,840.33 feet along a line toward the Southwest corner of said Section 15, which is not necessarily the true section line; thence South 89 degrees 29'15" East 59.64 feet to the POINT OF BEGINNING; thence continuing South 89 degrees 29'15" East 715.38 feet; thence South 89 degrees 42'40" East 587.27 feet; thence North 84 degrees 47'19" East 456.62 feet; thence South 90 degrees 00'00" East 809.05 feet; thence South 00 degree 00'00" West 1202.72 feet; thence South 1 degree 10'18" West 208.05 feet; thence South 0 degree 46'30" West 281.58 feet to a point on a meander line of the mean high elevation of the right bank of the Boise River; thence with the meanders of the right bank South 77 degrees 03'40" West 317.92 feet; thence South 68 degrees 09'42" West 198.62 feet; thence South 57 degrees 18'58" West 258.86 feet; thence North 70 degrees 54'13" West 348.65 feet; thence North 58 degrees 37'21" West 276.21 feet; thence North 44 degrees 25'17" West 777.87 feet; thence North 42 degrees 13'54" West 459.47 feet; thence South 81 degrees 27'35" West 256.72 feet; thence North 78 degrees 52'24" West 197.98 feet; thence North 2 degrees 03'43" West and leaving said meander line 138.63 feet; thence North 5 degrees 38'03" East 226.56 feet; thence North 0 degree 25'41" East 427.29 feet to the POINT OF BEGINNING.

200131083

RECORDED

2001 SEP 2 PM 12 23

G NOEL HALES
CANYON COUNTY RECORDER
BY *[Signature]*

REQUEST ALLIANCE-NANPA
FEE \$10.00
BY *[Signature]*